

AGENDA
COUNTY OF NORTHERN LIGHTS
REGULAR COUNCIL MEETING HELD IN COUNTY CHAMBERS
ON TUESDAY, MAY 26, 2026, at 9:00 A.M.
COUNTY BUILDING, MANNING, ALBERTA

<https://us02web.zoom.us/j/86165383277?pwd=yLoS9iCu7HO8z1qOv7OQnPOkez1gkB.1>

- 01.0 Call to Order**
 - 01.1.1 Land Acknowledgement
- 02.0 Adoption of the Agenda**
- 03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)**
 - A. Tuesday, May 12, 2026, Council Meeting Minutes*
- 04.0 Delegations**
 - A. Chris Nels at 9:00 a.m.*
 - B. Louisa Robison, CEO, Peace Library Systems at 9:15 a.m.*
- 05.0 Policies/ Bylaws**
- 06.0 Municipal/CAO & Departmental Reports/Business**
 - 06.1 Government Services
 - 06.1.1 Council/Legislative
 - A. Letter from Manning Area Attraction & Retention Committee (MAARC)*
 - B. Request for a Regional Drainage Committee Meeting*
 - C. Mighty Peace Watershed - Notice of Annual General Meeting*
 - D. Peace Regional Outreach Campus Invitations*
 - E. Letter from Dixonville Community Library (9:15 a.m.)*
 - F. Peace River Aboriginal Interagency Committee (PRAIC) Invitation*
 - 06.1.2 Administration
 - A. CAO Report*
 - 06.1.3 Assessment
 - 06.1.4 Taxation
 - 06.1.5 Finance
 - A. March 2026 Payment Register*
 - B. April 2026 Payment Register*
 - C. April 2026 Bank Reconciliation*
 - 06.1.6 Equipment/Supplies
 - A. 4467 Surplus Declaration*
 - 06.1.7 Buildings/Properties
 - 06.1.8 Personnel/Human Resources
 - 06.2 Protective Services
 - 06.2.1 Policing
 - 06.2.3 Fire protection

- 06.2.4 Emergency Measures & Disaster Services
- 06.2.5 Ambulance/First Aid
- 06.2.6 By-law Enforcement
- 06.3 Transportation/Drainage/Public Works
 - 06.3.1 Public Works
 - A. *Director of Public Works Report (verbal)*
 - 06.3.2 Roads
 - 06.3.3 Airport
 - 06.3.7 Drainage Ditches
- 06.4 Utilities/Public Works
 - 06.4.1 Water
 - A. *Water Bill Relief*
 - 06.4.2 Sewage
 - 06.4.3 Solid Waste
- 06.6 Environmental Development
 - 06.6.1 Development [Planning/Zoning/Subdivisions]
 - A. *Planning & Development Administration Update*
 - B. *Subdivision Application 26NL05*
 - C. *Subdivision Application 26NL03*
 - D. *Subdivision Application 26NL06*
 - 06.6.2 Community Services / Economic Development
 - 06.6.3 Agriculture Services
 - 06.6.5 Natural Resources
 - 06.6.6 Housing / Seniors
 - 06.6.9 Tourism
- 07.0 Ward and/or Committee Reports**
 - A. *Ward Six (6) Councillor Ward Report*
- 08.0 Info Items**
 - A. *Tuesday, May 26, 2026, Info Package*
- 09.0 Open Mic**
- Decisions on Delegations*
- 10.0 In Camera Items**
 - A. *Peace Regional Energy Alliance under ATIA s. 28*
 - B. *Public Works under ATIA s. 19*
- 11.0 Adjournment**

**MINUTES
COUNTY OF NORTHERN LIGHTS
REGULAR COUNCIL MEETING HELD IN COUNTY CHAMBERS
ON TUESDAY, MAY 12, 2026, at 9:00 A.M.
COUNTY BUILDING, MANNING, ALBERTA**

<https://us02web.zoom.us/j/84112522908?pwd=G8DDQZwyGJHMmpFBASX9Sboy96ZE1i.1>

PRESENT:

Gary These	Ward One	Weberville/Stewart (<i>virtual</i>)
Kayln Schug	Ward Two	Warrensville/Lac Cardinal
Brenda Yasinski	Ward Three	Dixonville/Chinook Valley
Brent Reese	Ward Four	Deadwood/Sunny Valley
Gloria Dechant	Ward Five	North Star/Breaking Point
Terry Ungarian	Ward Six	Hotchkiss/Hawk Hills
Linda Halabisky	Ward Seven	Keg River/Carcajou

IN ATTENDANCE:

Gerhard Stickling – Chief Administrative Officer
Josh Hunter – Director of Finance
Charles Schwab – Director of Public Works
Teresa Tupper – Executive Assistant/ Recorder
Dan Archer – Mile Zero Banner Post Reporter

01.0 Call to Order

01.1.1 Land Acknowledgement

Reeve Ungarian called the Tuesday, May 12, 2026, Council Meeting to order at 9:00 a.m. and gave the County's land acknowledgement.

02.0 Adoption of the Agenda

220/12/05/26 MOVD BY Councillor Halabisky to acknowledge receipt of the Tuesday, May 12, 2026, Council Agenda and adopt it with the following additions:
06.1.1-G. Alberta Forest Products Association Open House
06.1.1-H. 2026 Ratepayer Meetings
06.1.1- I. Community Futures Peace Country AGM Invitation
06.1.1- J. World Family Doctor Day Declaration
10. F. Fire Department Services under ATIA s.19
Info Package. 08.10-d) Government of Canada News Release
Info Package. 08.10-e) Government of Canada - Getting Major projects Built in Canada
CARRIED

03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)

A. Tuesday, April 28, 2026, Council Meeting Minutes

221/12/05/26 MOVED BY Councillor Yasinski to acknowledge receipt of the Tuesday, April 28, 2026, Council Meeting minutes and adopt them as presented.
CARRIED

04.0 Delegations

05.0 Policies/ Bylaws
A. Travel Policy

222/12/05/26 **MOVED BY Councillor Schug to acknowledge receipt of the Travel Policy and adopt it with the updates and changes.**
CARRIED

06.0 Municipal/CAO & Departmental Reports/Business

06.1 Government Services
06.1.1 Council/Legislative

A. Informal Roundtable Discussion – Forestry Sector and Community Resilience in the Region.

223/12/05/26 **MOVED BY Councillor Dechant to acknowledge receipt of the Informal Roundtable Discussion and send Reeve Ungarian to the meeting on Wednesday, May 27, 2026, at 9:00 a.m. at the Cultural Centre in St. Isadore.**
CARRIED

B. Blue Heron Support Services Association – Invitation

224/12/05/26 **MOVED BY Councillor Reese to acknowledge receipt of the Blue Heron Support Services Association Invitation and accept it for information.**
CARRIED

C. Alberta-NWT Command – Military Service Recognition Book Request

225/12/05/26 **MOVED BY Councillor Halabisky to acknowledge receipt of the Alberta Northwest Territories Command Request and authorize the purchase of a ¼ page full colour ad in the “Military Service Recognition Book” in the amount of \$690.00 from council advertising/grants in support of this annual Remembrance Project.**
CARRIED

D. Provincial Northern Alberta Living Allowance (NALA) – Advocacy Participation Request

226/12/05/26 **MOVED BY Councillor Reese to acknowledge receipt of the Provincial Northern Alberta Living Allowance Advocacy Participation Request and request Peter Mahowich, General Manager, Community Futures Lac La Biche to provide clarification on the subject matter.**
CARRIED

E. Letter from Resident RE: Snowplowing for Private Driveways

227/12/05/26 **MOVED BY Councillor Yasinski to acknowledge receipt of the Letter from a resident regarding the snowplowing for driveway program and authorize administration to draft a response letter explaining the reasons council suspended the program.**
CARRIED

F. Council's Monthly Calendar for May 2026

228/12/05/26 **MOVED BY Councillor Reese to acknowledge receipt of the Council's Monthly Calendar for May 2026 and change the date of the PLS meeting to May 23rd and accept it for information.**
CARRIED

G. Alberta Forest Products Association Open House Invitation

229/12/05/26 **MOVED BY Councillor Schug to acknowledge receipt of the Alberta Forest Products Association Open House Invitation and send our regrets.**
CARRIED

H. 2026 Ratepayer Meetings

230/12/05/26 **MOVED BY Councillor Yasinski to acknowledge receipt of the 2026 Ratepayer Meetings Report and set the date of June 15, 2026, for a Ward 1, 2, & 3 Joint Ratepayer Meeting in Dixonville at 7:00 p.m.**
CARRIED

I. Community Futures Peace Country AGM Invitation

231/12/05/26 **MOVED BY Councillor Yasinski to acknowledge receipt of the Community Futures Peace Country AGM Invitation and accept it for information.**
CARRIED

J. World Family Doctor Day Declaration

232/12/05/26 **MOVED BY Councillor Schug to acknowledge receipt of the World Family Doctor Day Declaration Request and declare Tuesday, May 19, 2026, as World Family Doctor Day in the County of Northern Lights.**
CARRIED

06.1.2 Administration
A. CAO Report

233/12/05/26 **MOVED BY Councillor Dechant to acknowledge receipt of the CAO Report and accept it for information.**
CARRIED

*Recessed the meeting at 9:36 a.m.
Reconvened the meeting at 9:44 a.m.*

06.1.3 Assessment

06.1.4 Taxation

06.1.5 Finance
A. Director of Finance Update

234/12/05/26 **MOVED BY Councillor Halabisky to acknowledge receipt of the Director of Finance Update and accept it for information.**
CARRIED

06.1.6 Equipment/Supplies

06.1.7 Buildings/Properties

06.1.8 Personnel/Human Resources

- 06.2 Protective Services
 - 06.2.1 Policing
 - 06.2.3 Fire protection
 - 06.2.4 Emergency Measures & Disaster Services
 - 06.2.5 Ambulance/First Aid
 - 06.2.6 By-law Enforcement
- 06.3 Transportation/Drainage/Public Works
 - 06.3.1 Public Works
 - A. Director of Public Works Report (verbal)
 - Dust Control
 - Weberville Area Hauling Concerns
 - Resident Complaints concerning Snowplow Program
 - Bridge Engineering Initial Meeting
 - Attending the upcoming Water North Coalition Meeting

**235/12/05/26 MOVED BY Councillor Reese to acknowledge receipt of the Director of Public Works verbal Report and accept it for information.
CARRIED**

- 06.3.2 Roads
- 06.3.3 Airport
- 06.3.7 Drainage Ditches
- 06.4 Utilities/Public Works
 - 06.4.1 Water
 - 06.4.2 Sewage
 - 06.4.3 Solid Waste
- 06.6 Environmental Development
 - 06.6.1 Development [Planning/Zoning/Subdivisions]
 - 06.6.2 Community Services / Economic Development
 - A. Community Capital Assistance Program (CCAP)

236/12/05/26 MOVED BY Councillor Dechant to acknowledge receipt of the Community Capital Assistance Program Report and authorize the allotment for 2026 as follows:

a. Battle River Pioneer Museum	\$10,000
b. Deadwood Community League	\$10,000
c. Manning & District Ski Club	\$10,000
d. Manning Enhancement Committee/Manning Legion	\$10,000
e. Weberville Community Club	\$10,000

CARRIED

Councillor These exited the meeting at 10:32 a.m.

B. Recreation Board Donations

237/12/05/26 **MOVED BY Councillor Schug to acknowledge receipt of the Recreation Boards Donation Report and accept it for information.**
CARRIED

C. Hawk Hills Ag Society Request for Support

238/12/05/26 **MOVED BY Councillor Yasinski to acknowledge receipt of the Hawk Hills Society Request for Support and commit as a municipal partner of the Society for an application to the Farm Credit Canada AgriSpirit grant fund and provide a letter of support.**
CARRIED

- 06.6.3 Agriculture Services
- 06.6.5 Natural Resources
- 06.6.6 Housing / Seniors
- 06.6.9 Tourism

07.0 Ward and/or Committee Reports
A. Councillor Ward Reports

239/12/05/26 **MOVED BY Councillor Halabisky to acknowledge receipt of the Councilor Ward reports and accept them for information.**
CARRIED

Councillor These returned to the meeting at 10:36 a.m.

08.0 Info Items
A. Tuesday May 12, 2026, Info Package

240/12/05/26 **MOVED BY Councillor These to acknowledge receipt of the Tuesday, May 12, 2026, Info Package and accept it for information.**
CARRIED

09.0 Open Mic

Decisions on Delegations

Recessed the meeting at 10:56 a.m.
Reconvened the meeting at 11:05 a.m.

Pearl Luken, Planning & Development Clerk entered meeting at 11:05 a.m.

10.0 In Camera Items

- A. Damage to County Infrastructure under ATIA s.20*
- B. Land Use under ATIA s. 19 (before the proposed Land Use Bylaw Reading)*
- C. Boards and Committees under ATIA s. 28*
- D. Contract Negotiations under ATIA s.19*
- E. CAO Performance under ATIA s. 22*
- F. Fire Department Services under ATIA s.19*

241/12/05/26 **MOVED BY Councillor Halabisky to have the Tuesday, May 12, 2026, Council Meeting go in camera to discuss Land Use Bylaw under ATIA s. 19 and Contract Negotiations under ATIA s. 28; Damage to County Infrastructure under ATIA s.20 at 11:05 a.m.**
CARRIED

The Public and Dan Archer, Reporter; exited the meeting at 11:05 a.m.

Pearl Luken, Planning and Development Clerk, exited the meeting at 11:21 a.m.
Teresa Tupper, Executive Assistant, exited the meeting at 11:32 a.m.
Councillor These exited the meeting at 11:32 a.m.
Chales Schwab, Director of Public Works, exited the meeting at 11:52 a.m.
Josh Hunter, Director of Finance, exited the meeting at 12:04 p.m.
Gerhard Stickling, Chief Administrative Officer, exited the meeting at 12:29 p.m.
Gerhard Stickling, Chief Administrative Officer, returned to the meeting at 1:15 p.m.

242/12/05/26 **MOVED BY Councillor Schug to have the Tuesday, May 12, 2026, Council Meeting come out of camera at 1:41 p.m.**
CARRIED

05.0 Policies/ Bylaws
B. Proposed Land Use Bylaw Amendment

243/12/05/26 **MOVED BY Councillor Halabisky to give FIRST READING to Land Use Bylaw Amendment No. 26-61-508; a bylaw to rezone two (2) fragmented parcels located at NW 31-93-22-W5M, and set the date of Tuesday, June 9, 2026, for the Public Hearing at 11:00 a.m. and advertise in the Mile Zero Banner Post on May 20 & 27, 2026, and the County's social media.**
CARRIED

244/12/05/26 **MOVED BY Councillor Reese to acknowledge receipt of the 2026 Ratepayer Meetings Report and set the date of Wednesday, June 17, 2026, for a Ward 4, 5, & 6 Joint Ratepayer Meeting at the County Council chambers at 7:00 p.m.**
CARRIED

245/12/05/26 **MOVED BY Councillor Schug to authorize Administration to enter into an agreement with Urban Edge Fire Strategies to assist with the regional fire services establishment.**
CARRIED

246/12/05/26 **MOVED BY Councillor Dechant to approve council to attend the Mercer site briefing and Mobile demonstration Tour on May 20th, 2026.**
CARRIED

247/12/05/26 **MOVED BY Councilor Reese to accept the CAO performance appraisal, as well as a Step increase on the CAO salary grid.**
CARRIED

11.0 Adjournment

Reeve Ungarian adjourned the Tuesday, May 12, 2026, Council Meeting at 1:58 p.m.

Chief Elected Official, Reeve
Terry Ungarian

Chief Administrative Officer, CAO
Gerhard Stickling

_____, CEO



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

Agenda Item No.

04.A

Subject: Delegation A - Information

Agenda Date: Tuesday, May 26, 2026

Attachments:

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2)

Chris Nels is here to speak on the following subjects:

1. *I please request a delegation to council to raise 1) the willing-host-issue, 2) discuss the deficient public consultation process, 3) health risks to the CNL residents, 4) subsidy the CNL residents needs to pay for the nuclear project and 5) the payments to Alexander and Pat.*



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Report No.

Agenda Item No.

06.1.1-~~1~~A

Subject:	Letter from Manning Area Attraction & Retention Committee
Agenda Date:	Tuesday, May 26, 2026
Attachments:	Letter

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Authorize Administration to draft an agreement for Doctor Swanepoel to rent the County's Doctor's House for 6 months at \$ _____ and up to _____ months/years at _____

CONSIDERATION

To make a formal motion to grant the use of the County's Doctor's House to be rented to Manning Community Health Centre's newest Physician, Doctor Swanepoel and her husband.

BACKGROUND

Council granted a reduced rental rate for Dr. Capon and her family when they were first recruited to the area.

FINANCIAL/STAFFING IMPLICATIONS

This item has been approved in the current budget:	Yes	No	N/A
This item is within the approved budget amount:	Yes	No	N/A

Prepared By:

Teresa Tupper
Executive Assistant

**Accepted for Council
Consideration by:**

Gerhard Stickling
Chief Administrative Officer (CAO)



June 2026

Dear County of Northern Lights Council

RE: County Doctor House

At the May 4, 2026 meeting of the Manning Area Attraction & Retention Committee (MAARC) meeting, members discussed housing arrangements for the newest doctor joining the Manning Community Health Centre and Medical Clinic.

We know that in the past, Council granted the use of the County Doctor's house for the arrival of a full time Doctor for our area. Again, we request that the Council consider granting the use of the Doctors house to arriving Doctor Swanepoel and her husband at a reduced monthly rental rate to assist them in settling into our community. Providing a ready to move in home near the hospital and clinic, has proven to be one of the strongest attraction initiatives available.

As part of the Rural Health Professions Action Plan (RhPAP) mandate of attracting and retaining health providers to rural communities, MAARC continues to advocate and promote attraction and retention of health professional for our community. We believe in doing all we can to help provide better access to health care for our families, friends, and neighbours.

We sincerely appreciate the assistance of the County in the endeavor to partner with us to bring better access to professional health care providers by considering our request with care and respect of our community's health and well-being.

Thanking for your consideration,

Sincerely,
Chair and Members of MAARC

Chair, Terry Ungarian
terryun@telus.net
780.836.5264

06.101-B

Subject: FW: Request for a Regional Drainage Committee meeting

Subject: Request for a Regional Drainage Committee meeting

Hi everyone,

Our Reeve and current chair of the committee asked that I try to arrange a follow up meeting to determine next steps regarding the registered regional drainage project. As you are aware, we did not receive the ACP grant that was to be used to hire a consultant for the purpose of reviewing the collective drainage information and develop a detailed strategy for advocacy.

Some ideas for the agenda include 1. possible dissolution of the committee, 2. Refocus of priorities which may include the need for funding to support initiatives

It has been suggested that we meet early July or later in August to accommodate vacation time.

Please offer some suggested dates and times.

Respectfully,

Larry Davidson CLGM
Chief Administrative Officer



Box 157 Wanham, AB T0H 3P0
Office: 780-694-3793
Fax: 780-694-3788

06.101-B

06.1.1-C

Subject:

FW: Notice of MPWA Annual General Meeting and Election

Subject: Notice of MPWA Annual General Meeting and Election

[View this email in your browser](#)



Notice of Annual General Meeting

Mighty Peace Watershed Alliance's Annual General Meeting will be held June 15th in Peace River. Election of Directors, organizational update and guest speakers. Please visit our [website](#) for more information, updates and to register (required).

Historically, the County has sent Councillor Reese to attend.

06.1.1-C



**Mighty Peace
Watershed Alliance**

Notice of Meeting
Annual General Meeting
June 15th, 2026
9:00 am – 4:00 pm
Chateau Nova, Peace River, AB

**You are invited to attend the AGM for the
Mighty Peace Watershed Alliance**

(Watershed Planning & Advisory Council for the Peace River & Slave River Watersheds)

8:30 am Registration & Networking

9:00 am – 4:00 pm - AGM will include Project and Organization updates, election of new directors, and **Speakers & Discussions regarding the Update of MPWA State of the Watershed.** (will be posted on website as confirmed)

Election of Directors – If you have interest in any of these seats on the Board of Directors, please view our website www.mightypeacewatershedalliance.org for Nomination information and responsibilities of Directors. ****Nominations accepted up to June 11th by email.** **NOTE:** Nominations from the floor may also be accepted at the AGM (providing the nominee is in attendance, letter of support, nomination form, and membership form are in order)

-2-year terms (June 2026–2028): Provincial Government, Small Urban Municipality, Rural Municipality, Agriculture, Oil & Gas, Utilities, Conservation/Environmental, Research/Education, Metis Nation of Alberta, Lower Watershed First Nations.

-1-year term (June 2026–2027) to fulfill the second year of a 2-year term –
Tourism/Fisheries/Recreation, Mining, Métis Settlement General Council, Upper Watershed First Nation, Middle Watershed First Nation

All are welcome to this public meeting. Only those with 'resident individual' and 'resident organization' memberships may vote. Please complete and submit a membership form that is available on the website.

*****Lunch Included*****





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Northern Lights

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Report No.

Agenda Item No.

06.1.1-D

Subject:	Peace Regional Outreach Campus Invitations
Agenda Date:	Tuesday, May 26, 2026
Attachments:	Email

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Accept it for information; OR,
- 3) Send Councillor _____ to attend the Outreach Students Awards & Community Recognition BBQ on Tuesday, June 2, 2026, at the Outreach Campus at 11:30 a.m. and send Councillor _____ to attend the Outreach Graduation on Friday, June 19, 2026, at the Catholic Conference Centre in Peace River at 6:15 p.m.

CONSIDERATION

Council has historically sent a representative to the graduation.

FINANCIAL/STAFFING IMPLICATIONS

This item has been approved in the current budget:	Yes	No	N/A
This item is within the approved budget amount:	Yes	No	N/A

Prepared By:

Teresa Tupper
Executive Assistant

**Accepted for Council
Consideration by:**

Gerhard Stickling
Chief Administrative Officer (CAO)

06.1.1-D

06.101-D

From: welflb@prsd.ab.ca on behalf of _PO, School <peaceoutreach@prsd.ab.ca>
Sent: Wednesday, May 20, 2026 12:27 PM
Subject: Outreach Upcoming Events Invitation
Attachments: Awards Invitation 2026.png; Grad 2026 Invitation.pdf

Hello.

On behalf of the Peace Regional Outreach Campus, I would like to extend invitations to Council for two of our upcoming events:

Outreach Student Awards & Community Recognition BBQ

Tuesday, June 2
Outreach Campus - 11:30 am

Outreach Graduation

Friday, June 19
Catholic Conference Centre in Peace River - 6:15 PM

If anyone on Council would like to say a few short words to our graduates, we definitely would welcome that.

More details about each event and RSVP info can be found in the attached documents. Please let us know if you are able to attend our upcoming events and if you wish to address the graduating class on June 19.

Thank you,

Brittini Welfl
Office Manager/Information Specialist
Peace Regional Outreach Campus
9610-94 Avenue
Peace River, AB T8S 1J1
Phone: 780-624-5534 ext. 15302

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06.101-D

Peace Regional Outreach Campus Student Awards BBQ



YOU ARE CORDIALLY INVITED TO CELEBRATE A
YEAR OF DEDICATION, EXCELLENCE, AND
STUDENT ACHIEVEMENT.

TUESDAY, JUNE 2, 2026
BBQ: 11:30 AM AWARDS: 12:30 PM

PEACE REGIONAL OUTREACH CAMPUS
9610-94 AVENUE
PEACE RIVER, AB

PLEASE RSVP TO:
PEACEOUTREACH@PRSD.AB.CA OR
BY CALLING 780-624-5534
BEFORE THURSDAY, MAY 28, 2026



Join the Celebration!



PLEASE JOIN US IN CELEBRATING:
PEACE REGIONAL OUTREACH
CAMPUS
CLASS OF 2026
GRADUATION CEREMONY



FRIDAY | JUNE 19, 2026 | AT 6:15 PM

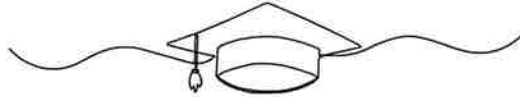
Catholic Education & Conference Centre
10307 99 Street
Peace River, AB

Please RSVP By June 10, 2026 to
peaceoutreach@prsd.ab.ca

Years of hard work, now the finish line is near,
The future is bright and the vision is clear.
We've saved the best for last, as you can see,
A night of sweet treats and a bubbly jubilee!

Please join us for a Dessert Reception as we
toast the incredible achievements of the
Graduating Class of 2026.

We are keeping the evening light and sweet -
come prepared to skip the meal and indulge in
a decadent selection of desserts and sparkling
refreshments.



DOORS OPEN: 6:15 PM
DESSERT SOCIAL: 6:30 - 7:15 PM
GRADUATION CEREMONY: 7:15 PM

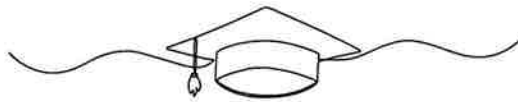


Class of 2026: The Future is Sweet

Behind you, all your memories,
Before you, all your dreams,
Around you, all who love you,
Within you, all you need.

Please join us in celebrating the Graduating
Class of 2026 with an elegant evening of treats
and toasts.

We're skipping the main course and heading
straight to the best part of the meal to honor our
graduates' "Sweet Success!"



DOORS OPEN: 6:15 PM
DESSERT SOCIAL: 6:30 - 7:15 PM
GRADUATION CEREMONY: 7:15 PM





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Northern Lights

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Toll Free 1-888-525-3481

Report No.

Agenda Item No.

06.1.1- *E*

Subject:	Letter from Dixonville Community Library <i>(9:15 a.m.)</i>
Agenda Date:	Tuesday, May 26, 2026
Attachments:	Letter, Briefing Note: Bill 28 & AB Public Libraries, Template

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2)

CONSIDERATION

Louisa Robinson, Chief Executive Officer, Peace Library Systems is attending the council meeting virtually to speak to council.

Can any Council Library representatives speak to the concerns?

As this is an ADDITION, Administration suggests that if Council Library representatives are not familiar with the subject matter, the requested motion and requested lobbying of support, to table the decision until you can speak to local libraries and/or the Peace Library System to gain a better understanding of the concern and the requests

REQUEST

To provide a motion – template attached and

What we're asking municipalities to do

- Publicly affirm the authority of locally appointed library boards.
- Call for meaningful consultation with public libraries and municipalities before any regulations or ministerial guidance move forward.
- Write to the Minister of Municipal Affairs and the Premier expressing concern about restrictions on access to library materials and provincial overreach into local governance.
- Consider a council motion or resolution supporting intellectual freedom, local governance, and municipal authority over public library services.
- Share publicly available information from CAP Libraries to support accurate public understanding of how public libraries operate and why local governance matters

Prepared By:

T. Tupper

Teresa Tupper
Executive Assistant

**Accepted for Council
Consideration by:**

Gerhard Stickling

Gerhard Stickling
Chief Administrative Officer (CAO)



April 30, 2026

Brenda Yasinski and Members of Council,

I am writing to share background information related to Bill 28, the Municipal Affairs and Housing Statutes Amendment Act, and its proposed impacts on public libraries, local governance, and municipalities.

As County of Northern Lights public library, Dixonville Community Library is governed locally through a municipally appointed library board and accountable to City Council and the communities we serve. The changes proposed in Bill 28 raise significant questions about local decision-making, board authority, and how public libraries operate in shared, publicly funded spaces.

On 9 April 2026, the Coalition of Alberta Public Libraries (CAP Libraries) issued a public media release outlining sector-wide concerns with Bill 28 and calling for meaningful consultation prior to further action.

Included with this letter is a briefing note prepared in collaboration with CAP Libraries, along with additional reference materials for your information. These documents outline what the legislation proposes, why local governance matters, and the operational and municipal implications that would follow if the legislation proceeded without further consultation.

Public libraries across Alberta, including Dixonville Community Library, have made sustained efforts to engage with the Province and to propose practical alternatives that respect parental responsibility while preserving local governance and professional practice. We remain hopeful that meaningful dialogue can still occur.

Thank you for your continued support of Dixonville Community Library. I am happy to provide further information if helpful.

Sincerely,

Louise Brister, Library Manager
Tanya Parkin, Board Chair
Dixonville Community Library

Louisa Robison
Chief Executive Officer
Peace Library System



Briefing Note: Bill 28 and Alberta's Public Libraries

Purpose

To inform Peace Library System Member Municipalities about the impacts of Bill 28 on public libraries, local governance, families, and staff, and to outline why municipal leadership matters.

Background

The Coalition of Alberta Public Libraries (CAP Libraries) represents 324 public library service points across Alberta, serving 99 per cent of Albertans. Public libraries are trusted, community led institutions governed locally by publicly appointed library boards and guided by professional standards.

Bill 28 introduces province-wide restrictions on access to public library materials and expands provincial authority into decisions traditionally governed locally.

Restricting access to library materials constitutes censorship, regardless of whether items remain physically present in library buildings.

Role of Public Libraries and Families

Alberta's public libraries exist to serve the whole community. They provide welcoming spaces and resources for families, guided by long-standing principles of intellectual freedom, equitable access to information, and responsive community service.

Public libraries already ensure that children have access to developmentally appropriate materials, while recognizing that **parents and guardians remain the primary decision-makers** about what their children borrow and how they use library services.

Public libraries support parental judgment and responsibilities. Unlike schools, public libraries do not replace parents' or guardians' role in guiding their children's library use

Libraries support families through established practices, including:

- Organizing collections by age and subject
- Providing shared account access so families can review borrowing activity
- Offering staff assistance to locate age-appropriate materials
- Training staff to address concerns respectfully and thoughtfully

Governance and Operational Concerns

Bill 28 undermines local library governance by shifting authority away from locally appointed library boards and trained library professionals.

CAP Libraries has been engaged with the Government of Alberta since Fall 2025 on issues related to intellectual freedom. Despite repeated requests for consultation, the public library sector was not included in discussions on the changes introduced through Bill 28.

CAP Libraries proposed practical, workable alternatives that would address concerns while preserving parental responsibility and local governance. These options were shared directly with the Premier and Minister and were not considered.

The province has indicated that key definitions and requirements will be determined later through regulation and ministerial guidance. Introducing access restrictions without clear definitions, processes, or implementation frameworks creates:

- confusion and inconsistency across communities
- operational challenges in shared public spaces
- inappropriate gatekeeping expectations placed on library staff in open, shared public space

Why This Matters to Municipalities

Municipalities appoint library boards and are responsible for local governance.

Public libraries are essential community infrastructure supporting learning, literacy, digital access, and social connection.

Provincewide rules that override local library governance undermine municipal authority and accountability.

What CAP Libraries Is Asking For

CAP Libraries is calling on the Government of Alberta to:

- Halt further action on Bill 28 implementation
- Engage in meaningful consultation with public libraries and municipalities
- Respect local library governance and professional decision-making
- Ensure any approach is clear, practical, and workable in real public library spaces

Core framing

- Public libraries are governed locally through municipal library boards.
- Libraries already support families and parental choice, and unlike schools, do not replace parents' or guardians' role in guiding their children's library use.
- Bill 28 undermines local authority and would place public library staff in difficult and inappropriate gatekeeping roles.
- Despite sustained efforts to engage with the Province since Fall 2025, public libraries and library boards were not consulted on changes introduced through Bill 28
- CAP Libraries proposed practical, workable alternatives to address concerns while preserving parental responsibility and local governance. These options were shared directly with the Premier and Minister and were not considered.

What we're asking municipalities to do

- Publicly affirm the authority of locally appointed library boards.
- Call for meaningful consultation with public libraries and municipalities before any regulations or ministerial guidance move forward.
- Write to the Minister of Municipal Affairs and the Premier expressing concern about restrictions on access to library materials and provincial overreach into local governance.
- Consider a council motion or resolution supporting intellectual freedom, local governance, and municipal authority over public library services.
- Share publicly available information from CAP Libraries to support accurate public understanding of how public libraries operate and why local governance matters

Suggested municipal letter language

Public libraries are essential community institutions governed locally by appointed library boards. They support families and respect parental decision-making, and unlike schools do not replace parents' role in guiding their children's library use. Bill 28 restricts access to library materials and undermines local governance. We urge the province to pause further action and engage meaningfully with public libraries before proceeding.



TEMPLATE COUNCIL MOTION FOR MUNICIPAL COUNCILS

Prepared by the Coalition of Alberta Public Libraries, April 2026

This motion can be introduced by any councillor. It is designed to be non-partisan and focused on local governance principles.

WHEREAS the County of Northern Lights is the primary funder and governance authority for Dixonville Community Library Society, providing \$17936.00 in annual operating support;

WHEREAS the Dixonville Community Library Society, appointed by this council, has full management and control over library operations under Alberta's Libraries Act, including collection development, service delivery, and local policy;

WHEREAS Bill 28, the Municipal Affairs and Housing Statutes Amendment Act, 2026, proposes to give the Minister of Municipal Affairs new powers to inspect public libraries, make regulations governing access to and borrowing of library materials, and issue directives to library boards – responsibilities that currently rest with locally appointed boards and trained library professionals;

WHEREAS these proposed changes were introduced without meaningful consultation with the library sector, municipalities, or the communities that fund and depend on public library services;

WHEREAS the proposed legislation would impose significant new operational requirements on libraries – including physical separation of materials, age verification, parental consent administration, and inspection readiness – without any new provincial funding;

WHEREAS this council believes that decisions about library services are best made at the local level, by the boards and professionals who understand the needs of their communities;

NOW THEREFORE BE IT RESOLVED THAT the County of Northern Lights:

Expresses concern regarding the public library provisions of Bill 28 and their potential impact on local governance, library operations, access to library materials, patron privacy, and the quality of library services in Edmonton;

Affirms its confidence in the Dixonville Community Library Society and its professional staff to manage library collections and services in accordance with existing legislation, board policies, and community standards;

Calls on the Government of Alberta to engage in direct, structured consultation with the Coalition of Alberta Public Libraries, municipalities, and library boards before finalizing any regulations or guidelines under Bill 28;

Calls on the Government of Alberta to ensure that any operational requirements imposed on public libraries are accompanied by dedicated provincial funding;

Directs administration to send a copy of this resolution to the Minister of Municipal Affairs, the Premier, local MLAs, Alberta Municipalities, and the Rural Municipalities of Alberta.



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

Agenda Item No.

06.1.1- F

Subject:	Peace River Aboriginal Interagency Committee (PRAIC) Invitation
Agenda Date:	Tuesday, May 26, 2026
Attachments:	Email

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Accept it for information; OR,
- 3) Sent Councillor/Reeve _____ to attend the Peace River Traditional Pow Wow May 30 & 31 at the Baytex Energy Centre, Peace River and provide a brief opening remark during the Grand Entry on _____ on behalf of Council and the County of Northern Lights

CONSIDERATION

Council can choose one of the following dates and times :

- Saturday, Grand Entry – 1PM
- Saturday Evening Grand Entry – 7PM
- Sunday Grand Entry – 1PM

FINANCIAL/STAFFING IMPLICATIONS

This item has been approved in the current budget:	Yes	No	N/A
This item is within the approved budget amount:	Yes	No	N/A

Prepared By:

Teresa Tupper
Executive Assistant

**Accepted for Council
Consideration by:**

Gerhard Stickling
Chief Administrative Officer (CAO)

From: Wendy Goulet <Wendy.Goulet@gov.ab.ca>
Sent: Thursday, May 14, 2026 7:15 PM
To: Teresa Tupper
Cc: Brenda Yasinski
Subject: Invitation to Attend and Provide Opening Remarks – Peace River Traditional Pow Wow May 30 & 31

Dear Reeve and Council,

On behalf of the Peace River Aboriginal Interagency Committee (PRAIC), we would like to warmly invite the Reeve, Council, or a designated representative from the County of Northern Lights to attend the 2026 Peace River Traditional Pow Wow taking place May 30 & 31, 2026 at the Baytex Energy Centre in Peace River.

The Peace River Pow Wow brings together families, Nations, community members, youth, Elders, dancers, drummers, and visitors from across the region to celebrate culture, connection, and community. It is a meaningful opportunity to learn, build relationships, and show support for Indigenous cultures and traditions within our region.

We would also like to invite the Reeve or designate to provide brief opening remarks during Grand Entry at one or more of the following times:

- Saturday Grand Entry – 1:00 PM
- Saturday Evening Grand Entry – 7:00 PM
- Sunday Grand Entry – 1:00 PM

Your presence and words of welcome help recognize the importance of community relationships, reconciliation, and working together across the region.

We understand schedules can be busy, and whether you are able to attend for a short time or throughout the weekend, your presence is appreciated.

If you are interested in attending or providing remarks, please let us know which Grand Entry time works best for your schedule.

Kinanâskomitin / Maarsii
(Thank you, I am grateful to you),

Wendy Goulet
Pronouns: She/Her/Hers)
780-219-5789
Bag 900-17, 9621-96 Avenue, Peace River, AB T8S 1J3

I acknowledge the homeland of the many diverse First Nations, Inuit and Metis people whose ancestors have walked this land since time immemorial. I am grateful to work, live and learn on the traditional territory of Treaty 8.



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

Agenda Item No.
06.1.2 A

Subject:	CAO Report
Agenda Date:	May 26, 2026.
Attachments:	N/A

UPDATE

- **Teresa's retirement**
I want to thank Teresa for all her hard work and dedication over the past 15 years working for the County, and especially the last 2 of that helping to ease me into my role here. We and absolutely I will miss you.
- **B.R. Pioneer Museum Tour**
Attended, with. Council a tour of the museum. WOW! I would recommend any new resident/immigrant to see what and how the conquering of rural Alberta was done in the early 1900s.
- **Manning/CNL ICF Taskforce meeting**
On our way to get to an agreement. No new follow up meeting has been scheduled.
- **AHS Concerns**
Reeve, Mayor and CAO of Town of Manning and myself met with Minister Dan Williams, PS Ron Wiebe to discuss some concerns with the current pillar system at the hospital. PS Ron Wiebe explained that he is working to resolve and find a "local approach with one but to kick" solution to this.
- **PREA special meeting**
Special meeting to receive feedback on the position paper to be presented to council for adoption.
- **The Future of Mercer Peace River Stakeholder Event**
Cal Daiken from Mercer did a deep dive into how they plan to integrate Bioenergy with Carbon Capture and Storage (BECCS) into their local operations. A highlight of this event was the guided tour of Svante's Mobile Demonstration Unit (MDU), which is currently on-site. The MDU is a critical part of their feasibility study, as it is currently testing the compatibility of Svante's carbon capture technology with the specific flue gas from MPR's recovery boiler.

While this project is currently in the feasibility and planning phase, the potential impact on the Peace Region is significant. This isn't just a technical upgrade; it is a business transformation that secures the long-term viability of the mill while bringing sustainability to the Peace Region.

I was really impressed with the size of the mill, although we apparently only saw 40% of it!

RECOMMENDATION

It is recommended that:

1. Accept the report as information.

Prepared By:

Gerhard Stickling
Chief Administrative Officer

06.1.2-A

Bank Account - Check Details

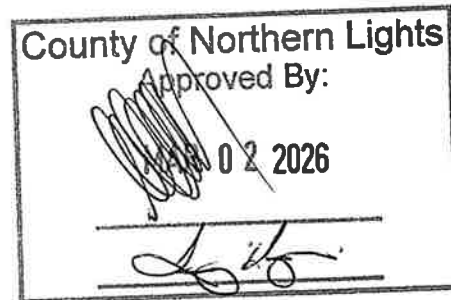
Period: 03/02/26
 County of Northern Lights

Monday, April 20, 2026

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 PETERSONJ

This report also includes bank accounts that only have balances.
 Date Filter: 03/02/26

Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120	Alberta Treasury Branch	Phone No.								
03/02/26	DIX WTR JAN 2026	TOWN OF PEACE RIVER	18,610.02	0.00	0.00	Posted		Vendor	01751	105502
	Alberta Treasury Branch		18,610.02	0.00	0.00					



Bank Account - Check Details

Period: 03/02/26

County of Northern Lights

Monday, March 2, 2026


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PETERSONJ

This report also includes bank accounts that only have balances.

Date Filter: 03/02/26

Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120	Alberta Treasury Branch Phone No.									
03/02/26	040706	ARCHIBALD AIDEN	304.00	304.00	0.00	Posted		Vendor	100141	105041
03/02/26	040707	ASSOCIATION OF ALBERTA MUNICIPALITIES	1,454.25	1,454.25	0.00	Posted		Vendor	100045	105042
03/02/26	040708	BOUCHARD VAC & WATER	1,155.00	1,155.00	0.00	Posted		Vendor	03772	105043
03/02/26	040709	DIXONVILLE AGRICULTURAL SOCIETY	39,728.12	39,728.12	0.00	Posted		Vendor	03824	105044
03/02/26	040710	NORTHERN SUNRISE COUNTY	2,997.35	2,997.35	0.00	Posted		Vendor	01573	105045
03/02/26	040711	QUADIENT LEASING CANADA LTD.	508.24	508.24	0.00	Posted		Vendor	00318	105046
03/02/26	040712	RESOURCE CENTER FOR SUICIDE PREVENTION	7,500.00	7,500.00	0.00	Posted		Vendor	04462	105047
03/02/26	040713	RICHARDSON PIONEER	5,015.34	5,015.34	0.00	Posted		Vendor	02814	105048
	Alberta Treasury Branch		58,662.30	58,662.30	0.00					

County of Northern Lights
 Approved By:
 MAR 02/2026


Bank Account Register
 County of Northern Lights

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G/L Register: No.: 19618, Creation Date: 03/02/26

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 19618									
03/02/26	Payment	RA101351	1297683 AB LTD	B5120	Alberta Treasury	-295.58	Yes	-295.58	300446
03/02/26	Payment	RA101352	2115614 ALBERTA LTD.	B5120	Alberta Treasury	-51.25	Yes	-51.25	300449
03/02/26	Payment	RA101353	BIG NORTH GRAPHICS	B5120	Alberta Treasury	-711.90	Yes	-711.90	300451
03/02/26	Payment	RA101354	CANADIAN TIRE #474	B5120	Alberta Treasury	-104.99	Yes	-104.99	300454
03/02/26	Payment	RA101355	CANOE PROCUREMENT	B5120	Alberta Treasury	-2,451.35	Yes	-2,451.35	300456
03/02/26	Payment	RA101356	CAPITAL H20 SYSTEMS	B5120	Alberta Treasury	-3,496.50	Yes	-3,496.50	300459
03/02/26	Payment	RA101357	COLD SHOT	B5120	Alberta Treasury	-22.85	Yes	-22.85	300461
03/02/26	Payment	RA101358	DEADWOOD DIESEL	B5120	Alberta Treasury	-18,210.88	Yes	-18,210.88	300463
03/02/26	Payment	RA101359	EMPIRE HOME BUILDING	B5120	Alberta Treasury	-63.50	Yes	-63.50	300467
03/02/26	Payment	RA101360	FEHR BUILDING	B5120	Alberta Treasury	-25.19	Yes	-25.19	300470
03/02/26	Payment	RA101361	FERRISS DOUG	B5120	Alberta Treasury	-40.57	Yes	-40.57	300472
03/02/26	Payment	RA101362	FRESON BROS. -	B5120	Alberta Treasury	-79.99	Yes	-79.99	300474
03/02/26	Payment	RA101363	FRESON BROS.- PEACE	B5120	Alberta Treasury	-54.43	Yes	-54.43	300478
03/02/26	Payment	RA101364	HACH SALES & SERVICE	B5120	Alberta Treasury	-927.36	Yes	-927.36	300480
03/02/26	Payment	RA101365	HITECH BUSINESS	B5120	Alberta Treasury	-194.25	Yes	-194.25	300482
03/02/26	Payment	RA101366	HODGIN AMY	B5120	Alberta Treasury	-792.36	Yes	-792.36	300484
03/02/26	Payment	RA101367	HOMESTEADER BUILDING	B5120	Alberta Treasury	-53.52	Yes	-53.52	300486
03/02/26	Payment	RA101368	ISL ENGINEERING AND	B5120	Alberta Treasury	-15,327.90	Yes	-15,327.90	300488
03/02/26	Payment	RA101369	JO DOT COM	B5120	Alberta Treasury	-151.13	Yes	-151.13	300490
03/02/26	Payment	RA101370	KAIZEN LAB INC.	B5120	Alberta Treasury	-1,226.66	Yes	-1,226.66	300492
03/02/26	Payment	RA101371	KCL CONSULTING INC.	B5120	Alberta Treasury	-15,619.84	Yes	-15,619.84	300494
03/02/26	Payment	RA101372	LA PRAIRIE WORKS INC.	B5120	Alberta Treasury	-2,225.48	Yes	-2,225.48	300496
03/02/26	Payment	RA101373	LIFT BOSS INC.	B5120	Alberta Treasury	-243.17	Yes	-243.17	300498
03/02/26	Payment	RA101374	LONETECH ENT.	B5120	Alberta Treasury	-176.47	Yes	-176.47	300500
03/02/26	Payment	RA101375	LUKEN PEARL	B5120	Alberta Treasury	-271.26	Yes	-271.26	300502
03/02/26	Payment	RA101376	MANNING DISPOSALS	B5120	Alberta Treasury	-100.07	Yes	-100.07	300504
03/02/26	Payment	RA101377	MANNING HARDWARE	B5120	Alberta Treasury	-114.78	Yes	-114.78	300506
03/02/26	Payment	RA101378	MOST ENGINEERING	B5120	Alberta Treasury	-170,769.48	Yes	-170,769.48	300510
03/02/26	Payment	RA101379	NORTH TOWN ESSO	B5120	Alberta Treasury	-14.35	Yes	-14.35	300513
03/02/26	Payment	RA101380	PATRICIA FORD SALES	B5120	Alberta Treasury	-571.86	Yes	-571.86	300515
03/02/26	Payment	RA101381	PEACE RIVER & DISTRICT	B5120	Alberta Treasury	-588.00	Yes	-588.00	300517
03/02/26	Payment	RA101382	PRAIRIE DISPOSAL LTD.	B5120	Alberta Treasury	-121.29	Yes	-121.29	300519
03/02/26	Payment	RA101383	ROADATA SERVICES LTD	B5120	Alberta Treasury	-520.80	Yes	-520.80	300523
03/02/26	Payment	RA101384	STAT ENERGY SERVICES	B5120	Alberta Treasury	-71,721.30	Yes	-71,721.30	300525
03/02/26	Payment	RA101385	STERICYCLE ULC	B5120	Alberta Treasury	-563.67	Yes	-563.67	300528
03/02/26	Payment	RA101386	UNITED FARMERS OF	B5120	Alberta Treasury	-2,566.23	Yes	-2,566.23	300530
03/02/26	Payment	RA101387	WITTS CHERIE	B5120	Alberta Treasury	-4.20	Yes	-4.20	300532
03/02/26	Payment	RA101388	WOLSELEY CANADA INC.	B5120	Alberta Treasury	-1,461.18	Yes	-1,461.18	300534
03/02/26	Payment	RA101389	YARDSTICK	B5120	Alberta Treasury	-1,696.96	Yes	-1,696.96	300536

06.1.5-A

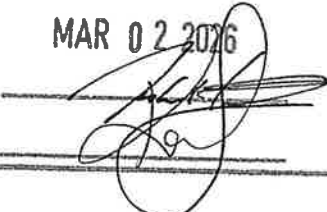
Bank Account Register
 County of Northern Lights

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G/L Register: No.: 19618, Creation Date: 03/02/26

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					Credit (LCY)	316,095.83			
					Total (LCY)	-316,095.83			
Total									
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County of Northern Lights
 Approved By:

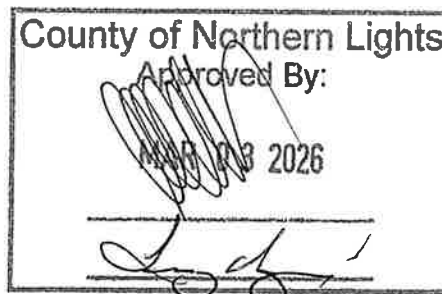
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County of Northern Lights

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G/L Register: No.: 19640

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 19640									
03/03/26	Payment	RA101391	RESSLER ROBERT	B5120	Alberta Treasury	-822.00	Yes	-822.00	300686
03/03/26	Payment	RA101392	SPLIT CREEK RANCH	B5120	Alberta Treasury	-12,328.58	Yes	-12,328.58	300688
					Credit (LCY)	13,150.58			
					Total (LCY)	-13,150.58			
Total									
					Credit (LCY)	13,150.58			
					Total (LCY)	-13,150.58			



Bank Account - Check Details

Period: 03/04/26

County of Northern Lights

Monday, April 20, 2026

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This report also includes bank accounts that only have balances.

Date Filter: 03/04/26

Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120		Alberta Treasury Branch Phone No.								
03/04/26	1603724596	TELUS COMMUNICATIONS INC	947.54	0.00	0.00	Posted		Vendor	00166	105488
		Alberta Treasury Branch	947.54	0.00	0.00					


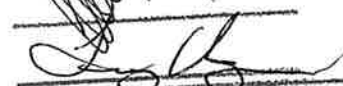


Bank Account Register
County of Northern Lights

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G/L Register: No.: 19652

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 19652									
03/05/26	Payment	RA101433	MOST ENGINEERING	B5120	Alberta Treasury	-22,215.48	Yes	-22,215.48	300859
03/05/26	Payment	RA101434	COLD SHOT	B5120	Alberta Treasury	-22.85	Yes	-22.85	300861
03/05/26	Payment	RA101435	LUKEN PEARL	B5120	Alberta Treasury	-271.26	Yes	-271.26	300863
					Credit (LCY)	22,509.59			
					Total (LCY)	-22,509.59			
Total									
					Credit (LCY)	22,509.59			
					Total (LCY)	-22,509.59			

County of Northern Lights
 Approved By:

 MAR 05 2026


Bank Account Register
County of Northern Lights

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G/L Register: No.: 19660

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 19660									
03/05/26	Payment	RA101443	GRIFFIN CONTRACTING	B5120	Alberta Treasury	-148,554.00	Yes	-148,554.00	300911
					Credit (LCY)	148,554.00			
					Total (LCY)	-148,554.00			
Total									
					Credit (LCY)	148,554.00			
					Total (LCY)	-148,554.00			

County of Northern Lights
Approved By:
MAR 05 2026
[Signature]

Bank Account - Check Details

Period: 03/05/26

County of Northern Lights

Monday, April 20, 2026

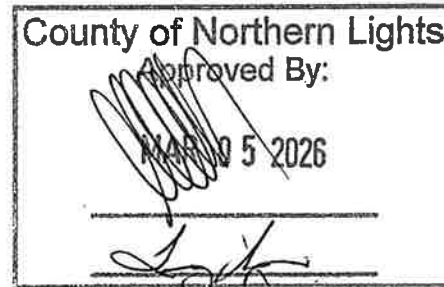
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Date Filter: 03/05/26

Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
	B5120	Alberta Treasury Branch Phone No.								
03/05/26	1603969133	QUADIENT LEASING CANADA LTD.	2,415.00	0.00	0.00	Posted		Vendor	00318	105489
		Alberta Treasury Branch	2,415.00	0.00	0.00					



Bank Account Register
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G/L Register: No.: 19686

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 19686									
03/10/26	Payment	RA101444	BROWNLEE LLP	B5120	Alberta Treasury	-4,245.68	Yes	-4,245.68	301108
					Credit (LCY)	4,245.68			
					Total (LCY)	-4,245.68			
Total									
					Credit (LCY)	4,245.68			
					Total (LCY)	-4,245.68			

County of Northern Lights
Approved By:

 MAR 10 2026


Bank Account Register

County of Northern Lights

April 16, 2026

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G/L Register: No.: 20854

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 20854									
03/12/26	Payment	1605203481	ATB FINANCIAL	B5120	Alberta Treasury	-24,204.42	Yes	-24,204.42	305979
					Credit (LCY)	24,204.42			
					Total (LCY)	-24,204.42			
Total									
					Credit (LCY)	24,204.42			
					Total (LCY)	-24,204.42			

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Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120	Alberta Treasury Branch Phone No.									
03/12/26	040717	NORTHERN SUNRISE COUNTY	1,722.35	1,722.35	0.00	Posted		Vendor	01573	105170
	Alberta Treasury Branch		1,722.35	1,722.35	0.00					



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G/L Register: No.: 19748

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 19748									
03/12/26	Payment	RA101445	DEADWOOD COMMUNITY	B5120	Alberta Treasury	-10,601.35	Yes	-10,601.35	301359
03/12/26	Payment	RA101446	HITECH BUSINESS	B5120	Alberta Treasury	-793.81	Yes	-793.81	301361
03/12/26	Payment	RA101447	HUNTER JOSH	B5120	Alberta Treasury	-384.94	Yes	-384.94	301363
03/12/26	Payment	RA101448	ITG AUTOMATION LTD.	B5120	Alberta Treasury	-1,575.76	Yes	-1,575.76	301366
03/12/26	Payment	RA101449	KCL CONSULTING INC.	B5120	Alberta Treasury	-15,619.84	Yes	-15,619.84	301369
03/12/26	Payment	RA101450	LOCAL AUTHORITIES	B5120	Alberta Treasury	-15,529.09	Yes	-15,529.09	301371
03/12/26	Payment	RA101451	MANNING & DISTRICT	B5120	Alberta Treasury	-10,000.00	Yes	-10,000.00	301373
03/12/26	Payment	RA101452	MARC L CUSTOM-FIRE-	B5120	Alberta Treasury	-840.00	Yes	-840.00	301375
03/12/26	Payment	RA101453	MOONLITE OFFICE	B5120	Alberta Treasury	-115.50	Yes	-115.50	301377
03/12/26	Payment	RA101454	PAT'S AUTO SUPPLY	B5120	Alberta Treasury	-131.84	Yes	-131.84	301379
03/12/26	Payment	RA101455	RECEIVER GENERAL FOR	B5120	Alberta Treasury	-1,560.81	Yes	-1,560.81	301381
03/12/26	Payment	RA101456	STICKLING GERHARD	B5120	Alberta Treasury	-2,116.48	Yes	-2,116.48	301384
03/12/26	Payment	RA101457	SUMMIT PCG	B5120	Alberta Treasury	-4,500.00	Yes	-4,500.00	301387
03/12/26	Payment	RA101458	THE ALBERTA UNION OF	B5120	Alberta Treasury	-1,225.41	Yes	-1,225.41	301389
03/12/26	Payment	RA101459	UNITED FARMERS OF	B5120	Alberta Treasury	-5,398.51	Yes	-5,398.51	301391
03/12/26	Payment	RA101460	WEBERVILLE	B5120	Alberta Treasury	-19,894.37	Yes	-19,894.37	301395
03/12/26	Payment	RA101461	YARDSTICK	B5120	Alberta Treasury	-6,751.20	Yes	-6,751.20	301397
						Credit (LCY)		97,038.91	
						Total (LCY)		-97,038.91	
Total						Credit (LCY)		97,038.91	
						Total (LCY)		-97,038.91	

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Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120	Alberta Treasury Branch									
		Phone No.								
03/12/26	040714	M-YAS CONSTRUCTION	4,200.00	4,200.00	0.00	Posted		Vendor	03834	105167
03/12/26	040715	GOVERNMENT OF ALBERTA	177.40	177.40	0.00	Posted		Vendor	01672	105168
03/12/26	040716	PRO ELECTRICAL SERVICES	441.00	441.00	0.00	Posted		Vendor	04286	105169
		Alberta Treasury Branch	4,818.40	4,818.40	0.00					

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G/L Register: No.: 19840

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 19840									
03/13/26	Payment	RA101462	LOOMIS EXPRESS	B5120	Alberta Treasury	-111.55	Yes	-111.55	301684
03/13/26	Payment	RA101463	DOYLE & COMPANY	B5120	Alberta Treasury	-17,363.71	Yes	-17,363.71	301686
03/13/26	Payment	RA101464	HAE ENTERPRISES LTD.	B5120	Alberta Treasury	-8,571.76	Yes	-8,571.76	301688
03/13/26	Payment	RA101465	R.T. GRADING O/A 464055	B5120	Alberta Treasury	-38,045.70	Yes	-38,045.70	301690
03/13/26	Payment	RA101466	ADVANTAGE NORTH	B5120	Alberta Treasury	-3,123.75	Yes	-3,123.75	301692
03/13/26	Payment	RA101467	ACCU-FLO METER	B5120	Alberta Treasury	-2,282.70	Yes	-2,282.70	301694
03/13/26	Payment	RA101468	BIG NORTH GRAPHICS	B5120	Alberta Treasury	-114.08	Yes	-114.08	301696
03/13/26	Payment	RA101469	EGIS CANADA LTD.	B5120	Alberta Treasury	-874.13	Yes	-874.13	301698
03/13/26	Payment	RA101470	JO DOT COM	B5120	Alberta Treasury	-290.09	Yes	-290.09	301700
03/13/26	Payment	RA101471	LEADING EDGE SALES &	B5120	Alberta Treasury	-3,937.50	Yes	-3,937.50	301703
03/13/26	Payment	RA101472	NEIL'S GENERAL	B5120	Alberta Treasury	-1,149.20	Yes	-1,149.20	301705
03/13/26	Payment	RA101473	STAT ENERGY SERVICES	B5120	Alberta Treasury	-62,769.00	Yes	-62,769.00	301707
03/13/26	Payment	RA101474	SKYBLUE SERVICES	B5120	Alberta Treasury	-4,798.50	Yes	-4,798.50	301710
03/13/26	Payment	RA101475	CANOE PROCUREMENT	B5120	Alberta Treasury	-337.69	Yes	-337.69	301714
03/13/26	Payment	RA101476	SUNSTONE	B5120	Alberta Treasury	-7,334.25	Yes	-7,334.25	301716
03/13/26	Payment	RA101477	TRAILBLAZERS	B5120	Alberta Treasury	-28,728.00	Yes	-28,728.00	301718
						Credit (LCY)		179,831.61	
						Total (LCY)		-179,831.61	
Total						Credit (LCY)		179,831.61	
						Total (LCY)		-179,831.61	

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Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120		Alberta Treasury Branch Phone No.								
03/13/26	1605452093	TELUS MOBILITY	105.00	0.00	0.00	Posted		Vendor	00793	105490
		Alberta Treasury Branch	105.00	0.00	0.00					



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Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120	Alberta Treasury Branch									
		Phone No.								
03/17/26	1606170108	THE GOVERNMENT OF ALBERTA	78.00	0.00	0.00	Posted		Vendor	00349	105491
03/17/26	1606192690	NORTH PEACE GAS CO-OP	5,231.01	0.00	0.00	Posted		Vendor	00161	105492
		Alberta Treasury Branch	5,309.01	0.00	0.00					



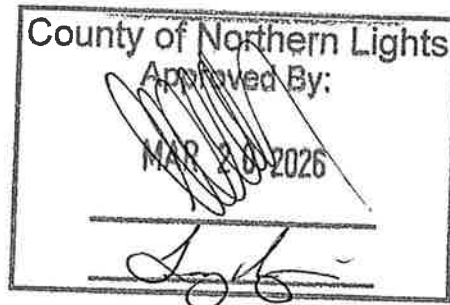
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Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120	Alberta Treasury Branch									
		Phone No.								
03/20/26	FEB 2026 ACT#1640108	TOWN OF MANNING	161.51	0.00	0.00	Posted		Vendor	00149	105503
03/20/26	FEB 2026 ACT#680100	TOWN OF MANNING	1,230.16	0.00	0.00	Posted		Vendor	00149	105504
03/20/26	FEB 2026 ACT#690000	TOWN OF MANNING	741.70	0.00	0.00	Posted		Vendor	00149	105505
03/20/26	FEB 2026 ACT#780100	TOWN OF MANNING	36,429.12	0.00	0.00	Posted		Vendor	00149	105506
	Alberta Treasury Branch		38,562.49	0.00	0.00					

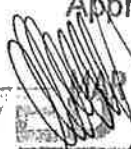



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G/L Register: No.: 20106

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 20106									
03/20/26	Payment	RA101491	1297683 AB LTD	B5120	Alberta Treasury	-109.26	Yes	-109.26	302469
03/20/26	Payment	RA101492	HAE ENTERPRISES LTD.	B5120	Alberta Treasury	-11,624.78	Yes	-11,624.78	302471
03/20/26	Payment	RA101493	THE LUBE SHOP	B5120	Alberta Treasury	-111.97	Yes	-111.97	302473
03/20/26	Payment	RA101494	VENTURE PARTS SUPPLY	B5120	Alberta Treasury	-133.98	Yes	-133.98	302475
03/20/26	Payment	RA101495	VENTURE PARTS SUPPLY	B5120	Alberta Treasury	-62.50	Yes	-62.50	302477
03/20/26	Payment	RA101496	VENTURE PARTS SUPPLY	B5120	Alberta Treasury	-30.08	Yes	-30.08	302479
03/20/26	Payment	RA101497	PATRICIA FORD SALES	B5120	Alberta Treasury	-90,330.45	Yes	-90,330.45	302481
						Credit (LCY)		102,403.02	
						Total (LCY)		-102,403.02	
Total									
						Credit (LCY)		102,403.02	
						Total (LCY)		-102,403.02	

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Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120	Alberta Treasury Branch									
		Phone No.								
03/23/26	1607269671	TELUS MOBILITY	105.00	0.00	0.00	Posted		Vendor	00793	105493
03/23/26	1607270117	TELUS MOBILITY	707.44	0.00	0.00	Posted		Vendor	00793	105494
		Alberta Treasury Branch	812.44	0.00	0.00					



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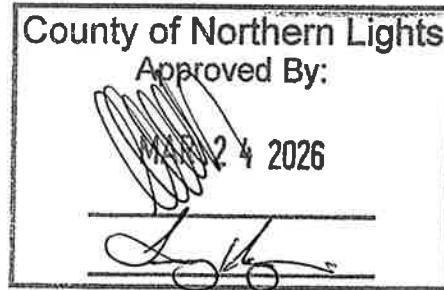
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Date Filter: 03/24/26

Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120	Alberta Treasury Branch									
	Phone No.									
03/24/26	1607387135	TRANSALTA ENERGY MARKETING	14,210.77	0.00	0.00	Posted		Vendor	04469	105495
03/24/26	1607387505	TRANSALTA ENERGY MARKETING	2,018.04	0.00	0.00	Posted		Vendor	04469	105496
03/24/26	1607434378	XPLORE BUSINESS - A DIV OF XPLORE INC.	72.45	0.00	0.00	Posted		Vendor	04323	105497
03/24/26	1607434489	XPLORE BUSINESS - A DIV OF XPLORE INC.	96.08	0.00	0.00	Posted		Vendor	04323	105498
03/24/26	1607434556	BELL CANADA	131.25	0.00	0.00	Posted		Vendor	04529	105499
03/24/26	1607434717	XPLORE BUSINESS - A DIV OF XPLORE INC.	81.90	0.00	0.00	Posted		Vendor	04323	105500
03/24/26	1607435005	BELL CANADA	1,168.23	0.00	0.00	Posted		Vendor	04529	105501
	Alberta Treasury Branch		17,778.72	0.00	0.00					



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Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120		Alberta Treasury Branch								
		Phone No.								
03/24/26	040746	SAFEGUARD BUSINESS SYSTEMS- LTD.	1,136.63	1,136.63	0.00	Posted		Vendor	01487	105290
		Alberta Treasury Branch	1,136.63	1,136.63	0.00					

060105-A

G/L Register: No.: 20173

G/L ACCOUNT-FUND- DEPARTMENT-COST CTR-LOC	Posting Date	Document Type	Document No.	Source Type	Source No.	Description	Debit Amount (LCY)	Credit Amount (LCY)	Bal. Account No.
Register No. 20173									
Source Code: PAYMENTJNL				Payment Journals					
5120-1-00-0000-00- - - - - -	03/24/26	Payment	040746	Bank Account	B5120	SAFEGUARD BUSINESS SYSTEMS- LTD.		1,136.63	01487
ALBERTA TREASURY BRANCH				Alberta Treasury Branch					
6242-1-12-1210-00- - - - - -	03/24/26	Payment	040746	Vendor	01487	SAFEGUARD BUSINESS SYSTEMS- LTD.	1,136.63		B5120
TRADE ACCOUNTS PAYABLE				SAFEGUARD BUSINESS SYSTEMS- LTD.					
Number of Entries in Register No. 20173: 2							1,136.63	1,136.63	

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G/L Register: No.: 20180

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 20180									
03/26/26	Payment	RA101498	1297683 AB LTD	B5120	Alberta Treasury	-109.26	Yes	-109.26	302729
03/26/26	Payment	RA101499	2G PARTS AND	B5120	Alberta Treasury	-393.33	Yes	-393.33	302731
03/26/26	Payment	RA101500	B&E PLUMBING LTD.	B5120	Alberta Treasury	-1,634.97	Yes	-1,634.97	302734
03/26/26	Payment	RA101501	BLUEWAVE ENERGY	B5120	Alberta Treasury	-102.72	Yes	-102.72	302737
03/26/26	Payment	RA101502	CANOE PROCUREMENT	B5120	Alberta Treasury	-10,333.36	Yes	-10,333.36	302739
03/26/26	Payment	RA101503	FRESON BROS. -	B5120	Alberta Treasury	-4.01	Yes	-4.01	302742
03/26/26	Payment	RA101504	HAE ENTERPRISES LTD.	B5120	Alberta Treasury	-2,378.65	Yes	-2,378.65	302744
03/26/26	Payment	RA101505	LA PRAIRIE WORKS INC.	B5120	Alberta Treasury	-5,202.23	Yes	-5,202.23	302746
03/26/26	Payment	RA101506	MANNING DISPOSALS	B5120	Alberta Treasury	-443.63	Yes	-443.63	302748
03/26/26	Payment	RA101507	NORTHERN METALIC	B5120	Alberta Treasury	-32.87	Yes	-32.87	302751
03/26/26	Payment	RA101508	PAT'S AUTO SUPPLY	B5120	Alberta Treasury	-80.28	Yes	-80.28	302753
03/26/26	Payment	RA101509	PEACE AUTO & SUPPLY	B5120	Alberta Treasury	-3.07	Yes	-3.07	302755
03/26/26	Payment	RA101510	PEACE RIVER HOME	B5120	Alberta Treasury	-71.35	Yes	-71.35	302757
03/26/26	Payment	RA101511	ROADATA SERVICES LTD	B5120	Alberta Treasury	-940.80	Yes	-940.80	302760
03/26/26	Payment	RA101512	THE LUBE SHOP	B5120	Alberta Treasury	-80.80	Yes	-80.80	302762
03/26/26	Payment	RA101513	UNITED FARMERS OF	B5120	Alberta Treasury	-12,231.52	Yes	-12,231.52	302764
03/26/26	Payment	RA101514	VENTURE PARTS SUPPLY	B5120	Alberta Treasury	-105.28	Yes	-105.28	302771
03/26/26	Payment	RA101515	YARDSTICK	B5120	Alberta Treasury	-2,861.46	Yes	-2,861.46	302773
03/26/26	Payment	RA101516	ZIP COMM UNLIMITED	B5120	Alberta Treasury	-425.25	Yes	-425.25	302776
						Credit (LCY)		37,434.84	
						Total (LCY)		-37,434.84	
Total									
						Credit (LCY)		37,434.84	
						Total (LCY)		-37,434.84	

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G/L Register: No.: 20182

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 20182									
03/27/26	Payment	RA101517	MERCER PEACE RIVER	B5120	Alberta Treasury	-735,241.13	Yes	-735,241.13	302780
					Credit (LCY)	735,241.13			
					Total (LCY)	-735,241.13			
Total									
					Credit (LCY)	735,241.13			
					Total (LCY)	-735,241.13			

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G/L Register: No.: 20656

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
04/07/26	Payment	RA101611	STICKLING GERHARD	B5120	Alberta Treasury	-1,024.16	Yes	-1,024.16	304545
04/07/26	Payment	RA101612	NORTH PEACE HOUSING	B5120	Alberta Treasury	-221,348.96	Yes	-221,348.96	304547
					Credit (LCY)	400,603.19			
					Total (LCY)	-400,603.19			
Total									
					Credit (LCY)	400,603.19			
					Total (LCY)	-400,603.19			

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Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 20656									
04/07/26	Payment	RA101565	1297683 AB LTD	B5120	Alberta Treasury	-242.20	Yes	-242.20	304415
04/07/26	Payment	RA101566	2115614 ALBERTA LTD.	B5120	Alberta Treasury	-26.30	Yes	-26.30	304417
04/07/26	Payment	RA101567	707139 ALBERTA LTD	B5120	Alberta Treasury	-8,085.00	Yes	-8,085.00	304419
04/07/26	Payment	RA101568	ACCU-FLO METER	B5120	Alberta Treasury	-554.40	Yes	-554.40	304421
04/07/26	Payment	RA101569	ALL-WEST GLASS PEACE	B5120	Alberta Treasury	-583.13	Yes	-583.13	304423
04/07/26	Payment	RA101570	CANOE PROCUREMENT	B5120	Alberta Treasury	-59.84	Yes	-59.84	304425
04/07/26	Payment	RA101571	CAPITAL H20 SYSTEMS	B5120	Alberta Treasury	-331.80	Yes	-331.80	304427
04/07/26	Payment	RA101572	CHAMPION COMMERCIAL	B5120	Alberta Treasury	-1,426.64	Yes	-1,426.64	304429
04/07/26	Payment	RA101573	COMMUNITY FUTURES	B5120	Alberta Treasury	-500.00	Yes	-500.00	304433
04/07/26	Payment	RA101574	DEADWOOD DIESEL	B5120	Alberta Treasury	-4,819.50	Yes	-4,819.50	304435
04/07/26	Payment	RA101575	EMPIRE HOME BUILDING	B5120	Alberta Treasury	-140.68	Yes	-140.68	304439
04/07/26	Payment	RA101576	FALCON FIRE & SAFETY	B5120	Alberta Treasury	-1,795.33	Yes	-1,795.33	304441
04/07/26	Payment	RA101577	HAE ENTERPRISES LTD.	B5120	Alberta Treasury	-14,932.05	Yes	-14,932.05	304443
04/07/26	Payment	RA101578	HODGIN AMY	B5120	Alberta Treasury	-504.00	Yes	-504.00	304445
04/07/26	Payment	RA101579	ITG AUTOMATION LTD.	B5120	Alberta Treasury	-2,045.93	Yes	-2,045.93	304447
04/07/26	Payment	RA101580	JO DOT COM	B5120	Alberta Treasury	-27.28	Yes	-27.28	304449
04/07/26	Payment	RA101581	KIT BUSINESS	B5120	Alberta Treasury	-50.38	Yes	-50.38	304451
04/07/26	Payment	RA101582	LOCAL AUTHORITIES	B5120	Alberta Treasury	-15,713.53	Yes	-15,713.53	304453
04/07/26	Payment	RA101583	LONG LAKE REGIONAL	B5120	Alberta Treasury	-48,417.66	Yes	-48,417.66	304455
04/07/26	Payment	RA101584	LOOMIS EXPRESS	B5120	Alberta Treasury	-70.77	Yes	-70.77	304457
04/07/26	Payment	RA101585	MANNING HARDWARE	B5120	Alberta Treasury	-35.68	Yes	-35.68	304459
04/07/26	Payment	RA101586	MAX FUEL DISTRIBUTORS	B5120	Alberta Treasury	-144.40	Yes	-144.40	304462
04/07/26	Payment	RA101587	MOONLITE OFFICE	B5120	Alberta Treasury	-115.50	Yes	-115.50	304465
04/07/26	Payment	RA101588	MRF GEOSYSTEMS	B5120	Alberta Treasury	-3,150.00	Yes	-3,150.00	304467
04/07/26	Payment	RA101589	NORTH LINE CANADA LTD	B5120	Alberta Treasury	-645.09	Yes	-645.09	304469
04/07/26	Payment	RA101590	NORTH PEACE HOUSING	B5120	Alberta Treasury	-2,671.41	Yes	-2,671.41	304471
04/07/26	Payment	RA101591	NORTH TOWN ESSO	B5120	Alberta Treasury	-20.95	Yes	-20.95	304473
04/07/26	Payment	RA101592	NORTHERN METALIC	B5120	Alberta Treasury	-99.75	Yes	-99.75	304475
04/07/26	Payment	RA101593	PEACE AUTO & SUPPLY	B5120	Alberta Treasury	-453.12	Yes	-453.12	304477
04/07/26	Payment	RA101594	PRAIRIE DISPOSAL LTD.	B5120	Alberta Treasury	-174.53	Yes	-174.53	304479
04/07/26	Payment	RA101595	PURULATOR INC.	B5120	Alberta Treasury	-70.01	Yes	-70.01	304483
04/07/26	Payment	RA101596	STERICYCLE ULC	B5120	Alberta Treasury	-553.26	Yes	-553.26	304485
04/07/26	Payment	RA101597	THE ALBERTA UNION OF	B5120	Alberta Treasury	-1,275.51	Yes	-1,275.51	304487
04/07/26	Payment	RA101598	THE LUBE SHOP	B5120	Alberta Treasury	-230.90	Yes	-230.90	304489
04/07/26	Payment	RA101599	UNITED FARMERS OF	B5120	Alberta Treasury	-24,844.49	Yes	-24,844.49	304492
04/07/26	Payment	RA101600	WESTERN STAR &	B5120	Alberta Treasury	-201.10	Yes	-201.10	304520
04/07/26	Payment	RA101601	YARDSTICK	B5120	Alberta Treasury	-6,219.90	Yes	-6,219.90	304522
04/07/26	Payment	RA101602	ZIP COMM UNLIMITED	B5120	Alberta Treasury	-2,425.50	Yes	-2,425.50	304524
04/07/26	Payment	RA101603	SCHWAB CHARLES	B5120	Alberta Treasury	-90.50	Yes	-90.50	304527
04/07/26	Payment	RA101604	DOIRON JASON	B5120	Alberta Treasury	-250.00	Yes	-250.00	304529
04/07/26	Payment	RA101605	RESSLER ROBERT	B5120	Alberta Treasury	-990.00	Yes	-990.00	304531
04/07/26	Payment	RA101606	SPLIT CREEK RANCH	B5120	Alberta Treasury	-12,328.58	Yes	-12,328.58	304533
04/07/26	Payment	RA101607	SIEMENS KEVIN	B5120	Alberta Treasury	-1,486.84	Yes	-1,486.84	304535
04/07/26	Payment	RA101608	BERRETH WADE	B5120	Alberta Treasury	-2,053.25	Yes	-2,053.25	304538
04/07/26	Payment	RA101609	LOCAL AUTHORITIES	B5120	Alberta Treasury	-16,082.93	Yes	-16,082.93	304541
04/07/26	Payment	RA101610	THE ALBERTA UNION OF	B5120	Alberta Treasury	-1,290.45	Yes	-1,290.45	304543

060105-B

Bank Account - Check Details

Period: 04/07/26
 County of Northern Lights

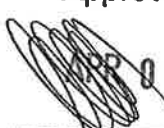
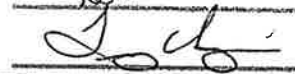
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This report also includes bank accounts that only have balances.
 Date Filter: 04/07/26

Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120	Alberta Treasury Branch Phone No.									
04/07/26	RA101558	[REDACTED]	0.00	0.00	0.00	Voided		Payroll Employee	391	105391
04/07/26	RA101559	[REDACTED]	0.00	0.00	0.00	Voided		Payroll Employee	392	105392
04/07/26	RA101560	[REDACTED]	0.00	0.00	0.00	Voided		Payroll Employee	393	105393
04/07/26	RA101561	[REDACTED]	0.00	0.00	0.00	Voided		Payroll Employee	437	105394
04/07/26	RA101562	[REDACTED]	0.00	0.00	0.00	Voided		Payroll Employee	595	105395
04/07/26	RA101563	[REDACTED]	0.00	0.00	0.00	Voided		Payroll Employee	597	105396
04/07/26	RA101564	[REDACTED]	0.00	0.00	0.00	Voided		Payroll Employee	598	105397
04/07/26	040747	YELLOW PAGES DIGITAL & MEDIA SOLUTIONS LIMITED	111.00	111.00	0.00	Posted		Vendor	100140	105453
04/07/26	040748	GOVERNMENT OF ALBERTA	161.65	161.65	0.00	Posted		Vendor	01672	105454
	Alberta Treasury Branch		272.65	272.65	0.00					

*report printed
 other
 payments*

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G/L Register: No.: 20698

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 20698									
04/08/26	Payment	RA101613	CANOE PROCUREMENT	B5120	Alberta Treasury	-5,059.32	Yes	-5,059.32	304730
04/08/26	Payment	RA101614	VENTURE PARTS SUPPLY	B5120	Alberta Treasury	-537.86	Yes	-537.86	304735
04/08/26	Payment	RA101615	VENTURE PARTS SUPPLY	B5120	Alberta Treasury	-22.81	Yes	-22.81	304737
04/08/26	Payment	RA101616	VENTURE PARTS SUPPLY	B5120	Alberta Treasury	-0.19	Yes	-0.19	304739
04/08/26	Payment	RA101617	VENTURE PARTS SUPPLY	B5120	Alberta Treasury	-590.54	Yes	-590.54	304741
04/08/26	Payment	RA101618	PEACE REGIONAL	B5120	Alberta Treasury	-15,000.00	Yes	-15,000.00	304743
04/08/26	Payment	RA101619	HOLY FAMILY CRD #37	B5120	Alberta Treasury	-50,953.56	Yes	-50,953.56	304745
04/08/26	Payment	RA101620	NORTHERN LIGHTS	B5120	Alberta Treasury	-68,320.00	Yes	-68,320.00	304747
04/08/26	Payment	RA101621	TOWN OF GRIMSHAW	B5120	Alberta Treasury	-31,138.34	Yes	-31,138.34	304749
						Credit (LCY)		171,622.62	
						Total (LCY)		-171,622.62	
Total									
						Credit (LCY)		171,622.62	
						Total (LCY)		-171,622.62	

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G/L Register: No.: 20699

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 20699									
04/08/26	Payment	RA101622	TOWN OF MANNING	B5120	Alberta Treasury	-31,138.34	Yes	-31,138.34	304751
					Credit (LCY)	31,138.34			
					Total (LCY)	-31,138.34			
Total									
					Credit (LCY)	31,138.34			
					Total (LCY)	-31,138.34			

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Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
	B5120	Alberta Treasury Branch Phone No.								
04/08/26	040749	PEACE RIVER LEGION	250.00	250.00	0.00	Posted		Vendor	02776	105467
		Alberta Treasury Branch	250.00	250.00	0.00					



G/L Register: No.: 20734

G/L ACCOUNT-FUND- DEPARTMENT-COST CTR-LOC	Posting Date	Document Type	Document No.	Source Type	Source No.	Description	Debit Amount (LCY)	Credit Amount (LCY)	Bal. Account No.
Register No. 20734									
Source Code: PAYMENTJNL				Payment Journals					
5120-1-00-0000-00-_____	04/09/26	Payment	RA101623	Bank Account	B5120	DEADWOOD DIESEL TRUCK & TRAILER REPAIR		42.00	04497
ALBERTA TREASURY BRANCH				Alberta Treasury Branch					
6242-1-00-0000-00-_____	04/09/26	Payment	RA101623	Vendor	04497	DEADWOOD DIESEL TRUCK & TRAILER REPAIR	42.00		B5120
TRADE ACCOUNTS PAYABLE				DEADWOOD DIESEL TRUCK & TRAILER					
Number of Entries in Register No. 20734: 2							42.00	42.00	

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County of Northern Lights

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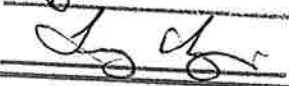
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Date Filter: 04/13/26

Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120		Alberta Treasury Branch Phone No.								
04/13/26	040750	VAN CLEEMPUT MARY	262.50	262.50	0.00	Posted		Customer	02601	105469
		Alberta Treasury Branch	262.50	262.50	0.00					

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G/L Register: No.: 20776

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 20776									
04/13/26	Payment	RA101624	KARCHUT PAIGE	B5120	Alberta Treasury	-180.00	Yes	-180.00	305021
					Credit (LCY)	180.00			
					Total (LCY)	-180.00			
Total									
					Credit (LCY)	180.00			
					Total (LCY)	-180.00			

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G/L Register: No.: 20806

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 20806									
04/15/26	Payment	RA101625	1297683 AB LTD	B5120	Alberta Treasury	-109.26	Yes	-109.26	305156
04/15/26	Payment	RA101626	CANOE PROCUREMENT	B5120	Alberta Treasury	-2,598.96	Yes	-2,598.96	305158
04/15/26	Payment	RA101627	CHAMPION COMMERCIAL	B5120	Alberta Treasury	-1,949.85	Yes	-1,949.85	305160
04/15/26	Payment	RA101628	DEADWOOD DIESEL	B5120	Alberta Treasury	-3,365.77	Yes	-3,365.77	305164
04/15/26	Payment	RA101629	FRESON BROS. -	B5120	Alberta Treasury	-19.73	Yes	-19.73	305166
04/15/26	Payment	RA101630	GLEN ARMSTRONG	B5120	Alberta Treasury	-2,345.70	Yes	-2,345.70	305168
04/15/26	Payment	RA101631	HAE ENTERPRISES LTD.	B5120	Alberta Treasury	-1,397.57	Yes	-1,397.57	305170
04/15/26	Payment	RA101632	HITECH BUSINESS	B5120	Alberta Treasury	-660.27	Yes	-660.27	305172
04/15/26	Payment	RA101633	ISL ENGINEERING AND	B5120	Alberta Treasury	-29,150.10	Yes	-29,150.10	305174
04/15/26	Payment	RA101634	KAIZEN LAB INC.	B5120	Alberta Treasury	-413.70	Yes	-413.70	305176
04/15/26	Payment	RA101635	NORTH TOWN ESSO	B5120	Alberta Treasury	-18.75	Yes	-18.75	305178
04/15/26	Payment	RA101636	NORTHPOINT	B5120	Alberta Treasury	-7,675.50	Yes	-7,675.50	305180
04/15/26	Payment	RA101637	ROSENAU TRANSPORT	B5120	Alberta Treasury	-412.35	Yes	-412.35	305182
04/15/26	Payment	RA101638	STAT ENERGY SERVICES	B5120	Alberta Treasury	-693.00	Yes	-693.00	305184
04/15/26	Payment	RA101639	TRAILBLAZERS	B5120	Alberta Treasury	-43,092.00	Yes	-43,092.00	305186
04/15/26	Payment	RA101640	UNITED FARMERS OF	B5120	Alberta Treasury	-13,122.20	Yes	-13,122.20	305188
04/15/26	Payment	RA101641	VENTURE PARTS SUPPLY	B5120	Alberta Treasury	-23.21	Yes	-23.21	305195
						Credit (LCY)		107,047.92	
						Total (LCY)		-107,047.92	
Total						Credit (LCY)		107,047.92	
						Total (LCY)		-107,047.92	

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G/L Register: No.: 20869

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 20869									
04/20/26	Payment	RA101685	1297683 AB LTD	B5120	Alberta Treasury	-111.44	Yes	-111.44	306078
04/20/26	Payment	RA101686	CANOE PROCUREMENT	B5120	Alberta Treasury	-239.54	Yes	-239.54	306080
04/20/26	Payment	RA101687	FORT GARRY	B5120	Alberta Treasury	-1,149.44	Yes	-1,149.44	306082
04/20/26	Payment	RA101688	JO DOT COM	B5120	Alberta Treasury	-27.29	Yes	-27.29	306084
04/20/26	Payment	RA101689	PAT'S AUTO SUPPLY	B5120	Alberta Treasury	-63.42	Yes	-63.42	306086
04/20/26	Payment	RA101690	UNITED FARMERS OF	B5120	Alberta Treasury	-3,404.75	Yes	-3,404.75	306088
					Credit (LCY)	4,995.88			
					Total (LCY)	-4,995.88			
Total									
					Credit (LCY)	4,995.88			
					Total (LCY)	-4,995.88			

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This report also includes bank accounts that only have balances.

Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120		Alberta Treasury Branch Phone No.								
04/20/26	040751	MANNING IDA PHARMACY	28.63	28.63	0.00	Posted		Vendor	03712	105600
		Alberta Treasury Branch	28.63	28.63	0.00					

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County of Northern Lights

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G/L Register: No.: 20918

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 20918									
04/24/26	Payment	RA101691	ACCU-FLO METER	B5120	Alberta Treasury	-927.36	Yes	-927.36	306540
04/24/26	Payment	RA101692	ACCU-FLO METER	B5120	Alberta Treasury	-4,309.20	Yes	-4,309.20	306542
04/24/26	Payment	RA101693	BARTLE & GIBSON CO.	B5120	Alberta Treasury	-106.26	Yes	-106.26	306544
04/24/26	Payment	RA101694	CANOE PROCUREMENT	B5120	Alberta Treasury	-954.15	Yes	-954.15	306546
04/24/26	Payment	RA101695	CHAMPION COMMERCIAL	B5120	Alberta Treasury	-4,469.22	Yes	-4,469.22	306553
04/24/26	Payment	RA101696	EMPIRE HOME BUILDING	B5120	Alberta Treasury	-103.60	Yes	-103.60	306556
04/24/26	Payment	RA101697	FRESON BROS. -	B5120	Alberta Treasury	-30.89	Yes	-30.89	306558
04/24/26	Payment	RA101698	FRESON BROS.- PEACE	B5120	Alberta Treasury	-23.94	Yes	-23.94	306560
04/24/26	Payment	RA101699	HACH SALES & SERVICE	B5120	Alberta Treasury	-729.75	Yes	-729.75	306562
04/24/26	Payment	RA101700	HODGIN AMY	B5120	Alberta Treasury	-210.00	Yes	-210.00	306564
04/24/26	Payment	RA101701	JO DOT COM	B5120	Alberta Treasury	-121.77	Yes	-121.77	306566
04/24/26	Payment	RA101702	KIT BUSINESS	B5120	Alberta Treasury	-67.15	Yes	-67.15	306568
04/24/26	Payment	RA101703	NORTH PEACE APPLIED	B5120	Alberta Treasury	-450.00	Yes	-450.00	306570
04/24/26	Payment	RA101704	PATRICIA FORD SALES	B5120	Alberta Treasury	-668.67	Yes	-668.67	306573
04/24/26	Payment	RA101705	PEACE AUTO & SUPPLY	B5120	Alberta Treasury	-569.21	Yes	-569.21	306575
04/24/26	Payment	RA101706	SKYBLUE SERVICES	B5120	Alberta Treasury	-2,399.25	Yes	-2,399.25	306577
04/24/26	Payment	RA101707	THE LUBE SHOP	B5120	Alberta Treasury	-78.65	Yes	-78.65	306581
04/24/26	Payment	RA101708	UNITED FARMERS OF	B5120	Alberta Treasury	-23,696.46	Yes	-23,696.46	306583
04/24/26	Payment	RA101709	UNITED FARMERS OF	B5120	Alberta Treasury	-121.79	Yes	-121.79	306613
04/24/26	Payment	RA101710	VENTURE PARTS SUPPLY	B5120	Alberta Treasury	-83.99	Yes	-83.99	306615
04/24/26	Payment	RA101711	WOLSELEY CANADA INC.	B5120	Alberta Treasury	-173.46	Yes	-173.46	306617
						Credit (LCY)		40,294.77	
						Total (LCY)		-40,294.77	
Total									
						Credit (LCY)		40,294.77	
						Total (LCY)		-40,294.77	

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Date Filter: 04/28/26

Check Date	Check No.	Description	Amount	Printed Amount	Voided Amount	Entry Status	Original Entry Status	Bal. Account Type	Bal. Account No.	Entry No.
B5120		Alberta Treasury Branch Phone No.								
04/28/26	040752	GOVERNMENT OF ALBERTA	300.00	300.00	0.00	Posted		Vendor	100145	105657
		Alberta Treasury Branch	300.00	300.00	0.00					

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G/L Register: No.: 21025

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 21025									
04/28/26	Payment	RA101747	TUPPER TERESA	B5120	Alberta Treasury	-147.46	Yes	-147.46	307093
					Credit (LCY)	147.46			
					Total (LCY)	-147.46			
Total									
					Credit (LCY)	147.46			
					Total (LCY)	-147.46			

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G/L Register: No : 21018

Posting Date	Document Type	Document No.	Description	Bank Account No.	Name	Amount	Open	Remaining Amount	Entry No.
Register No. 21018									
04/28/26	Payment	RA101712	1297683 AB LTD	B5120	Alberta Treasury	-207.17	Yes	-207.17	307002
04/28/26	Payment	RA101713	2G PARTS AND	B5120	Alberta Treasury	-2.23	Yes	-2.23	307005
04/28/26	Payment	RA101714	ACCU-FLO METER	B5120	Alberta Treasury	-100.80	Yes	-100.80	307007
04/28/26	Payment	RA101715	ADB SAFEGATE CANADA	B5120	Alberta Treasury	-1,436.19	Yes	-1,436.19	307009
04/28/26	Payment	RA101716	AIR LIQUIDE CANADA INC.	B5120	Alberta Treasury	-79.10	Yes	-79.10	307011
04/28/26	Payment	RA101717	BROWNLEE LLP	B5120	Alberta Treasury	-15,296.31	Yes	-15,296.31	307013
04/28/26	Payment	RA101718	CANOE PROCUREMENT	B5120	Alberta Treasury	-524.14	Yes	-524.14	307015
04/28/26	Payment	RA101719	EMPIRE HOME BUILDING	B5120	Alberta Treasury	-447.73	Yes	-447.73	307018
04/28/26	Payment	RA101720	FALCON FIRE & SAFETY	B5120	Alberta Treasury	-2,760.45	Yes	-2,760.45	307021
04/28/26	Payment	RA101721	GLEN ARMSTRONG	B5120	Alberta Treasury	-26,030.56	Yes	-26,030.56	307023
04/28/26	Payment	RA101722	GOVERNMENT OF	B5120	Alberta Treasury	-321,311.00	Yes	-321,311.00	307025
04/28/26	Payment	RA101723	GRIFFIN CONTRACTING	B5120	Alberta Treasury	-20,774.25	Yes	-20,774.25	307027
04/28/26	Payment	RA101724	HAE ENTERPRISES LTD.	B5120	Alberta Treasury	-4,892.91	Yes	-4,892.91	307029
04/28/26	Payment	RA101725	JO DOT COM	B5120	Alberta Treasury	-15.74	Yes	-15.74	307032
04/28/26	Payment	RA101726	KCL CONSULTING INC.	B5120	Alberta Treasury	-15,619.84	Yes	-15,619.84	307034
04/28/26	Payment	RA101727	LOOMIS EXPRESS	B5120	Alberta Treasury	-244.28	Yes	-244.28	307036
04/28/26	Payment	RA101728	MANNING DISPOSALS	B5120	Alberta Treasury	-443.63	Yes	-443.63	307038
04/28/26	Payment	RA101729	MANNING TIRECRAFT	B5120	Alberta Treasury	-448.88	Yes	-448.88	307041
04/28/26	Payment	RA101730	NORTHERN METALIC	B5120	Alberta Treasury	-206.79	Yes	-206.79	307043
04/28/26	Payment	RA101731	NORTHPOINT	B5120	Alberta Treasury	-27,132.00	Yes	-27,132.00	307046
04/28/26	Payment	RA101732	PAT'S AUTO SUPPLY	B5120	Alberta Treasury	-34.21	Yes	-34.21	307048
04/28/26	Payment	RA101733	PRAIRIE DISPOSAL LTD.	B5120	Alberta Treasury	-121.29	Yes	-121.29	307050
04/28/26	Payment	RA101734	PUROLATOR INC.	B5120	Alberta Treasury	-218.21	Yes	-218.21	307054
04/28/26	Payment	RA101735	R.T. GRADING O/A 464055	B5120	Alberta Treasury	-54,762.75	Yes	-54,762.75	307057
04/28/26	Payment	RA101736	RMA INSURANCE LTD.	B5120	Alberta Treasury	-177.16	Yes	-177.16	307059
04/28/26	Payment	RA101737	ROADATA SERVICES LTD	B5120	Alberta Treasury	-890.40	Yes	-890.40	307061
04/28/26	Payment	RA101738	ROSENAU TRANSPORT	B5120	Alberta Treasury	-475.93	Yes	-475.93	307063
04/28/26	Payment	RA101739	SITEDOCS SAFETY ULC	B5120	Alberta Treasury	-7,495.43	Yes	-7,495.43	307065
04/28/26	Payment	RA101740	STAT ENERGY SERVICES	B5120	Alberta Treasury	-39,925.20	Yes	-39,925.20	307067
04/28/26	Payment	RA101741	SUMMIT PCG	B5120	Alberta Treasury	-7,500.00	Yes	-7,500.00	307069
04/28/26	Payment	RA101742	UNITED FARMERS OF	B5120	Alberta Treasury	-5,934.03	Yes	-5,934.03	307071
04/28/26	Payment	RA101743	UNITED FARMERS OF	B5120	Alberta Treasury	-5,055.15	Yes	-5,055.15	307073
04/28/26	Payment	RA101744	VENTURE PARTS SUPPLY	B5120	Alberta Treasury	-206.11	Yes	-206.11	307075
04/28/26	Payment	RA101745	VENTURE PARTS SUPPLY	B5120	Alberta Treasury	-8.30	Yes	-8.30	307077
04/28/26	Payment	RA101746	YARDSTICK	B5120	Alberta Treasury	-1,382.64	Yes	-1,382.64	307079

Credit (LCY) 562,160.81
Total (LCY) -562,160.81

Total

Credit (LCY) 562,160.81
Total (LCY) -562,160.81



Bank Account Statement

County of Northern Lights



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Bank Account Statement: Bank Account No.: B5120, Statement No.: 202604

Statement Date 04/30/26
Balance Last Statement 2,276,966.34
Statement Ending Balance 645,945.20

G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
Outstanding Bank Transactions 28,164.63
Subtotal 674,109.83
Outstanding Checks -2,582.40
Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
Statement No. 202604							
04/30/26	Bank Account Ledger Entry		Monthly Maintenance Fees		1	-75.00	-75.00
04/30/26	Bank Account Ledger Entry		Fee Service		1	-24.96	-24.96
04/30/26	Bank Account Ledger Entry		Interest Payment		1	2,950.76	2,950.76
04/30/26	Bank Account Ledger Entry		Cheque # 040751		1	-28.63	-28.63
04/30/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments Avenue Energy S		1	8,785.52	8,785.52
04/30/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	975.98	975.98
04/30/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	260.00	260.00
04/30/26	Bank Account Ledger Entry		Deposit Cheque MANNING		1	26,593.84	26,593.84
04/30/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	99.49	99.49
04/30/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	1,000.00	1,000.00
04/30/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	314.40	314.40
04/30/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	22.57	22.57
04/30/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	240.00	240.00
04/30/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	1,050.00	1,050.00
04/30/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	1,658.00	1,658.00
04/30/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0429 04973889		1	279.63	279.63
04/30/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	79.80	79.80
04/30/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	260.23	260.23
04/30/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	223.20	223.20

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Bank Account Statement

County of Northern Lights

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20
 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/29/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	265.60	265.60
04/29/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	193.38	193.38
04/29/26	Bank Account Ledger Entry		Direct Deposit Accounts Payable STAT		1	105.60	105.60
04/29/26	Bank Account Ledger Entry		Deposit Cheque MANNING		1	1,400.00	1,400.00
04/29/26	Bank Account Ledger Entry		Deposit Mixed MANNING		2	1,828.86	1,828.86
04/29/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	68.80	68.80
04/29/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	187.60	187.60
04/29/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	69.30	69.30
04/29/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	169.60	169.60
04/29/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	700.00	700.00
04/29/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0428 04973889		1	263.26	263.26
04/29/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	700.00	700.00
04/29/26	Bank Account Ledger Entry		Direct Deposit Telephone Bill Payment BMO TELEBANK		1	40.00	40.00
04/29/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	50.00	50.00
04/29/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	115.87	115.87
04/29/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	1,033.60	1,033.60
04/28/26	Bank Account Ledger Entry		EFT Return NSF CNL PO#: 000962352570		1	-68.80	-68.80
04/28/26	Bank Account Ledger Entry		EFT Settlement PO#: 966819222 EFTID: A047F		1	-147.46	-147.46
04/28/26	Bank Account Ledger Entry		EFT Settlement PO#: 966742283 EFTID: A047F		35	-562,160.81	-562,160.81

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Bank Account Statement

County of Northern Lights

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20
 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/28/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	538.80	538.80
04/28/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	337.80	337.80
04/28/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	76.00	76.00
04/28/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	153.19	153.19
04/28/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	1,477.65	1,477.65
04/28/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	458.00	458.00
04/28/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	1,817.62	1,817.62
04/28/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	150.00	150.00
04/28/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	680.00	680.00
04/28/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	752.50	752.50
04/28/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0427 04973889		1	1,631.50	1,631.50
04/28/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	725.00	725.00
04/28/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	39.60	39.60
04/28/26	Bank Account Ledger Entry		Direct Deposit Telephone Bill Payment BMO TELEBANK		1	3.83	3.83
04/28/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	74.58	74.58
04/28/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	162.40	162.40
04/27/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	242.40	242.40
04/27/26	Bank Account Ledger Entry		Deposit Cheque MANNING		1	2,928.10	2,928.10
04/27/26	Bank Account Ledger Entry		Bill Payment to XPLOARNET DIXshop		1	-77.70	-77.70
04/27/26	Bank Account Ledger Entry		Bill Payment to XPLOARNET Airport Sho		1	-87.15	-87.15

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Bank Account Statement

County of Northern Lights

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Statement Date	04/30/26	Statement Balance	645,945.20
Balance Last Statement	2,276,966.34	Outstanding Bank Transactions	28,164.63
Statement Ending Balance	645,945.20	Subtotal	674,109.83
		Outstanding Checks	-2,582.40
G/L Balance at 04/30/26	671,527.43	Bank Account Balance	671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/27/26	Bank Account Ledger Entry		Bill Payment to XPLORNET Airport Off		1	-101.33	-101.33
04/27/26	Bank Account Ledger Entry		Bill Payment to GOV OF AB LAND		1	-440.00	-440.00
04/27/26	Bank Account Ledger Entry		Bill Payment to Axia 2918		1	-1,168.23	-1,168.23
04/27/26	Bank Account Ledger Entry		Bill Payment to Axia 2870		1	-131.25	-131.25
04/27/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	140.80	140.80
04/27/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	135.60	135.60
04/27/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	858.46	858.46
04/27/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	20.00	20.00
04/27/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	200.00	200.00
04/27/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	226.43	226.43
04/27/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	700.00	700.00
04/27/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0424 04973889		1	105.00	105.00
04/27/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	750.00	750.00
04/27/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		3	100.00	100.00
04/27/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	14.96	14.96
04/27/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	530.80	530.80
04/27/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	83.20	83.20
04/27/26	Bank Account Ledger Entry		EFT Settlement PO#: 962352570 EFTID: A047H		1	8,551.51	8,551.51
04/27/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	140.93	140.93
04/25/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	160.00	160.00

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Bank Account Statement

County of Northern Lights

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20
 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/25/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	62.83	62.83
04/25/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	160.00	160.00
04/24/26	Bank Account Ledger Entry		Cheque # 040604		1	-345.55	-345.55
04/24/26	Bank Account Ledger Entry		EFT Settlement PO#: 964374961 EFTID: A047F		21	-40,294.77	-40,294.77
04/24/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	250.00	250.00
04/24/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	247.62	247.62
04/24/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	513.00	513.00
04/24/26	Bank Account Ledger Entry		Deposit Mixed MANNING		2	1,031.80	1,031.80
04/24/26	Bank Account Ledger Entry		Bill Payment to TransAlta Pwr Street		1	-2,355.77	-2,355.77
04/24/26	Bank Account Ledger Entry		Bill Payment to TransAlta Power		1	-15,943.27	-15,943.27
04/24/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	79.20	79.20
04/24/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	1,500.00	1,500.00
04/24/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	198.40	198.40
04/24/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	1,929.77	1,929.77
04/24/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	34.19	34.19
04/24/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0423 04973889		1	911.55	911.55
04/24/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	44.42	44.42
04/24/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	200.00	200.00
04/24/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	2,500.00	2,500.00
04/24/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	76.00	76.00
04/23/26	Bank Account Ledger Entry		Direct Deposit ATB Financial		1	100.00	100.00
04/23/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	1,069.97	1,069.97

Bank Account Statement

County of Northern Lights

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20
 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/23/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	100.00	100.00
04/23/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	148.57	148.57
04/23/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	2,622.00	2,622.00
04/23/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	82.50	82.50
04/23/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0422 04973889		1	700.00	700.00
04/23/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	168.48	168.48
04/23/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	59.40	59.40
04/23/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	108.90	108.90
04/23/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	372.44	372.44
04/23/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	289.10	289.10
04/22/26	Bank Account Ledger Entry		Bill Payment to Telus Mob Office		1	-707.44	-707.44
04/22/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments UFA		1	83.20	83.20
04/22/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	6,704.85	6,704.85
04/22/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	508.40	508.40
04/22/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	93.72	93.72
04/22/26	Bank Account Ledger Entry		Deposit Cheque MANNING		1	3,581.38	3,581.38
04/22/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	445.74	445.74
04/22/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	238.13	238.13
04/22/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	100.00	100.00
04/22/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	198.55	198.55
04/22/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	450.00	450.00

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Bank Account Statement

County of Northern Lights

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20

 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/22/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	101.11	101.11
04/22/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	916.67	916.67
04/22/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	408.44	408.44
04/21/26	Bank Account Ledger Entry		Direct Debit Misc. Payments EFM CANADA		1	-875.27	-875.27
04/21/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments TOWN OF PEACE R		1	1,000.00	1,000.00
04/21/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	11.28	11.28
04/21/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	126.40	126.40
04/21/26	Bank Account Ledger Entry		Deposit Mixed MANNING		2	262.60	262.60
04/21/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	195.80	195.80
04/21/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	242.80	242.80
04/21/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	280.00	280.00
04/21/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	598.40	598.40
04/21/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	78.86	78.86
04/21/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	932.32	932.32
04/21/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	202.40	202.40
04/21/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0420 04973889		1	1,159.48	1,159.48
04/21/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	186.91	186.91
04/21/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	206.75	206.75
04/21/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	83.16	83.16

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Bank Account Statement

County of Northern Lights

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Currency Code

Statement Date	04/30/26
Balance Last Statement	2,276,966.34
Statement Ending Balance	645,945.20
G/L Balance at 04/30/26	671,527.43

Statement Balance	645,945.20
Outstanding Bank Transactions	28,164.63
Subtotal	674,109.83
Outstanding Checks	-2,582.40
Bank Account Balance	671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/21/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments		1	40.00	40.00
04/21/26	Bank Account Ledger Entry		Government of A Customer Bill Pay Cover		1	935.07	935.07
04/20/26	Bank Account Ledger Entry		Cheque # 040748		1	-161.65	-161.65
04/20/26	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 3422862		1	-483.02	-483.02
04/20/26	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 3419258		1	-562.08	-562.08
04/20/26	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 3423442		1	-5,193.02	-5,193.02
04/20/26	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 3422029		1	-7,179.49	-7,179.49
04/20/26	Bank Account Ledger Entry		Direct Debit Utility Bill Payment MANNING		1	-934.52	-934.52
04/20/26	Bank Account Ledger Entry		Direct Debit Utility Bill Payment MANNING		1	-34,682.39	-34,682.39
04/20/26	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 3418918		1	-28,116.28	-28,116.28
04/20/26	Bank Account Ledger Entry		Direct Debit Insurance GroupSource		1	-5,555.15	-5,555.15
04/20/26	Bank Account Ledger Entry		Direct Debit Utility Bill Payment MANNING		1	-133.68	-133.68
04/20/26	Bank Account Ledger Entry		Direct Debit Utility Bill Payment MANNING		1	-401.78	-401.78
04/20/26	Bank Account Ledger Entry		Cheque # 040749		1	-250.00	-250.00
04/20/26	Bank Account Ledger Entry		EFT Settlement PO#: 961975987 EFTID: A047F		6	-4,995.88	-4,995.88
04/20/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	631.74	631.74
04/20/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	150.00	150.00
04/20/26	Bank Account Ledger Entry		Deposit Mixed MANNING		2	10,305.79	10,305.79

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Bank Account Statement

County of Northern Lights

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20
 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/20/26	Bank Account Ledger Entry		Deposit Cheque MANNING		1	359.27	359.27
04/20/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	154.00	154.00
04/20/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	2,052.78	2,052.78
04/20/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	96.96	96.96
04/20/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	1,402.36	1,402.36
04/20/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	404.32	404.32
04/20/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	1,530.40	1,530.40
04/20/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0417 04973889		1	1,842.00	1,842.00
04/20/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	310.40	310.40
04/20/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	86.60	86.60
04/20/26	Bank Account Ledger Entry		EFT Settlement PO#: 958752947 EFTID: A047H		1	124,084.65	124,084.65
04/20/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	728.80	728.80
04/20/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	899.39	899.39
04/20/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	24.35	24.35
04/18/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	398.40	398.40
04/17/26	Bank Account Ledger Entry		Cheque # 040747		1	-111.00	-111.00
04/17/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	104.80	104.80
04/17/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	90.00	90.00
04/17/26	Bank Account Ledger Entry		Direct Deposit Accounts Payable ANS		1	1,007.95	1,007.95
04/17/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	52.50	52.50
04/17/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	130.20	130.20

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20

 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/17/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	222.90	222.90
04/17/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	94.09	94.09
04/17/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	98.96	98.96
04/17/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	70.69	70.69
04/17/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	503.26	503.26
04/17/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	700.00	700.00
04/17/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	119.20	119.20
04/17/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0416 04973889		1	300.00	300.00
04/17/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	237.04	237.04
04/17/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	560.58	560.58
04/17/26	Bank Account Ledger Entry		Direct Deposit Accounts Payable WEST FRASER MIL		1	1,693.28	1,693.28
04/17/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments AHS AP EFT CAD		1	750.00	750.00
04/17/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	40.19	40.19
04/17/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	253.40	253.40
04/17/26	Bank Account Ledger Entry		EFT Settlement PO#: 959587972 EFTID: A047G		1	-2,472.99	-2,472.99
04/17/26	Bank Account Ledger Entry		EFT Settlement PO#: 959441319 EFTID: A047G		1	-11,343.49	-11,343.49
04/17/26	Bank Account Ledger Entry		EFT Settlement PO#: 959434536 EFTID: A047G		1	-62,213.12	-62,213.12
04/16/26	Bank Account Ledger Entry		Cheque # 040712		1	-7,500.00	-7,500.00

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20
 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/16/26	Bank Account Ledger Entry		Direct Debit Fees/Dues SCOTIABANK		1	-36.75	-36.75
04/16/26	Bank Account Ledger Entry		Direct Debit Fees/Dues SCOTIABANK		1	-52.50	-52.50
04/16/26	Bank Account Ledger Entry		Direct Debit Fees/Dues SCOTIABANK		1	-31.50	-31.50
04/16/26	Bank Account Ledger Entry		Deposit Cheque PEACE RIVER		1	731.35	731.35
04/16/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments North Peace Hou		1	51.00	51.00
04/16/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	201.04	201.04
04/16/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	124.80	124.80
04/16/26	Bank Account Ledger Entry		Deposit Cheque MANNING		1	504.97	504.97
04/16/26	Bank Account Ledger Entry		Direct Deposit ATB Financial		1	275.00	275.00
04/16/26	Bank Account Ledger Entry		Fee Waiver of Settlement		1	12.50	12.50
04/16/26	Bank Account Ledger Entry		Fee Stop Payment		1	-12.50	-12.50
04/16/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	860.30	860.30
04/16/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	120.50	120.50
04/16/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	393.34	393.34
04/16/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	183.61	183.61
04/16/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	230.87	230.87
04/16/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	150.06	150.06
04/16/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	459.70	459.70
04/16/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0415 04973889		1	149.00	149.00
04/16/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	144.90	144.90

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Statement Date	04/30/26	Statement Balance	645,945.20
Balance Last Statement	2,276,966.34	Outstanding Bank Transactions	28,164.63
Statement Ending Balance	645,945.20	Subtotal	674,109.83
		Outstanding Checks	-2,582.40
G/L Balance at 04/30/26	671,527.43	Bank Account Balance	671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/16/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	126.40	126.40
04/16/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	173.96	173.96
04/16/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	195.00	195.00
04/16/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	304.39	304.39
04/15/26	Bank Account Ledger Entry		Direct Debit Rent/Leases MERIDIAN		1	-512.93	-512.93
04/15/26	Bank Account Ledger Entry		Direct Deposit Accounts Payable PEACE RIVER SCH		1	59.40	59.40
04/15/26	Bank Account Ledger Entry		Deposit Cheque MANNING		1	10,444.06	10,444.06
04/15/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	200.00	200.00
04/15/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	40.00	40.00
04/15/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	367.20	367.20
04/15/26	Bank Account Ledger Entry		Chargeback Cheque Drawn on ATB FINANCIAL Chq# 461		1	-420.00	-420.00
04/15/26	Bank Account Ledger Entry		EFT Settlement PO#: 958662514 EFTID: A047F		17	-107,047.92	-107,047.92
04/15/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	115.00	115.00
04/15/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	595.54	595.54
04/15/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	1.60	1.60
04/15/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	43.00	43.00
04/15/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0414 04973889		1	33.00	33.00
04/15/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	82.50	82.50
04/15/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	345.64	345.64

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20
 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/15/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	1,843.97	1,843.97
04/15/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	445.32	445.32
04/15/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	200.00	200.00
04/15/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	658.64	658.64
04/14/26	Bank Account Ledger Entry		Direct Debit Business PAD		1	-310,164.07	-310,164.07
04/14/26	Bank Account Ledger Entry		PROVINCE OF AB Bill Payment ATB Mastercard to ATB Mastercard		1	-9,089.72	-9,089.72
04/14/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	729.00	729.00
04/14/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	235.75	235.75
04/14/26	Bank Account Ledger Entry		Deposit Cheque MANNING		1	1,330.48	1,330.48
04/14/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	418.00	418.00
04/14/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	74.51	74.51
04/14/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	155.20	155.20
04/14/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	61.60	61.60
04/14/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	212.80	212.80
04/14/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0413 04973889		1	360.98	360.98
04/14/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	278.39	278.39
04/14/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	1,400.00	1,400.00
04/14/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	307.78	307.78
04/14/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	1,197.16	1,197.16
04/14/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	1,316.60	1,316.60

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20

 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/14/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	628.44	628.44
04/13/26	Bank Account Ledger Entry		EFT Settlement PO#: 957666076 EFTID: A047F		1	-180.00	-180.00
04/13/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	560.80	560.80
04/13/26	Bank Account Ledger Entry		Deposit Cheque MANNING		1	4,266.25	4,266.25
04/13/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	200.00	200.00
04/13/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	15.18	15.18
04/13/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	398.58	398.58
04/13/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	75.40	75.40
04/13/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	47.20	47.20
04/13/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	38.28	38.28
04/13/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	547.00	547.00
04/13/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	92.66	92.66
04/13/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	27.00	27.00
04/13/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	187.96	187.96
04/13/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	97.60	97.60
04/13/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	100.00	100.00
04/13/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	321.60	321.60
04/13/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	200.00	200.00
04/13/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	171.20	171.20
04/13/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	1,466.20	1,466.20

Bank Account Statement

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20

 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/13/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	62.57	62.57
04/13/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	669.98	669.98
04/13/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	1,188.94	1,188.94
04/11/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	86.72	86.72
04/11/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	450.00	450.00
04/11/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	920.20	920.20
04/10/26	Bank Account Ledger Entry		Direct Debit Accounts Payable GROUPSOURCE		1	-20,257.20	-20,257.20
04/10/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	200.80	200.80
04/10/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	250.00	250.00
04/10/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	34.65	34.65
04/10/26	Bank Account Ledger Entry		Deposit Cheque MANNING		1	90.40	90.40
04/10/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	150.00	150.00
04/10/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	82.17	82.17
04/10/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	464.80	464.80
04/10/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	278.19	278.19
04/10/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	40.00	40.00
04/10/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEPO4973889		1	3,332.62	3,332.62
04/10/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	2,450.30	2,450.30
04/10/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	130.00	130.00
04/10/26	Bank Account Ledger Entry		Direct Deposit Accounts Payable STAT		1	99.13	99.13
04/10/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	1,432.24	1,432.24

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Currency Code

Statement Date	04/30/26	Statement Balance	645,945.20
Balance Last Statement	2,276,966.34	Outstanding Bank Transactions	28,164.63
Statement Ending Balance	645,945.20	Subtotal	674,109.83
		Outstanding Checks	-2,582.40
G/L Balance at 04/30/26	671,527.43	Bank Account Balance	671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/10/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	941.17	941.17
04/09/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	125.00	125.00
04/09/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	583.66	583.66
04/09/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	780.75	780.75
04/09/26	Bank Account Ledger Entry		Deposit Mixed MANNING		2	1,760.25	1,760.25
04/09/26	Bank Account Ledger Entry		EFT Settlement PO#: 955212255 EFTID: A047F		1	-42.00	-42.00
04/09/26	Bank Account Ledger Entry		Bill Payment to Telus Communications		1	-949.37	-949.37
04/09/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	61.60	61.60
04/09/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	1,050.00	1,050.00
04/09/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	120.00	120.00
04/09/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	52.50	52.50
04/09/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	813.12	813.12
04/09/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0408 04973889		1	603.08	603.08
04/09/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	48.84	48.84
04/09/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	51.00	51.00
04/09/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	144.59	144.59
04/09/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	383.20	383.20
04/08/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments North Peace Hou		1	16,919.44	16,919.44
04/08/26	Bank Account Ledger Entry		EFT Settlement PO#: 954758681 EFTID: A047F		1	-31,138.34	-31,138.34

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20
 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/08/26	Bank Account Ledger Entry		EFT Settlement PO#: 954757106 EFTID: A047F		9	-171,622.62	-171,622.62
04/08/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	100.00	100.00
04/08/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	23.10	23.10
04/08/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	545.01	545.01
04/08/26	Bank Account Ledger Entry		Deposit Cheque MANNING		1	1,121.41	1,121.41
04/08/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	142.80	142.80
04/08/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	124.08	124.08
04/08/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	83.20	83.20
04/08/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	50.00	50.00
04/08/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0407 04973889		1	432.20	432.20
04/08/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	494.70	494.70
04/08/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	112.00	112.00
04/08/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	503.98	503.98
04/07/26	Bank Account Ledger Entry		Direct Debit Misc. Payments WCB ALBERTA		1	-13,393.78	-13,393.78
04/07/26	Bank Account Ledger Entry		EFT Settlement PO#: 954193545 EFTID: A047F		48	-400,603.19	-400,603.19
04/07/26	Bank Account Ledger Entry		Deposit Mixed MANNING		2	69.90	69.90
04/07/26	Bank Account Ledger Entry		Deposit Cheque MANNING		1	150.00	150.00
04/07/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	17.00	17.00
04/07/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	250.00	250.00
04/07/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	105.00	105.00
04/07/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	276.62	276.62

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Bank Account Statement

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Statement Date	04/30/26	Statement Balance	645,945.20
Balance Last Statement	2,276,966.34	Outstanding Bank Transactions	28,164.63
Statement Ending Balance	645,945.20	Subtotal	674,109.83
		Outstanding Checks	-2,582.40
G/L Balance at 04/30/26	671,527.43	Bank Account Balance	671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/07/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	30.00	30.00
04/07/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	56.00	56.00
04/07/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	245.00	245.00
04/07/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments Government of A		1	31,366.00	31,366.00
04/07/26	Bank Account Ledger Entry		EFT Settlement PO#: 951400912 EFTID: A047G		1	-30,332.00	-30,332.00
04/06/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	46.53	46.53
04/06/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	300.00	300.00
04/06/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	65.80	65.80
04/06/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	33.66	33.66
04/06/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	450.00	450.00
04/06/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments CIBC BP		1	100.00	100.00
04/06/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	150.00	150.00
04/06/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments SCOTIA BILL PMT		1	1,000.00	1,000.00
04/06/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments VSA DEP04973889		1	145.40	145.40
04/06/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	2,487.54	2,487.54
04/06/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	20.00	20.00
04/06/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	400.00	400.00
04/06/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	300.00	300.00
04/06/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	69.96	69.96

06.1.5 C

Bank Account Statement

County of Northern Lights

Monday, May 11, 2026

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HUNTERJ

Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20
 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/06/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	290.00	290.00
04/06/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	383.20	383.20
04/06/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	24.42	24.42
04/06/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	158.83	158.83
04/03/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	1,152.00	1,152.00
04/03/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	1,065.89	1,065.89
04/03/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	66.00	66.00
04/03/26	Bank Account Ledger Entry		EFT Settlement PO#: 950808907 EFTID: A047G		1	-1,448.45	-1,448.45
04/03/26	Bank Account Ledger Entry		EFT Settlement PO#: 950797353 EFTID: A047G		1	-11,792.73	-11,792.73
04/03/26	Bank Account Ledger Entry		EFT Settlement PO#: 950771968 EFTID: A047G		1	-65,347.90	-65,347.90
04/02/26	Bank Account Ledger Entry		Direct Debit Bill Payment Error Correction BILL PA		1	-466.46	-466.46
04/02/26	Bank Account Ledger Entry		Direct Debit Bill Payment Error Correction Central		1	-145.95	-145.95
04/02/26	Bank Account Ledger Entry		Cheque # 040717		1	-1,722.35	-1,722.35
04/02/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	646.34	646.34
04/02/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	150.00	150.00
04/02/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	278.26	278.26
04/02/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	245.95	245.95
04/02/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	21.95	21.95
04/02/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	700.00	700.00
04/02/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0401 04973889		1	33.92	33.92

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Bank Account Statement

County of Northern Lights

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20
 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/02/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	131.01	131.01
04/02/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	371.80	371.80
04/02/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	439.03	439.03
04/01/26	Bank Account Ledger Entry		Cheque # 040716		1	-441.00	-441.00
04/01/26	Bank Account Ledger Entry		Direct Debit Misc. Payments INT FEE04973889		1	-1.11	-1.11
04/01/26	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 4343949		1	-7,332.29	-7,332.29
04/01/26	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing MONTHLY FEE		1	-28.00	-28.00
04/01/26	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 4344222		1	-329.22	-329.22
04/01/26	Bank Account Ledger Entry		Direct Debit Misc. Payments VSA FEE04973889		1	-176.98	-176.98
04/01/26	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 4343554		1	-29,080.84	-29,080.84
04/01/26	Bank Account Ledger Entry		Direct Debit Water Bill Payment TOWN OF PEACE R		1	-15,910.50	-15,910.50
04/01/26	Bank Account Ledger Entry		Direct Debit Misc. Payments MON FEE04973889		1	-83.50	-83.50
04/01/26	Bank Account Ledger Entry		Direct Debit Rent/Leases MERIDIAN		1	-523.95	-523.95
04/01/26	Bank Account Ledger Entry		Direct Debit ATB Govt Tax Filing EMPTX 4342915		1	-1,041.95	-1,041.95
04/01/26	Bank Account Ledger Entry		Direct Debit Misc. Payments MC FEE 04973889		1	-77.71	-77.71
04/01/26	Bank Account Ledger Entry		Bill Payment to North Peace Gas		1	-1,942.67	-1,942.67
04/01/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	497.47	497.47
04/01/26	Bank Account Ledger Entry		Deposit Cheque MANNING		1	1,682.81	1,682.81

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Bank Account Statement

County of Northern Lights

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Currency Code

Statement Date 04/30/26
 Balance Last Statement 2,276,966.34
 Statement Ending Balance 645,945.20
 G/L Balance at 04/30/26 671,527.43

Statement Balance 645,945.20
 Outstanding Bank Transactions 28,164.63
 Subtotal 674,109.83
 Outstanding Checks -2,582.40
 Bank Account Balance 671,527.43

Transaction Date	Type	Document No.	Description	Value Date	Applied Entries	Applied Amount	Statement Amount
04/01/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RUEL CONCRETE L		1	6,563.74	6,563.74
04/01/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	500.00	500.00
04/01/26	Bank Account Ledger Entry		Direct Deposit Bill Payment CUCBC		1	1,390.29	1,390.29
04/01/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments RBC BILL PYMTS		1	95.45	95.45
04/01/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments MC DEP 04973889		1	105.00	105.00
04/01/26	Bank Account Ledger Entry		Direct Deposit Misc. Payments EF0331 04973889		1	145.68	145.68
04/01/26	Bank Account Ledger Entry		Direct Deposit Bill Payment TD CANADA TRUST		1	150.00	150.00
04/01/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	258.88	258.88
04/01/26	Bank Account Ledger Entry		Customer Bill Pay Cover		1	52.50	52.50
Total						-1,631,021.14	-1,631,021.14

06.1.5-C

Bank Account Statement

County of Northern Lights

Monday, May 11, 2026
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Outstanding Payments

Posting Date	Document Type	Document No.	Description	Statement Amount
04/30/26	Payment	PM-BCH-77854-TE	TE: 131.67	131.67
04/30/26	Payment	PM-BCH-77855-TE	TE: 52.5	52.50
04/30/26		PM-BCH-77856-TE	TE: 29.4	29.40
04/30/26	Payment	PM-BCH-77857-TE	TE: 87.32	87.32
04/30/26		PM-BCH-77858-TE	TE: 11,829.19	11,829.19
04/30/26		PM-BCH-77859-TE	TE: 337.38	337.38
04/30/26		PM-BCH-77860-TE	TE: 2,500	2,500.00
04/30/26	Payment	PM-BCH-77861-TE	TE: 100	100.00
04/30/26		PM-BCH-77862-TE	TE: 500	500.00
04/30/26		PM-BCH-77863-TE	TE: 484	484.00
04/30/26	Payment	PM-BCH-77839-CQ	CQ: 4,551.97	4,551.97
04/30/26	Payment	PM-BCH-77839-MC	MC: 2,933	2,933.00
04/30/26	Payment	PM-BCH-77839-VS	VS: 4,628.2	4,628.20
Quantity			13	
			Total	28,164.63

Outstanding Checks

Posting Date	Document Type	Check No.	Description	Statement Amount
10/31/22	Payment	39882	SORENSEN AARIN	-100.00
11/25/22	Payment	39910	FACULTY OF KINESIOLOGY	-1,800.00
01/10/23	Payment	39939	KOVER LEVEN	-50.00
11/03/23	Payment	40154	DEVICE MEDIA INC.	-105.00
10/04/24	Payment	40439	Check for Vendor 01612	-50.00
03/12/26	Payment	040715	GOVERNMENT OF ALBERTA	-177.40
04/28/26	Payment	040752	GOVERNMENT OF ALBERTA	-300.00
Quantity			7	
			Total	-2,582.40



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

File No.

06.1.6-A

Subject:	Request for Decision – 4467 Surplus Declaration
Agenda Date:	May 26, 2026
Attachments:	None

Background:

In the 2025 Capital Budget, it was approved to purchase a 1 ton pickup truck, this was intended to replace an existing 1 ton. The existing 1 ton was 4480 a 2015 Ford F-350 assigned to the North Transportation crew.

Currently, we have a ¾ ton pick up in the South (Unit 4467 2012 Ford F-250) that has outlived its useful life for the County. North Transportation has loaned 4480 to the South Transportation for the time being.

Administration believes that it would be in the best interest to have Unit 4467 declared surplus and sent to auction, and to retain unit 4480 until the replacement truck for the South arrives.

Option 1:

Declare 4467 as surplus and sell at auction

Option 2:

Declare 4480 as surplus and sell at auction

RECOMMENDATION

It is recommended that:

1. Council make a motion directing administration to proceed with option 1.

Prepared By:

Accepted for Council consideration by:

Charles Schwab
Director of Public Works

Gerhard Stickling
Chief Administrative Officer

06.1.6-A



COUNTY OF Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

File No.

06.4.1-A

Table with 2 columns: Field (Subject, Agenda Date, Attachments) and Value (Request for Decision - Water Bill Relief, May 26, 2026, Resident Letter & Water Bill)

Background:

The County has received a request for relief on the overage charges that were billed to Utility Account 701850. In speaking to the resident, they were unaware of the leak and they have isolated and will be repairing in the near future.

The account used 53m³ of water in April resulting in a \$619.20 charge (20m³ at \$7.20/m³ and 33m³ at \$14.40/m³). If the overuse charges were dropped, the charge would be \$381.60 (53m³ at \$7.20/m³)

Historically, Council has waived overuse charges for these situations.

Option 1:

Remove the overuse charges on utility account 701850.

Option 2:

Leave the charges as is.

RECOMMENDATION

It is recommended that:

- 1. Council make a motion directing administration to proceed with option _____.

Prepared By:

Accepted for Council consideration by:

[Signature of Charles Schwab]

[Signature of Gerhard Stickling]

Charles Schwab
Director of Public Works

Gerhard Stickling
Chief Administrative Officer

06.4.1-A

MAY 18/26

To Whom It May Concern:

We were notified by
that our water meter was reading
significantly higher than other months.
After investigating our house & basement
we found no leaks, so ~~we~~ turned
the water valve off to the shop.
The line there runs from our hot water
tank to the shop.

We finally discovered that the
leak must be under ground between
the house and shop.

It's still to wet to try and find the
leak, but [REDACTED] will help us
look for it when its dry. [REDACTED]
will also help.

Is there any compensation on
our bill in a situation like this?

Sincerely
[REDACTED]

P.S.

Our house was vacant from Oct 30 to
Apr. 3 so no water was used in that time
period. We did not turn the shop valve
on until the middle of April.

RECEIVED

MAY 19 2026

COUNTY OF
NORTHERN LIGHTS

Utility Invoice

Account Holder:



----- Please retain this portion for your records -----

Service Address:	Utility Account #:	Invoice #:
[Redacted]	701850.000	[Redacted]

Messages
APRIL 2026 WATER INVOICE

Balance Forward:	\$0.00
Charges this Invoice:	\$659.20
Amount Due this Invoice:	\$659.20
Due Date:	May 31, 2026

Previous Balance		61.60
Penalties:		0.00
Adjustments:		0.00
Payments: Apr 25, 2026		-61.60
Balance Forward		0.00

	Previous	Current	Read	Consumption	Amount	
ADMIN FLAT FEE	1037.0	1099.0	A	53.00000	20.00	
LINE FLAT FEE	1037.0	1099.0	A	53.00000	20.00	
PHASE 4 RURAL WATER CONSUMPTION	1037.0	1099.0	A	53.00000	619.20	

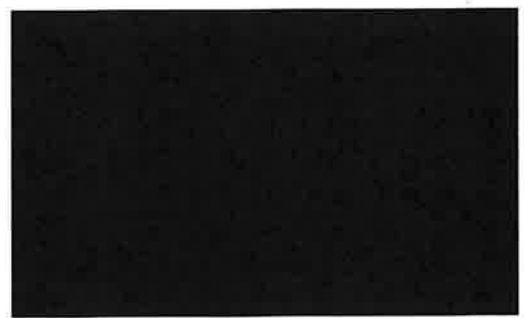
Total Current Charges	\$659.20
Total Amount Due	\$659.20



8800, 7th Avenue NW
Box 10
Merrill, Alaska 99574
707.659.3344
1-800-624-3881

----- Please return this portion with your payment -----

Utility Account #:	Customer #:	After Due Date Pay:	Due Date:	Amount Due:
701850.000	[Redacted]	\$672.38	May 31, 2026	\$659.20
Service Address:	[Redacted]			





COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Agenda Item No.

6.6.1-A

Subject: Administrative Planning & Development Update

Agenda Date: May 20, 2026

Attachments: N/A

RECOMMENDATION

It is recommended that

1. Council accepts this report for information

BACKGROUND

The Planning & Development Clerk, Pearl Luken & Director of Finance, Josh Hunter will bring a monthly update to Council on the inquiries, applications, decisions, complaints and successes of Planning & Development.

GENERAL UPDATES

In the Month of April, the following occurred:

Development Permits:

Inquiries received by CNL staff	Public Inquiries Received by ISL staff	Total Inquiries	Applications	Development Permits Approved & NODs issued
15	2	17	3	1

Subdivisions:

Inquiries received by CNL staff	Public Inquiries Received by ISL staff	Total Inquiries	Applications	NODs Issued	Subdivisions Endorsed
7	0	7	0	0	0

*Please note Inquiries shown are by **number of individuals who inquired not frequency of inquiries**. The ISL inquiries are determined by the shared spreadsheet to track planning & development matters between ISL & CNL. While CNL Staff received the bulk of the inquiries, ISL reviews and provides recommendations on all applications received*


OTHER MATTERS TO DISCUSS

Pearl attended the Community Planners Association of Alberta conference in Red Deer, it was highly informative on water act changes, and the relationship between economic development & planning policy.

Prepared By:


Pearl Luken
Planning & Development Clerk

Accepted by:


Gerhard Stickling
C.A.O.



Subdivision Report

County of Northern Lights

File No.: 26NL05
Agent: Land Owner
Application Completion Date: April 20, 2026

Legal: SE6-92-22-W5M
Expiry Date: June 19, 2026

Subdivision Proposal:

Existing Land Use:	Farmstead Separation from a Fragmented Parcel
Proposed Land Use:	Residential
Number of Parcels:	1
Size of Parcel(s):	4.0 ha (10.0 ac)
Land Use Bylaw:	Agriculture General (A) District

Purpose:

The applicant/owner proposes to subdivide a 4.0 ha (10.0 ac) parcel from the SE6-92-22-W5M for a residential parcel. The quarter section is fragmented by wetlands and trees and has been previously subdivided into east (C. of T. 992 243 080) and west (C. of T. 172 140 300) parcel. The proposed parcel is located on the northeast portion of C. of T. 992 243 080 and will be the third parcel from the quarter section. The County's Municipal Development Plan considers a fragmented parcel to be unsubdivided, which allows for the subdivision of a farmstead as a first parcel out of the fragmented parcel.

The proposed parcel complies with the maximum size of 4 ha (10 ac) allowed for the Agriculture General (A) District.

Location:

The quarter section is located at the northwest corner of Township Road 920 and Range Road 225 and 5.6 km northeast of Manning town limits, 6.3 km east of the Manning Airport, and 6.6 km southeast of the Notikewin River.

Existing Conditions:

The proposed parcel and quarter section are designated Agriculture General (A) District. The proposed parcel, located on C. of T. 992 243 080, contains a residence, accessory buildings, a dugout, and agriculture land. The location of all buildings meet the required setback distances for the A District. The dugout also meets setback distances from property boundaries. An existing open discharge system does not meet setback requirements. The applicant has indicated that the current system will be removed and capped, and that a holding tank will be located on the parcel on a permanent basis. The proposed location of the new holding tank meets setback requirements. The balance of C. of T. 992 243 080 is in agricultural production with trees located along the north and west property boundary.

C. of T. 172 140 300, on the west portion of the quarter section, contains a residence, accessory buildings, and agriculture land.

Proximity to Abandoned Wells and Utilities:

There are no well sites, records of spills, or contamination within the quarter section

The quarter section contains low-pressure gas lines owned by North Peace Gas Co-op. There are no high pressure gas lines.

06.6.1-B



Subdivision Report

County of Northern Lights

ATCO overhead powerlines are located along the west side of Range Road 225 and on the north side of Township Road 920.

Historical Resource Value and Grimshaw Gravels Aquifer:

The proposed parcel is not located within the Key Wildlife Biodiversity Zone, an environmentally sensitive area, the Grimshaw Gravels Aquifer, or any historical value (HRV) classification, but is located within an environmentally sensitive wildlife area for Grizzly.

Soil Conditions:

The proposed parcel is identified as being 80% Class 2 "Moderate limitations", Subclass C "Adverse Climate", and 20% Class 3 "Moderately Severe limitations", Subclass W "Excess Water".

Class 1, 2, 3, and 4 soils are considered Better Agriculture Land (BAL) by the Municipal Development Plan (MDP). The MDP allows the Development Authority to exempt lands from the BAL definition, specifically when those lands are "... compatible with adjacent land uses". In this instance, the Development Authority may exempt the proposed parcel area from the BAL definition as it is the first parcel of a fragmented parcel and is compatible with land uses in the surrounding area.

Surrounding Conditions:

All lands adjacent the subject parcel are zoned A District. The proposed parcel is compatible with existing land uses in the surrounding area and is not considered to have a negative impact on adjacent lands.

Access and Servicing:

Access to the proposed parcel is from Range Road 225, which has residential road classification.

Access to the balance of C. of T. 992 243 080 and to C. of T. 172 140 300 is provided from Township Road 920, which has a residential road classification. The landowner will be required to either enter into a cross lot access agreement with the landowner to the west to ensure continued access to the balance of the lands, or alternatively, construct a new access at a location satisfactory to the County's Public Works Department.

In accordance with Section 662 of the Municipal Government Act and Policy 9.2.4(b) of the MDP, a 5.0 m road right-of-way will be required by caveat along the east boundary of the proposed parcel and the balance of the lands adjacent to Range Road 225, and along the south boundary of the balance of the lands adjacent to Township Road 920.

Although there is a County waterline located along the east side of Range Road 225, the applicant has indicated that he uses a cistern to provide potable water to the residential parcel.

The applicant has advised that an existing open discharge system located near the northeast corner of the proposed parcel will be abandoned and replaced with a holding tank that will be pumped out on an as-needed basis.

Relevant Legislation:

Intermunicipal Development Plan (IDP)	Not applicable.
Municipal Development Plan (MDP)	No conflict. Policy 4.2.5 states that a fragmented parcel shall be deemed to be unsubdivided. A farmstead separation on the fragmented parcel is therefore permitted.



Subdivision Report

County of Northern Lights

Area Structure Plan (ASP):	Not applicable.
Land Use Bylaw (LUB):	No conflict. The proposed parcel size complies with the 4.0 ha (10 ac) allowed by the A District.
Municipal Government Act (MGA):	No conflict.
Subdivision and Development Regulation:	No conflict.
Environmental and Municipal Reserve:	Not applicable.

Comments from Referral Agencies:

Alberta Environmental Protection and Enhancement Act (EPEA) Submissions	No Response Received.
Alberta Forestry & Parks	No Concerns.
Alberta Health Services	No Concerns.
Alberta Heritage & Tourism	No Response Received.
Alberta Safety Codes Authority	No Response Received.
Alberta Transportation and Economic Corridors	No Response Received.
Alberta Energy Regulator (AER)	Nothing to Add.
Alberta Energy Regulator Setbacks	No Response Received.
Directive 079	No Response Received.
Water Act Submissions	No Response Received.
Holy Family Catholic Regional Division	No Response Received.
Peace River School Division	No Response Received.
Public Works, County of Northern Lights	Has advised that the access off Township Road 920 falls within the west parcel and cannot be moved. The County would be open to a cross lot access agreement. If the applicant cannot obtain a cross lot access agreement, a new approach will need to be installed.
Municipal District of Peace	No Response Received.
Town of Manning	No Response Received.
Town of Peace River	No Response Received.
Grimshaw Gravels Aquifer Management Advisory Association	No Response Received.
Mighty Peace Watershed Alliance	No Response Received.
Canadian National Railway	No Response Received.
Manning Municipal Airport	No Response Received.
North Peace Regional Airport	No Response Received.



Subdivision Report

County of Northern Lights

ATCO Electric Ltd.	<p>ATCO Electric has requested that the applicant/owner be required to carry forward and/or provide new agreements, caveats, easements and/or right of way in accordance with municipal requirements, and agency and/or utility company requirements.</p> <p>They have advised they will be approaching the landowner for the purpose of acquiring a Power Line Right of Way on all facilities directly affected by this subdivision. ATCO Electric Ltd. will register the Power Line Right of Way on title, in the form of a caveat. Preparation, acquisition and registration of the caveat will be the sole responsibility of ATOC Electric Ltd. The landowner shall not be responsible for any costs related to the aforementioned process.</p>
North Peace Gas Co-op	No Response Received.
Pembina Pipelines	No Response Received.
Telus	No Concerns.
Adjacent Landowners	No Response Received.

Recommendation

It is recommended that the subdivision application to create a 4.0 hectare (10.0 acre) parcel from a portion of SE6-92-22-W5M be APPROVED subject to the following conditions:

1. That the applicant/owner enter into and comply with a development agreement with the County to include, but not limited to, the removal of an approach, construction of a new approach, or the upgrading of an approach. When installing approaches or culverts the applicant/owner shall contact the County of Northern Lights Public Works Department to ensure the approaches are constructed in accordance with County standards. Any costs incurred will be the responsibility of the applicant/owner.
2. That the applicant/owner provide a private sewage system and water services in accordance with the required acts, regulations, and standards.
3. That the applicant/owner dedicate a 5.0 m road right-of-way by caveat along the east boundary of the proposed parcel and the balance of the lands adjacent to Range Road 225, and along the south boundary of the balance of the lands adjacent to Township Road 920.
4. That the applicant/owner enter into a cross lot access agreement with the landowner on C. of T. 172 140 300 to allow for both legal and physical access to the balance of the lands from the existing access from Township Road 920. The agreement shall be registered on both parcels of land in conjunction with the subdivision.

Alternatively, that the applicant/owner submit an approach application to the County prior to construction of a new access to C. of T. 992 243 080, and further, that the location and construction of the new access be in accordance with County standards, to the satisfaction of the County.



Subdivision Report

County of Northern Lights

5. That the applicant/owner obtain all necessary environmental approvals required for development. Alterations to or obstruction of existing drainage courses, wetlands, or other bodies of water will not be permitted without prior approval from Alberta Environment and Protected Areas.
6. That the applicant/owner carry forward and/or provide new agreements, caveats, easements and/or rights-of-way in accordance with municipal requirements, and agency and/or utility company requirements.
7. That the applicant/owner pay all outstanding property taxes on the land proposed to be subdivided or have arrangements made which are satisfactory to the County of Northern Lights.
8. That the applicant/owner contact an Alberta Land Surveyor for the preparation of a Plan of Subdivision suitable for registration at the Alberta Land Titles Office to obtain title(s) under this decision.

Advisement #1

1. That the applicant/owner be advised that any proposed new development on the subject property is affected by applicable regulations of the Land Use Bylaw in effect at the time of application.

Reasons for Decision

1. The proposed subdivision and conditions of approval do not conflict with Provincial regulations, meets statutory requirements of the Municipal Development Plan, and complies with the Agriculture General (A) District of the Land Use Bylaw;
2. The subdivision is deemed compatible with existing and future land uses in the surrounding area and is not deemed to have a negative impact on adjacent lands; and
3. No concerns respecting the proposed subdivision were received from the referral agencies nor adjacent landowners.



**RETURN COMPLETED SUBDIVISION APPLICATION FORM TO:
COUNTY OF NORTHERN LIGHTS**

#600 7th Ave. NW. Box 10, Manning, AB T0H 2M0
Ph. (780) 836-3348 Fax. (780) 836-3663
e-mail: info@countyofnorthernlights.com

APPLICATION FOR SUBDIVISION APPROVAL (Check which applies) <input type="checkbox"/> By Plan of Survey <input type="checkbox"/> By other instrument	For Office Use Only	
	Date of receipt of Application as complete <u>April 20, 2026</u>	File No. <u>26NL05</u>
	Fees Submitted <u>\$ 300.00</u>	Receipt # <u>230881</u>

THIS FORM IS TO BE COMPLETED IN FULL WHENEVER APPLICABLE BY THE REGISTERED OWNER OF THE LAND THAT IS THE SUBJECT OF THIS APPLICATION OR BY AN AUTHORIZED PERSON ACTING ON HIS/HER BEHALF.

1. Name(s) and address of registered owner(s) of land to be subdivided.

Phone Number: _____
e-mail address: _____

2. Authorized person(s) acting on behalf of registered owner(s).

Phone Number: _____
e-mail address: _____

3. LOCATION OF LAND TO BE SUBDIVIDED SE-6-92-22-W5

- a. Is the land situated immediately adjacent to the county boundary? Yes ___ No
- If "Yes", the adjoining county is: _____
- b. Is the land situated within 0.5 miles of the right-of-way of a Highway? Yes ___ No
- If "Yes", the Primary Highway _____ Secondary Highway _____
- c. Is the land situated within 0.5 miles of a river, watercourse, lake or other permanent body of water, or a canal or a drainage ditch? Yes No ___
- If "Yes" state its name: No name Slough/drainage ditch.
- d. Is the proposed parcel within 1.5 km of a sour gas facility? Yes ___ No

4. EXISTING AND PROPOSED USE OF LAND TO BE SUBDIVIDED

- a. Existing use of land Hayland Hayland
- b. Proposed use of land Farmland.
- c. The land use district ("zoning") applied to the existing titled area under the Land Use Bylaw Agricultural.

5. PHYSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED

- a. Describe the nature of the topography of the land (e.g. flat, rolling, steep, mixed, etc.): Flat.
- b. Describe the nature of the vegetation and water on the land (e.g. brush, tree stands, etc. - sloughs, creeks, etc.): Trees along west and North ends of land. Slough along west end.
- b. Describe the kind of soil on the land (e.g. sandy, loam, clay, etc.): Clay

6. EXISTING BUILDINGS ON THE LAND PROPOSED TO BE SUBDIVIDED

Describe any buildings, historical or otherwise, and any structures on the land and whether they are to be demolished or moved.
House, 1 Storage Shed, 1 Tool Shed. Sheds are not permanent.

7. REGISTERED OWNER OR PERSON ACTING ON HIS/HER BEHALF

I/We _____ being the registered owner(s), or authorized to act on behalf of the registered owner(s) do hereby certify that the information given on this form is full and complete and is, to the best of my (our) knowledge, a true statement of the facts relating to this application for subdivision approval.

Signature of Landowner

Signature of Landowner (if joint)

OR

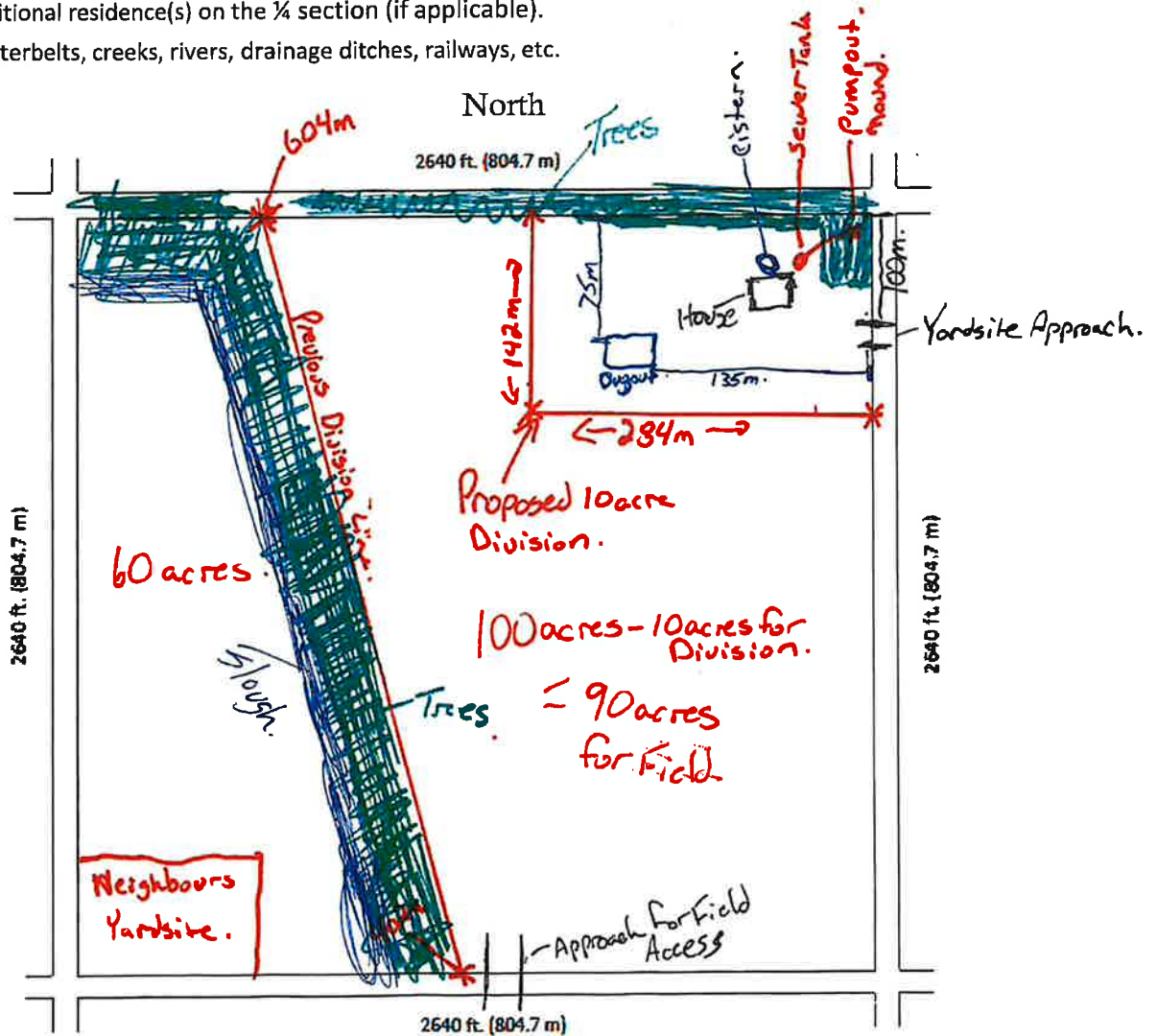
Date: March 13/26

Signature of Agent

PROPOSED SUBDIVISION SKETCH

LEGAL SE ¼ SEC 6 TWP 92 RG 22 W 5 M

- ┌ Locate proposed parcel in ¼ section.
- ┌ Parcel Boundaries/dimensions (feet, metres, etc.).
- ┌ Locate developed road allowance(s) and access points(s).
- ┌ Distance from all proposed boundary lines to all non-movable buildings (if applicable).
- ┌ Distance from residence to drinking water supply, sewage system outlet and all proposed boundary lines (if applicable).
- ┌ Distance from sewage outlet to water supply and all boundary lines (if applicable).
- ┌ Distance from water supply to all proposed boundary lines (if applicable).
- ┌ Locate additional residence(s) on the ¼ section (if applicable).
- ┌ Locate shelterbelts, creeks, rivers, drainage ditches, railways, etc.



PROPOSED PLAN OF SUBDIVISION COUNTY OF NORTHERN LIGHTS

____ SEC ____ TWP ____ RG ____ W ____ M

FILE NO. _____ PROPOSED SUBDIVISION _____



PROPOSED PLAN OF SUBDIVISION

COUNTY OF NORTHERN LIGHTS

LEGAL: SE6, Twp 92, Rge 22, W5M

FILE No. 26NL-05



LEGEND	
	Subject Lands
	Buildings/Structures
	Existing Access
	Low Pressure Natural Gas Servicing
	County Water Co-Op
	Open Discharge
	Septic Tank
	ATCO Powerlines
	Edge of Treeline
	Creek/Drainage/Wetland



SCALE 1 : 5,000

0 50 100 150 200 (m)

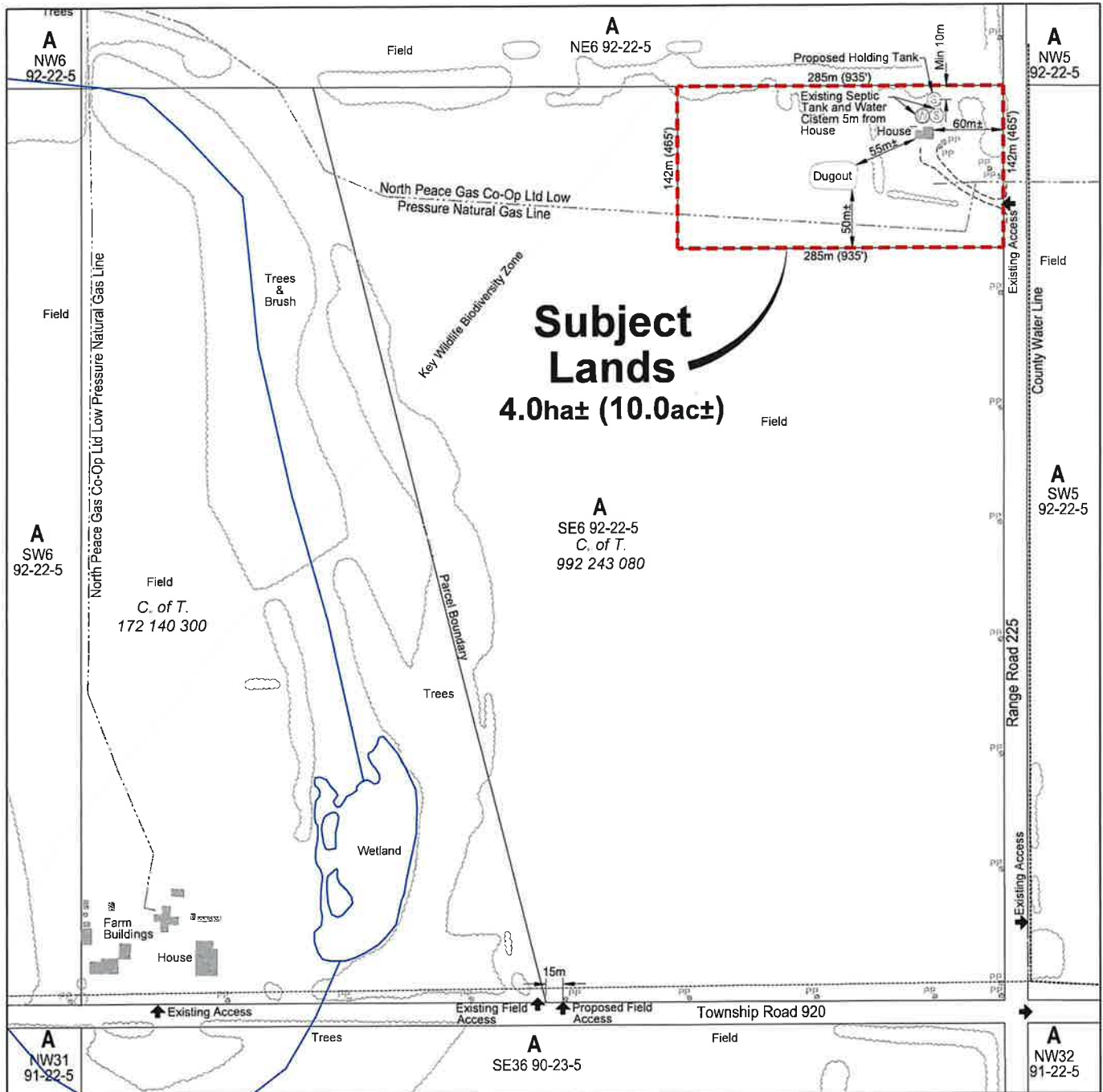
NOTE: Improvements located as per data supplied by owner and Abadata measurements.



April 21, 2026

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06.6.1-B



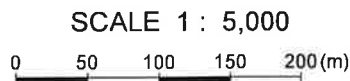
PROPOSED PLAN OF SUBDIVISION

COUNTY OF NORTHERN LIGHTS

LEGAL: SE6, Twp 92, Rge 22, W5M

FILE No. 26NL-05

- LEGEND**
- Subject Lands
 - Buildings/Structures
 - Existing Access
 - Low Pressure Natural Gas Servicing
 - County Water Co-Op
 - Open Discharge
 - Septic Tank
 - ATCO Powerlines
 - Edge of Treeline
 - Creek/Drainage/Wetland



NOTE: Improvements located as per data supplied by owner and Abadata measurements.



April 21, 2026

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06.6.1-B

RURAL SUBDIVISIONS

ADDITIONAL INFORMATION REQUIRED

PLEASE NOTE BELOW THE TYPE OF WATER SUPPLY AND SEWAGE DISPOSAL THAT IS EITHER EXISTING OR PROPOSED FOR THE LOTS INDICATED ON THE SKETCH ACCOMPANYING YOUR APPLICATION. (THE LOCATION OF THESE FACILITIES MUST BE ACCURATELY INDICATED ON THE SKETCH.)

TYPE OF WATER SUPPLY	1 ST Parcel	2 nd Parcel	Balance of the ¼
DUGOUT	✓		
WELL			
CISTERN & HAULING	✓		
COUNTY SERVICE			
OTHER (Please specify)			

- unused

TYPE OF SEWAGE DISPOSAL	1 st Parcel	2 nd Parcel	Balance of the ¼
OPEN DISCHARGE/PUMPOUT (#257)	✓		
SEPTIC TANK/HOLDING TANK (#254)			
TILEFIELD/EVAPORATION MOUND (#256)			
SEWAGE LAGOON (#258)			
COUNTY SERVICE			
OTHER (Please specify [i.e. cesspools] (#255)			

Open Discharge to be Removed and Capped and Replaced with a Holding Tank on a Permanent Basis.

PLEASE INDICATE IF THE ABOVE EXISTS OR PROPOSED BY ENTERING AN E OR P IN THE APPROPRIATE COLUMN. (If unsure, please check with the local Health Unit or the Plumbing Inspection Branch).



APPLICANT STATEMENT REGARDING ABANDONED WELLS

In accordance with the Municipal Government Act Subdivision and Development Regulation

I, _____, registered owner (or
(Please Print)

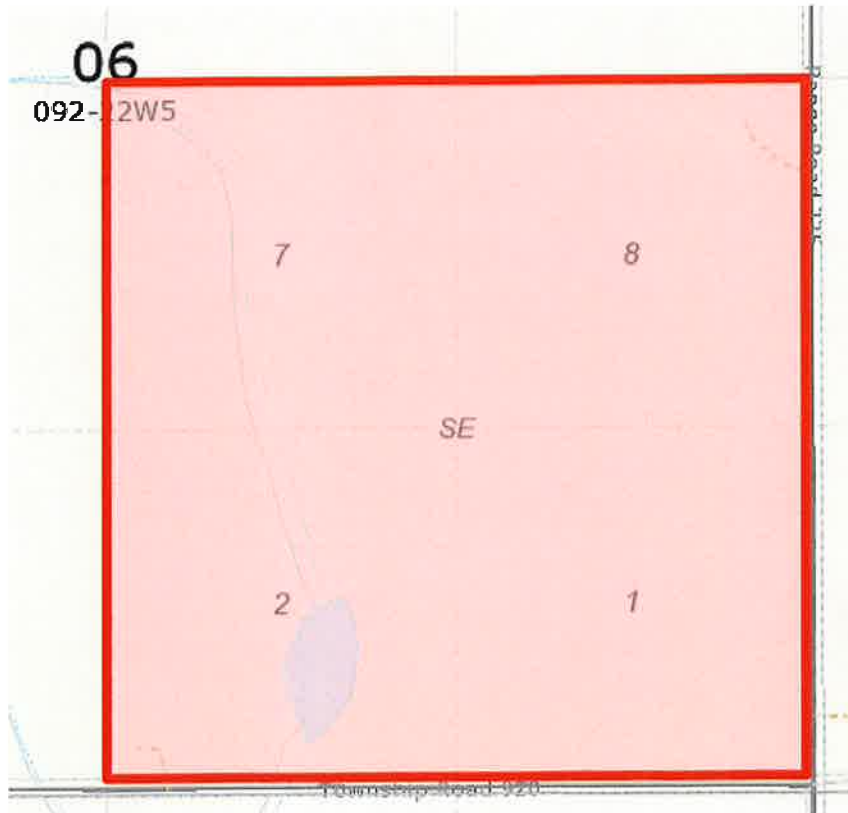
their agent) of SE-6-92-22-W5, have consulted the Energy
(Legal Land Description)

Resources Conservation Board (ERCB) Abandoned Well Map Viewer, and verified that **there are no abandoned wells** located the property subject to this application. A copy of the ERCB map showing the subject property is attached.

Signature of registered owner (or agent)

March 13/26

Date





Subdivision Report

County of Northern Lights

File No.: 26NL03
Agent: Landowner
Application Date: March 4, 2026

Legal: NW24-90-24-W5M
Expiry Date: June 8, 2026

Subdivision Proposal:

Existing Land Use:	Agricultural
Proposed Land Use:	Vacant – First Parcel Out
Number of Parcels:	1
Size of Parcel(s):	4.0 ha (10 ac)
Land Use Bylaw:	Agriculture General (A) District

Purpose:

The applicant/owner proposes to subdivide a 4.0 ha (10 Ac) parcel from the NW24-90-24-W5M as a vacant first parcel out of the quarter section. The proposed parcel is intended for residential use and conforms to the maximum size of 4ha (10 ac) allowed within the Agriculture General (A) District.

Location:

The proposed parcel is located adjacent to Range Road 241, 3 km west of Highway 35, and 10 km southwest of the Manning town limits.

Existing Conditions:

The proposed parcel and quarter section is designated Agricultural (A) District in the Land Use Bylaw. The proposed parcel is located midway through the quarter section and directly east of Range Road 241. Range Road 241 has been partially constructed with the constructed road ending near the southern boundary of the proposed parcel. The most southerly portion of the proposed parcel and balance of the lands lying south of the proposed parcel are adjacent to the undeveloped road allowance.

There are four accessory buildings, which are identified as old granaries and sheds on skids located on the eastern side of the proposed subdivision. The applicant has indicated that he will remove these accessory buildings in order to meet setback regulations.

The balance of the quarter section contains a dugout, trees, grass, and scrub.

Proximity to Abandoned Wells and Utilities:

There are no well sites, record of spills or contamination within the quarter section. ATCO electrical lines run along Range Road 241 and provide service to the proposed parcel, and low pressure gas lines, owned by North Peace Gas Co-op, are within the quarter section. There are no high-pressure gas lines, county water lines, potable water wells or sanitary sewer services within the quarter section.

Historical Resource Value and Grimshaw Gravels Aquifer:

The proposed parcel is not within any historical value (HRV) classified land designation and is not within the Grimshaw Gravels Aquifer.



Subdivision Report

County of Northern Lights

Soil Conditions:

The proposed parcel is identified as being 90% Class 4 "Severe limitations", Subclass D "Undesirable soils structure" and 20% Class O "Organic Soils". Class 1 through soils are considered Better Agriculture Land (BAL) by the Municipal Development Plan (MDP). The MDP allows the Development Authority to exempt lands from the BAL definition, specifically when those lands are "... compatible with adjacent land uses". In this instance, the Development Authority may exempt the proposed parcel area from the BAL definition as its intended use is compatible with land uses in the surrounding area.

Surrounding Conditions:

Lands east, north, and west of the subject parcel are zoned A District, and lands to the south and southwest of the subject parcel are zoned Crown Land (CL) District. The proposed parcel is compatible with existing land uses in the surrounding area and is not considered to have a negative impact on adjacent lands.

Access and Servicing:

There are currently 3 accesses to the quarter section off Range Road 241, which has a residential road classification. The southernmost access provided access to a former logging operation and is no longer in use. A condition requiring this access to be removed has been included in this report. The other two accesses will remain and will provide access to the proposed parcel and to the balance of the quarter section.

In accordance with Section 662 of the Municipal Government Act and Policy 9.2.4(b) of the MDP, a 5.0 m road right-of-way will be required by caveat along the west boundary of the proposed parcel and the balance of the lands adjacent to Range Road 241 and adjacent to the undeveloped road allowance.

Relevant Legislation:

Intermunicipal Development Plan (IDP)	Not applicable.
Municipal Development Plan (MDP)	No conflict. Policy 4.2.9 allows for the subdivision of a vacant first parcel out on Better Agricultural Land if the lands are not being actively farmed.
Area Structure Plan (ASP):	Not applicable.
Land Use Bylaw (LUB):	No conflict. The proposed parcel size complies with the 4.0 ha (10 ac) allowed by the A District.
Municipal Government Act (MGA):	No conflict.
Subdivision and Development Regulation:	No conflict.
Environmental and Municipal Reserve:	Not applicable.

Comments from Referral Agencies:

Alberta Environmental Protection and Enhancement Act (EPEA) Submissions	No response.
Alberta Forestry & Parks	No concerns.
Alberta Health Services	No concerns.



Subdivision Report

County of Northern Lights

Alberta Heritage & Tourism	No response.
Alberta Safety Codes Authority	No response.
Alberta Transportation and Economic Corridors	No response.
Alberta Energy Regulator (AER)	Nothing to add.
Alberta Energy Regulator Setbacks	No response.
Directive 079	No response.
Water Act Submissions	No response.
Holy Family Catholic Regional Division	No response.
Peace River School Division	No response.
County of Northern Lights	<p>The County's Director of Public Works has expressed concern that the parcel being subdivided out is in the middle of the quarter and the road does not extend to the end of the quarter. If in the future they decided to subdivide to the south there would be no access. He has also requested that one of the approaches onto the subdivided parcel should be removed as we only allow 1 per parcel.</p> <p>An advisement has been included stating that the applicant may be required to extend a portion of the County road further to the south if future subdivision were to occur requiring access to the lands south of the proposed parcel.</p>
Municipal District of Peace	No response.
Town of Manning	No response.
Town of Peace River	No response.
Grimshaw Gravels Aquifer Management Advisory Association	No response.
Mighty Peace Watershed Alliance	No response.
Canadian National Railway	No response.
Manning Municipal Airport	No response.
North Peace Regional Airport	No response.
ATCO Electric Ltd.	No comments or concerns.
North Peace Gas Co-op	No response.
Pembina Pipelines	No response.
Telus	No concerns with the proposed activities.
Adjacent Landowners	One adjacent landowner responded indicating they had "No concerns at all!"



Subdivision Report

County of Northern Lights

Recommendation

It is recommended that the subdivision application to create a 4.0 hectare (10 acre) parcel from NW24-90-24-W5M be APPROVED subject to the following conditions:

1. That the applicant/owner enter into and comply with a development agreement with the County to include, but not limited to, the removal of an approach, construction of a new approach, or the upgrading of an approach. When installing approaches or culverts the applicant/owner shall contact the County of Northern Lights Public Works Department to ensure the approaches are constructed in accordance with County standards. Any costs incurred will be the responsibility of the applicant/owner.
2. That the applicant/owner submit an approach application to the County prior to removal of the existing access to the newly created parcel, and further, that the applicant/owner ensure that the road right-of-way is reverted to its original state, to the satisfaction of the County.
3. That the applicant/owner dedicate a 5.0 m road right-of-way by caveat along the west boundary of the proposed parcel and the balance of the quarter section adjacent to the road allowance for Range Road 241 and the undeveloped road allowance, for future road widening pursuant to Section 662 of the Municipal Government Act.
4. That the applicant/owner carry forward and/or provide new agreements, caveats, easements and/or rights-of-way in accordance with municipal requirements, and agency and/or utility company requirements.
5. That the applicant/owner either demolish or remove the existing farm buildings from the proposed parcel or relocate them within the proposed parcel to ensure they meet setback requirements as outlined in the County's Land Use Bylaw.
6. That the applicant/owner pay all outstanding property taxes on the land proposed to be subdivided or have arrangements made which are satisfactory to the County of Northern Lights; and
7. That the applicant/owner is responsible for contacting utility companies to determine whether the subject parcel can be serviced with power, communications, and gas servicing.
8. That the applicant/owner contact an Alberta Land Surveyor for the preparation of a Plan of Subdivision suitable for registration at the Alberta Land Titles Office to obtain title(s) under this decision.
9. That the applicant/owner be advised that any proposed new development on the subject property is affected by applicable regulations of the Land Use Bylaw in effect at the time of application.

Advisement #1

1. Should further subdivision occur and it would require access to the balance of the lands south of the proposed parcel, the applicant may be required to construct a portion of the County road to gain access.

Reasons for Decision

1. The proposed subdivision and conditions of approval do not conflict with Provincial regulations, meets statutory requirements of the Municipal Development Plan, and complies



Subdivision Report

County of Northern Lights

with the Agriculture General (A) District of the Land Use Bylaw;

2. The subdivision is deemed compatible with existing and future land uses in the surrounding area and is not deemed to have a negative impact on adjacent lands; and
3. No concerns respecting the proposed subdivision were received from the referral agencies nor adjacent landowners.



SUBDIVISION APPLICATION FORM

"An Agriculture Based Community"

FOR ADMINISTRATIVE USE	
APPLICATION NO.	26NL03
DATE RECEIVED	03/04/26
ROLL NO.	73550

County of Northern Lights, # 600, 7th Ave. NW Box 10, Manning, AB, T0H 2M0
W: www.countyofnorthernlights.com | E: info@countyofnorthernlights.com | T: (780) 836-3348 | F: (780) 836-3663

This form is to be completed in full wherever applicable by the registered land owner that is the subject of the application or by a person authorized to act on the registered owner's behalf.

APPLICANT INFORMATION			COMPLETE IF DIFFERENT FROM APPLICANT		
NAME OF APPLICANT			NAME OF REGISTERED OWNER		
[REDACTED]			ADDRESS		
			POSTAL CODE		
			EMAIL ADDRESS*		
*By supplying the County with an email address, you agree to receive correspondence by email.					
PHONE (CELL)	PHONE (RES)	PHONE (BUS)	PHONE (CELL)	PHONE (RES)	PHONE (BUS)
[REDACTED]			[REDACTED]		

LEGAL DESCRIPTION AND AREA OF LAND TO BE SUBDIVIDED
Legal description of parcel to be subdivided: Registered Plan: _____ Block: _____ Lot (parcel): _____
QTR/LS: <u>N1W</u> Section: <u>24</u> Township: <u>90</u> Range: <u>24</u> Meridian: <u>W5th</u>
Area of the Parcel to be subdivided: _____ Hectares: _____ or Acres: <u>10</u>

LOCATION OF LAND TO BE SUBDIVIDED
(a) Is the land situated immediately adjacent to a municipal border? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes", the adjoining municipality is: <u>SELECT ONE</u>
(b) Is the land situated within 1.6 kilometres of a right-of-way of a highway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes", which highway: _____
(c) Is the land situated in the Grimshaw Gravels Aquifer? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
(d) Does the proposed parcel contain or is it adjacent to a body of water, lake, river, creek, wetland, or by a drainage ditch or canal? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes", state the name or describe it: _____
(e) Is the land situated within a hamlet? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes", which hamlet: <u>SELECT ONE</u>
(f) Is the parcel within 1.5 kilometres of a sour gas facility? <input type="checkbox"/> Yes, Distance: _____ <input checked="" type="checkbox"/> No
(g) Is the parcel within 800 metres (0.5 miles) of a Confined Feeding Operation? <input type="checkbox"/> Yes, Distance: _____ <input checked="" type="checkbox"/> No
(h) Is the parcel within 450 metres of a sewage treatment plant/lagoon? <input type="checkbox"/> Yes, Distance: _____ <input checked="" type="checkbox"/> No

EXISTING AND PROPOSED USE OF LAND TO BE SUBDIVIDED

Describe:
(a) Existing use of the land: Farmland
(c) Proposed use of the land: Acresage + Farmland
(c) The land use district ("zoning") classified under the Land Use Bylaw: SELECT ONE
(d) Is a redistricting ("rezoning") required? Yes No
(e) How many lots within the parcel will result after the subdivision (including existing lots): 2
(f) Access to the subdivided lots will be from: County Road
(g) How many existing dwelling units are there: None

PHYSICAL CHARACTERISTICS OF THE LAND TO BE SUBDIVIDED (WHERE APPROPRIATE)

(a) Describe the nature of the topography of the land (flat, rolling, steep, mixed): Flat
(b) Describe the nature of the vegetation and water on the land (brush, shrubs, tree stands, woodlots, etc., - sloughs, creeks, etc.):
Brush, shrubs, tree stands, sloughs
(c) Describe the kind of soil on the land (sandy, loam, clay etc.): Clay

EXISTING BUILDINGS ON THE LAND TO BE SUBDIVIDED

Describe any buildings and any structures on the land and whether they are to be demolished or moved:
Grainers wooden, storage sheds will stay on Acresage.

REQUIRED INFORMATION

- SITE PLAN / REAL PROPERTY REPORT FEES LAND TITLE ABANDONED OIL WELL DECLARATION
- BYLAW AMENDMENT FORM AERIAL IMAGES RIGHT OF ENTRY FORM SKETCH DISCLAIMER FORM
- WATER SUPPLY/SEWAGE DISPOSAL DESCRIPTION FORM

REGISTERED LANDOWNER OR PERSON ACTING ON THE REGISTERED OWNER'S BEHALF

I/We, [Redacted], hereby certify that:
 I/We am the registered landowner or;
 I/We am the agent authorized to act on behalf of the registered landowner;
and that the information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts relating to this application;
 I/We acknowledge that as a condition of subdivision, the County may require that ten percent (10%) of the developable lands be dedicated as **municipal reserve** as provided for under the Act;
 I/We acknowledge that as a condition of subdivision, the County shall require the protection and conservation of hazard lands, crown owned resources, and environmentally sensitive areas by dedication of **environmental reserve** and **municipal reserve**, the provision of environmental reserve easements and conservation easements, or by other statutory means as defined by the Municipal Government Act, or the Alberta Land Stewardship Act.
DATE March 4 2020 SIGNATURE [Redacted]
SIGNED COPY OF AGENT AUTHORIZATION MUST BE ATTACHED TO THIS FORM, IF APPLICABLE.

FOR ADMINISTRATIVE USE

LAND USE DISTRICT: Agriculture General (A) District
NUMBER OF LOTS PROPOSED INCLUDING THE BALANCE: 2
FEE ENCLOSED: YES NO AMOUNT: \$ \$300 RECEIPT NO.: 229940

06.6.1-C



Measu

Click points on area

Perimeter 2,706 ft

Area 10.09 ac

Advanced me

Elevation estimate Min: 1,778 ft

Save to

North



PROPOSED PLAN OF SUBDIVISION

COUNTY OF NORTHERN LIGHTS

LEGAL: NW24, Twp 90, Rge 24, W5M

FILE No. 26NL03

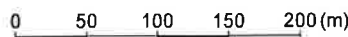


LEGEND

- Subject Lands
- Buildings/Structures
- Existing Access
- Low Pressure Natural Gas Servicing
- County Water Line
- ATCO Powerlines
- Edge of Treeline
- Farm Roads



SCALE 1 : 5,000



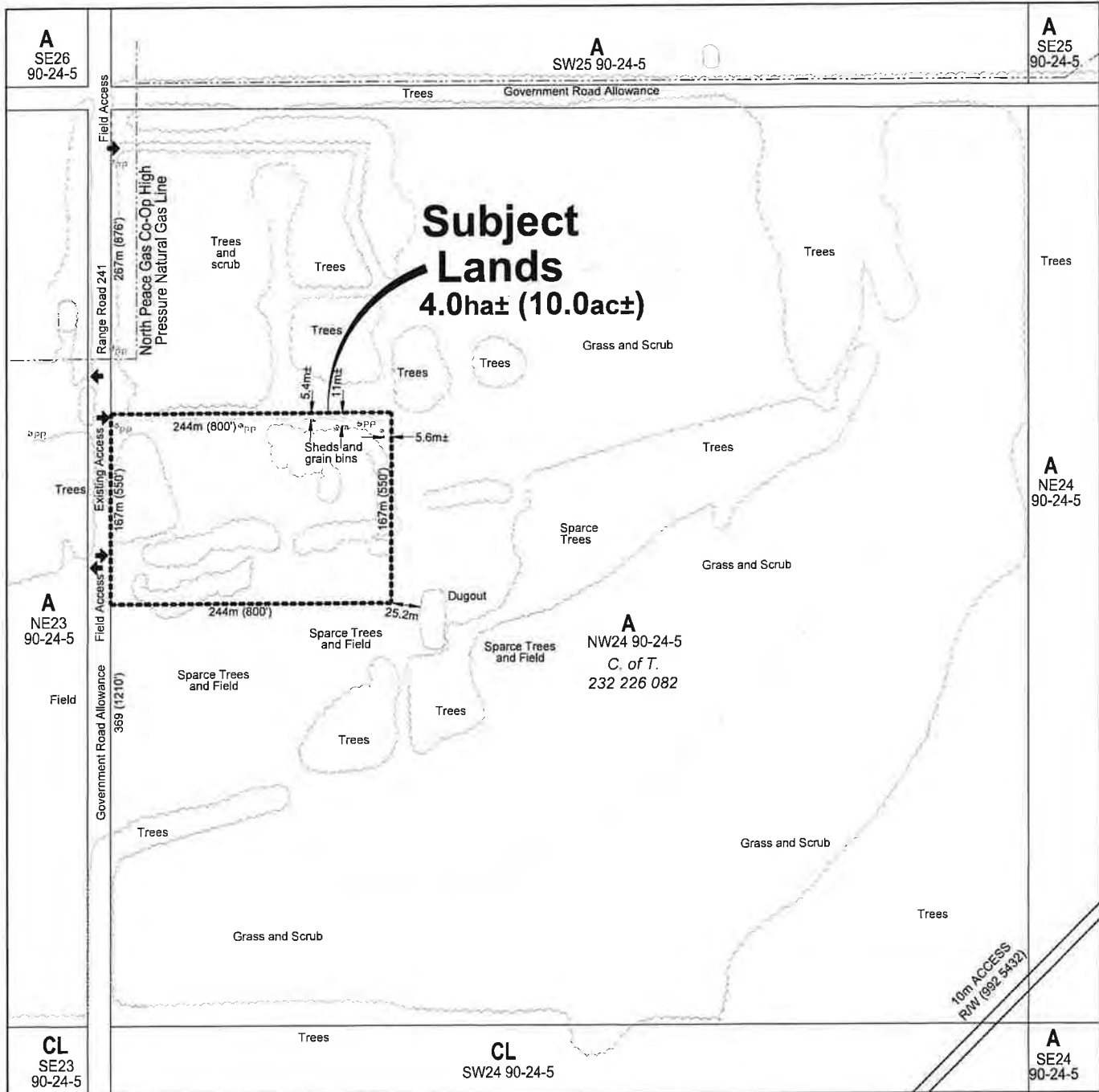
NOTE: Improvements located as per data supplied by owner and Abadata measurements.



March 31, 2026

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06.6.1-C



PROPOSED PLAN OF SUBDIVISION

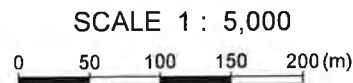
COUNTY OF NORTHERN LIGHTS

LEGAL: NW24, Twp 90, Rge 24, W5M

FILE No. 26NL03

LEGEND

- Subject Lands
- Buildings/Structures
- Existing Access
- Low Pressure Natural Gas Servicing
- County Water Line
- ATCO Powerlines
- Edge of Treeline
- Farm Roads



NOTE: Improvements located as per data supplied by owner and Abadata measurements.



March 31, 2026

06.6.1-C

RURAL SUBDIVISIONS

ADDITIONAL INFORMATION REQUIRED

PLEASE NOTE BELOW THE TYPE OF WATER SUPPLY AND SEWAGE DISPOSAL THAT IS EITHER EXISTING OR PROPOSED FOR THE LOTS INDICATED ON THE SKETCH ACCOMPANYING YOUR APPLICATION. (THE LOCATION OF THESE FACILITIES MUST BE ACCURATELY INDICATED ON THE SKETCH.)

TYPE OF WATER SUPPLY	1 st Parcel	2 nd Parcel	Balance of the ¼
DUGOUT			E
WELL			
CISTERN & HAULING			
COUNTY SERVICE			
OTHER (Please specify)	None		

TYPE OF SEWAGE DISPOSAL	1 st Parcel	2 nd Parcel	Balance of the ¼
OPEN DISCHARGE/PUMPOUT (#257)			
SEPTIC TANK/HOLDING TANK (#254)			
TILEFIELD/EVAPORATION MOUND (#256)			
SEWAGE LAGOON (#258)			
COUNTY SERVICE			
OTHER (Please specify [i.e. cesspools] (#255))	None		

PLEASE INDICATE IF THE ABOVE EXISTS OR PROPOSED BY ENTERING AN E OR P IN THE APPROPRIATE COLUMN. (If unsure, please check with the local Health Unit or the Plumbing Inspection Branch).



Subdivision Report

County of Northern Lights

(MDP), the MDP allows the Development Authority to exempt lands from the BAL definition, specifically when those lands are "compatible with adjacent land uses". In this instance the Development Authority may exempt the proposed parcel area from the BAL definition as it is compatible with existing land uses in the surrounding area, is the first parcel out of the quarter section.

The MDP also allows the subdivision of land for extensive agricultural purposes if the proposed parcel is capable of sustaining a viable agricultural use. As the proposed parcel size is intended for agricultural purposes, the larger size is warranted.

Surrounding Conditions:

All lands adjacent the subject quarter section are zoned Agriculture General (A) District. The proposed parcel is compatible with existing land uses in the surrounding area and is not considered to have a negative impact on adjacent lands.

Access and Servicing:

An existing access to the proposed subdivision is from the east via Range Road 231. The construction of a second approach off Range Road 231 will be required to serve the balance of the lands. Range Road 231 has residential road classification.

In accordance with Section 662 of the Municipal Government Act and Policy 9.2.4(b) of the MDP, a 5.0 m road right-of-way will be required by caveat along the east boundary of the proposed parcel and the balance of the quarter adjacent to Range Road 231.

The applicant has indicated there is a County water line that services the proposed parcel.

Relevant Legislation:

Intermunicipal Development Plan (IDP):	Not applicable.
Municipal Development Plan (MDP):	No conflict. Policy 4.2.7 allows for the subdivision of land to accommodate a farmstead separation. Policy 4.2.4 allows for the subdivision of land for extensive agricultural purposes if the parcel is capable of sustaining a viable agricultural use. The proposed subdivision meets the intent of the MDP.



06-6.1-D



Subdivision Report

County of Northern Lights

Area Structure Plan (ASP):	Not applicable.
Land Use Bylaw (LUB):	No conflict. The proposed parcel size exceeds the 4 ha (10 ac) allowed by the A District. However, the proposed 8.5 ha (21 ac) parcel is warranted and is required to accommodate the physical characteristics of the site that consists of an existing residence, farm buildings, open discharge system, the required setback distances from property lines, and the additional lands needed to accommodate the proposed agricultural use.
Municipal Government Act (MGA):	No conflict.
Subdivision and Development Regulation:	No conflict.
Municipal and Environmental Reserve:	Not applicable.

Comments from Referral Agencies:

Alberta Environmental Protection and Enhancement Act (EPEA) Submissions	No comments received.
Alberta Forestry & Parks	No concerns.
Alberta Health Services	No concerns.
Alberta Heritage & Tourism	No comments received.
Alberta Safety Codes Authority	No comments received.
Alberta Energy Regulator (AER)	Nothing to add to this file.
Water Act Submissions	No comments received.
Holy Family Catholic Regional Division	No comments received.
Peace River School Division	No comments received.
County of Northern Lights	No public works concerns. Applicant will be required to provide access to the balance as per the usual condition.



06-6.1-D

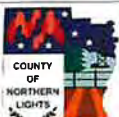


Canadian National Railway	No comments received.
ATCO Electric Ltd.	No concerns.
North Peace Gas Co-op	No comments received.
Pembina Pipelines	No concerns.
Telus	No concerns.
Adjacent Landowners	One comment was received from an adjacent landowner regarding the circulation notice, with questions about the application. The respondent was hoping to find out if the land was still going to be farmland. No concern was raised.

Recommendation

It is recommended that the subdivision application to create an 8.5 hectare (21 acre) parcel from NE14-92-23-W5M be **APPROVED** subject to the following conditions:

1. That the applicant/owner enter into and comply with a development agreement with the County to include, but not limited to, the removal of an approach, construction of a new approach, or the upgrading of an approach. When installing approaches or culverts the applicant/owner shall contact the County of Northern Lights Public Works Department to ensure the approaches are constructed in accordance with County standards. Any costs incurred will be the responsibility of the applicant/owner.
2. That the applicant/owner submit an approach application to the County prior to construction of the new access to the balance of the quarter, and further, that the location and construction of the new access be in accordance with County standards, to the satisfaction of the County.
3. That the applicant/owner dedicate a 5.0 m road right-of-way by caveat along the east boundary of the proposed parcel and the balance of the quarter section adjacent to the road allowance for Range Road 231, for future road widening pursuant to Section 662 of the Municipal Government Act.
4. That the applicant/owner provide a private sewage system and water services in accordance with the required acts, regulations, and standards.
5. That the applicant/owner obtain all necessary environmental approvals required for development. Alterations to or obstruction of existing drainage courses, wetlands, or other bodies of water will not be permitted without prior approval from Alberta Environment and Protected Areas.
6. That the applicant/owner carry forward and/or provide new agreements, caveats, easements and/or rights-of-way in accordance with municipal requirements, and agency and/or utility company requirements.
7. That the applicant/owner pay all outstanding property taxes on the land proposed to be subdivided or have arrangements made which are satisfactory to the County of Northern Lights; and
8. That the applicant/owner contact an Alberta Land Surveyor for the preparation of a Plan of Subdivision suitable for registration at the Alberta Land Titles Office to obtain title(s) under this decision.
9. That the applicant/owner be advised that any proposed new development on the subject property is affected by applicable regulations of the Land Use Bylaw in effect at the time of application.



06.6.1-D



Subdivision Report

County of Northern Lights

Reasons for Decision

1. The proposed subdivision and conditions of approval do not conflict with Provincial regulations, meets statutory requirements of the Municipal Development Plan, and complies with the Agriculture General (A) District of the Land Use Bylaw;
2. The subdivision is deemed compatible with existing and future land uses in the surrounding area and is not deemed to have a negative impact on adjacent lands; and
3. No concerns respecting the proposed subdivision were received from the referral agencies nor adjacent landowners.



06.6.1-D



SUBDIVISION APPLICATION FORM

"An Agriculture Based Community"

FOR ADMINISTRATIVE USE	
APPLICATION NO.	26N106
DATE RECEIVED	March 25 2026
ROLL NO.	72928

County of Northern Lights, # 600, 7th Ave. NW Box 10, Manning, AB, T0H 2M0
 W: www.countyofnorthernlights.com | E: info@countyofnorthernlights.com | T: (780) 836-3348 | F: (780) 836-3663

This form is to be completed in full wherever applicable by the registered land owner that is the subject of the application or by a person authorized to act on the registered owner's behalf.

APPLICANT INFORMATION			COMPLETE IF DIFFERENT FROM APPLICANT		
NAME OF APPLICANT			NAME OF REGISTERED OWNER		
ADDRESS			ADDRESS		
POSTAL			POSTAL CODE		
EMAIL ADDRESS			EMAIL ADDRESS*		
*By supplying the County with an email address, you agree to receive correspondence by email.					
PHONE (CELL)	PHONE (RES)	PHONE (BUS)	PHONE (CELL)	PHONE (RES)	PHONE (BUS)

LEGAL DESCRIPTION AND AREA OF LAND TO BE SUBDIVIDED	
Legal description of parcel to be subdivided: Registered Plan: _____ Block: _____ Lot (parcel): _____	
QTR/LS: <u>NE</u> Section: <u>14</u> Township: <u>92</u> Range: <u>23</u> Meridian: <u>5</u>	
Area of the Parcel to be subdivided: _____ Hectares: _____ or Acres: <u>20</u>	

LOCATION OF LAND TO BE SUBDIVIDED	
(a) Is the land situated immediately adjacent to a municipal border?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If "Yes", the adjoining municipality is: SELECT ONE	
(b) Is the land situated within 1.6 kilometres of a right-of-way of a highway?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If "Yes", which highway: _____	
(c) Is the land situated in the Grimshaw Gravels Aquifer?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
(d) Does the proposed parcel contain or is it adjacent to a body of water, lake, river, creek, wetland, or by a drainage ditch or canal?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If "Yes", state the name or describe it: _____	

(e) Is the land situated within a hamlet?	<input type="checkbox"/> Yes <input type="checkbox"/> No
If "Yes", which hamlet: Deadwood	
(f) Is the parcel within 1.5 kilometres of a sour gas facility?	<input type="checkbox"/> Yes, Distance: _____ <input type="checkbox"/> No
(g) Is the parcel within 800 metres (0.5 miles) of a Confined Feeding Operation?	<input type="checkbox"/> Yes, Distance: _____ <input type="checkbox"/> No
(h) Is the parcel within 450 metres of a sewage treatment plant/lagoon?	<input type="checkbox"/> Yes, Distance: _____ <input type="checkbox"/> No

06.6.1-D

EXISTING AND PROPOSED USE OF LAND TO BE SUBDIVIDED

Describe:

- (a) Existing use of the land: Residence & Farm
- (b) Proposed use of the land: new lot: Residence & small cattle operation balance: Farm
- (c) The land use district ("zoning") classified under the Land Use Bylaw: agriculture general
- (d) Is a redistricting ("rezoning") required? Yes No
- (e) How many lots within the parcel will result after the subdivision (including existing lots): 2
- (f) Access to the subdivided lots will be from: RR 231
- (g) How many existing dwelling units are there: 1 home

PHYSICAL CHARACTERISTICS OF THE LAND TO BE SUBDIVIDED (WHERE APPROPRIATE)

- (a) Describe the nature of the topography of the land (flat, rolling, steep, mixed): flat
- (b) Describe the nature of the vegetation and water on the land (brush, shrubs, tree stands, woodlots, etc., - sloughs, creeks, etc.): field,
- (c) Describe the kind of soil on the land (sandy, loam, clay etc.): _____

EXISTING BUILDINGS ON THE LAND TO BE SUBDIVIDED

Describe any buildings and any structures on the land and whether they are to be demolished or moved:

Nothing on balance but 1 dug out
on acreage: home, barn, sheds

REQUIRED INFORMATION

- SITE PLAN / REAL PROPERTY REPORT FEES LAND TITLE ABANDONED OIL WELL DECLARATION
- BYLAW AMENDMENT FORM AERIAL IMAGES RIGHT OF ENTRY FORM SKETCH DISCLAIMER FORM
- WATER SUPPLY/SEWAGE DISPOSAL DESCRIPTION FORM

REGISTERED LANDOWNER OR PERSON ACTING ON THE REGISTERED OWNER'S BEHALF

I/We, _____, hereby certify that:

I/We am the registered landowner or;

I/We am the agent authorized to act on behalf of the registered landowner;

and that the information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts relating to this application;

I/We acknowledge that as a condition of subdivision, the County may require that ten percent (10%) of the developable lands be dedicated as **municipal reserve** as provided for under the Act;

I/We acknowledge that as a condition of subdivision, the County shall require the protection and conservation of hazard lands, crown owned resources, and environmentally sensitive areas by dedication of **environmental reserve** and **municipal reserve**, the provision of environmental reserve easements and conservation easements, or by other statutory means as defined by the Municipal Government Act, or the Alberta Land Stewardship Act.

DATE March 25, 2026

SIGNATURE _____

SIGNED COPY OF AGENT AUTHORIZATION MUST BE ATTACHED TO THIS FORM

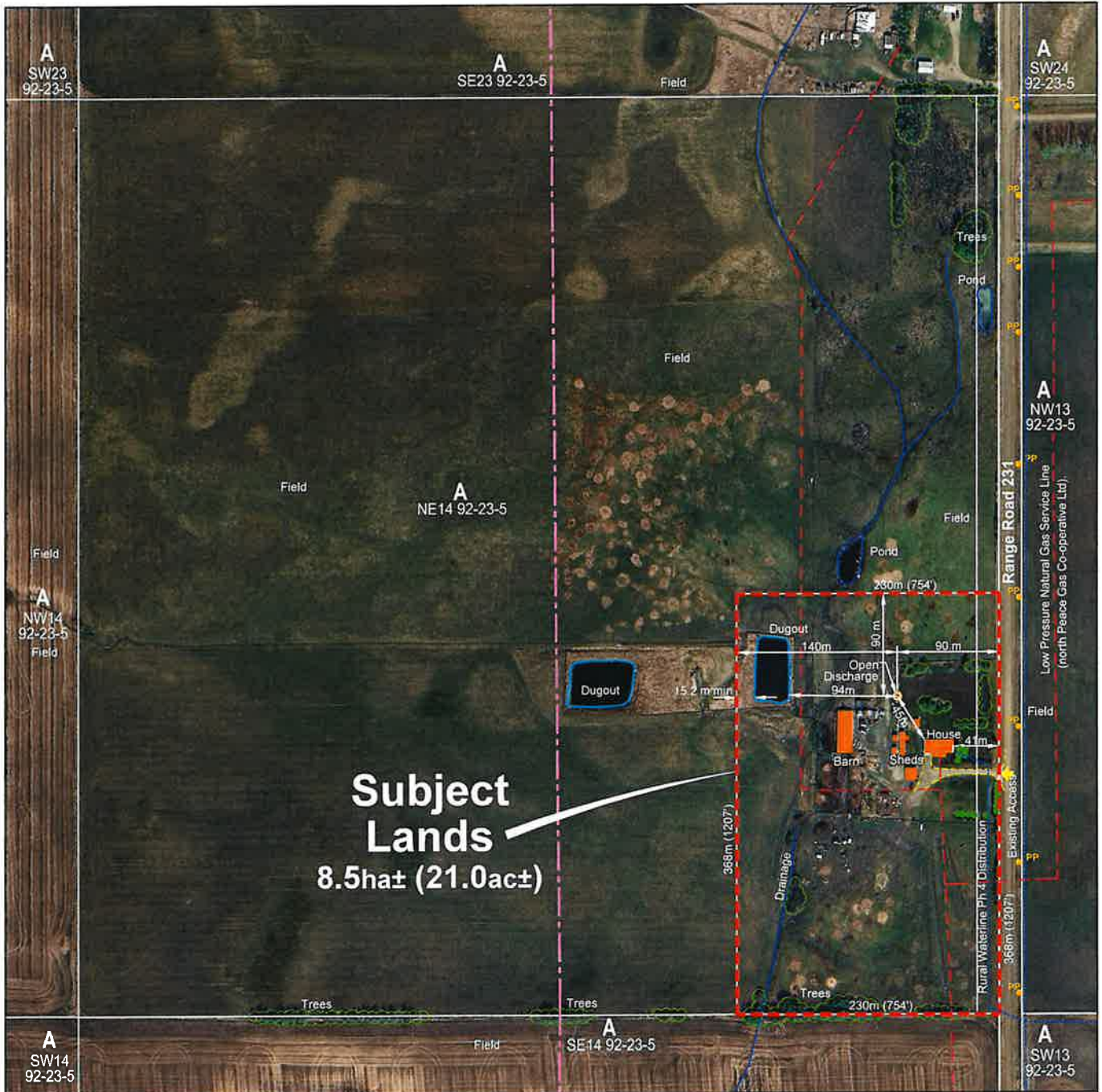
FOR ADMINISTRATIVE USE

LAND USE DISTRICT: agriculture general

NUMBER OF LOTS PROPOSED INCLUDING THE BALANCE: 2

FEE ENCLOSED: YES NO AMOUNT: \$ 300

RECEIPT NO.: 230642



Subject Lands
8.5ha± (21.0ac±)

PROPOSED PLAN OF SUBDIVISION

COUNTY OF NORTHERN LIGHTS

LEGAL: NE14, Twp 92, Rge 23, W5M

FILE No. 26NL06

- LEGEND**
- Subject Lands
 - Buildings/Structures
 - Existing Access
 - Low Pressure Natural Gas Servicing
 - High Pressure Natural Gas Servicing
 - ATCO Powerlines
 - Edge of Treeline
 - County Water Co-Op
 - Creek/Drainage
 - Open Discharge



SCALE 1 : 5,000

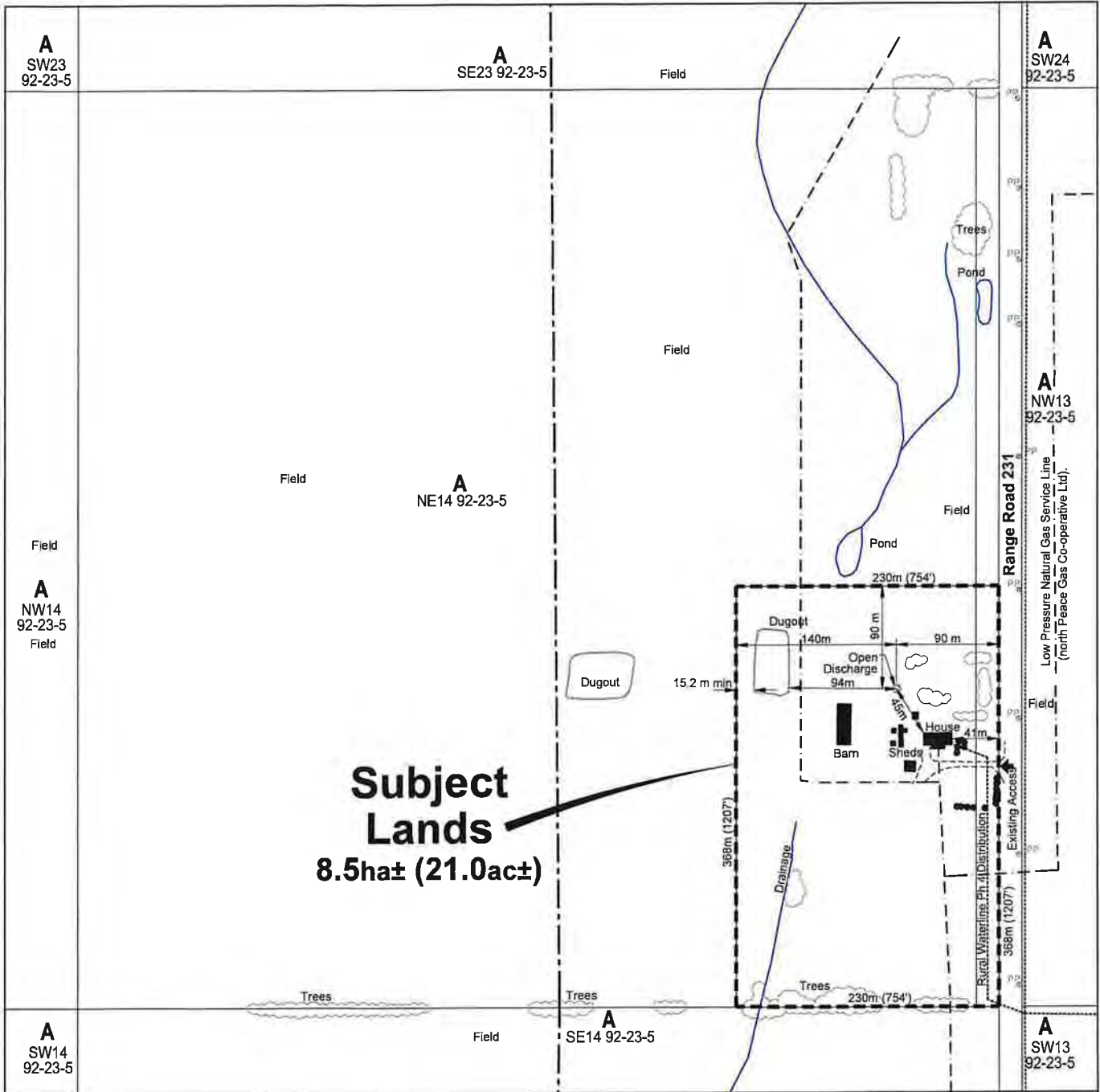
0 50 100 150 200 (m)

NOTE: Improvements located as per data supplied by owner and Abadata measurements.



April 15, 2026

06.6.1-D



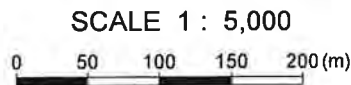
Subject Lands
8.5ha± (21.0ac±)

PROPOSED PLAN OF SUBDIVISION
COUNTY OF NORTHERN LIGHTS
LEGAL: NE14, Twp 92, Rge 23, W5M

FILE No. 26NL06

LEGEND

- Subject Lands
- Buildings/Structures
- Existing Access
- Low Pressure Natural Gas Servicing
- High Pressure Natural Gas Servicing
- ATCO Powerlines
- Edge of Treeline
- County Water Co-Op
- Creek/Drainage
- Open Discharge



NOTE: Improvements located as per data supplied by owner and Abadata measurements.



April 15, 2026

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06.6.1-D

RURAL SUBDIVISIONS

ADDITIONAL INFORMATION REQUIRED

PLEASE NOTE BELOW THE TYPE OF WATER SUPPLY AND SEWAGE DISPOSAL THAT IS EITHER EXISTING OR PROPOSED FOR THE LOTS INDICATED ON THE SKETCH ACCOMPANYING YOUR APPLICATION. (THE LOCATION OF THESE FACILITIES MUST BE ACCURATELY INDICATED ON THE SKETCH.)

TYPE OF WATER SUPPLY	1 ST Parcel	2 ND Parcel	Balance of the ¼
DUGOUT	E		E
WELL			
CISTERN & HAULING			
COUNTY SERVICE	E		
OTHER (Please specify)			

TYPE OF SEWAGE DISPOSAL	1 ST Parcel	2 ND Parcel	Balance of the ¼
OPEN DISCHARGE/PUMPOUT (#257)	E		
SEPTIC TANK/HOLDING TANK (#254)			
TILEFIELD/EVAPORATION MOUND (#256)			
SEWAGE LAGOON (#258)			
COUNTY SERVICE			
OTHER (Please specify [i.e. cesspools] (#255)			

PLEASE INDICATE IF THE ABOVE EXISTS OR PROPOSED BY ENTERING AN E OR P IN THE APPROPRIATE COLUMN. (If unsure, please check with the local Health Unit or the Plumbing Inspection Branch).



COUNCILLOR WARD REPORT

WARD #6, APRIL 2026

April 7th CRAA Executive mtg 0830/0945

Virtual CRAA executive meeting. The lead administration person with Canadian Strategy Group that has worked with CRAA from the startup has taken a new job but CSG still has a couple of others that have worked alongside him that will continue to provide admin. CRAA will work on trying to secure some meetings with Federal Ministers and/or Deputy Ministers at FCM. CRAA received an email from PREDA/NTAB inquiring if there were opportunities to have the 2 orgs join together. Will respond to them asking for clarification. CSG will be meeting with Provincial chiefs of staff with AGI, ATEC and JETI and will make sure CRAA is brought to their attention. Member roundup newsletter will start to be compiled to be sent to all members.

April 8th Media training (virtual) 1300/1600

Virtual media training session with other members of PREA. Session was led by Jake Pastore and Jim Cronin. Improve communications with public and media, generate professional, factual responses. Talked about social media; friend or foe but it is the new normal, print and broadcast media is slowly disappearing.

April 9th PREA meeting 0730/1230

Travel to Northern Sunrise County office. Committee has now changed the name from Peace Regional Energy Committee to Peace Regional Energy Alliance.

Brief update from Energy Alberta (EA) on their proposed project: IAAC comment period will end April 22 and tailored guidelines will come afterwards from IAAC. Site selection is still not finalized. EA has begun to create a socio-economic working group in the region. More open houses and attendance of community events will be coming.

Draft PREA position paper was presented by consultant for review. It will be taken back by committee members for review and edit suggestions.

Presentation by Prairies Economic Development northern officer Kamie Currie. She explained the role of the organization and how they provide grants for economic development assistance.

Comments on SMR Summit recently attended by a few committee members. I put my comments in last month's ward report as did CAO in his report. Other attendees had a very positive experience and see value in attending these events.

April 9th MD of Peace visit 1300/1600

Travel from NSC to MD of Peace administration office to have a look at their new audio-visual system that CNL is considering. They set up a zoom link back to CNL office to demonstrate it. Very good quality all around.

April 13th Manning Minor Hockey Awards 1730/2000

Attend Manning Minor Hockey Awards and bring greetings and congratulations from council. Enthusastic group of young athletes in attendance and Manning Senior Comets brought the Campbell Cup for them to see and hold.

April 14th Regular council meeting 0830/1630

Regular council meeting per agenda.

April 17th NPARA appreciation event 1700/2200

Attend NPARA farmer's appreciation night at Ag Hall in Manning. Council presented Michaelchuk family with farm family award. Great evening with good supper and entertainment; sold out event.

April 20th Manning Arena board mtg 1730/2030

Manning Arena board held AGM, review audited financial statements and elect president, vice-president and secretary/treasure. Then hold regular meeting. Discuss a variety of topics; lighting upgrades are ongoing, plumbing issues will be dealt with over the summer, try make arena more accessible over the summer for other activities, Zamboni will be shipped to company that specializes in repairs, ice may be put in a couple weeks earlier this fall.

April 23rd PREA sub-committee mtg 1230/1700

Travel to Peace River with Teresa to attend PREA sub-committee meeting. We met with Prairies Economic Development northern consultant. We discussed if PREA is eligible for any funding through their organization. The answer was that we most likely are but there will need to be a proposal written and then they will take it to their board for review.

April 26th CANHC & CNA 1100/1900

Travel to Nisku. Meet with MD of Peace Reeve and 2 consultants that are offering any help PREA may need with government relations, etc.

April 27th Travel to Ottawa 0500/1400

Fly from Edmonton to Ottawa, check into hotel.

April 28th CANHC AGM 0800/1800

Attend Canadian Association of Nuclear Host Communities (CANHC) annual general meeting. Members from municipalities talked about the refurbishment projects and new nuclear builds that are either underway or in the planning stages. Port Hope has a proposal that will eventually will be the largest facility on the globe. There was a common theme that municipalities need other levels of government to help support the infrastructure needs and to continue to align policy with industry. CANHC is growing its membership and with the growing interest in nuclear projects they have hired a full time executive assistant who previously worked with CNSC. With the extra work going on and meetings and literature there was a discussion on increasing membership fees. It will be brought to a general meeting in January after Ontario's municipal elections.

April 29th IAAC mtg/CAN conference 0800/1830

CANHC arranged a meeting with President of IAAC and I was invited to join the small group. One of the key messages was that municipalities are only considered public when submitting comments yet they have multiple roles when large projects impact them. Another message was there needs to be easier access to funding to municipalities to assist in informatin sharing, etc. Attend CNA conference and tradeshow.

- Building nuclear near communities; Port Hope did a presentation on the proposal to build a large nuclear plant in their municipality. Preperation by undertaking due dilgence, build relationships with key stakeholders, build provincial relationships. Near term challenges include staff recruitment & retention, major infrastructure needs, communication and misinformation; “social media is not a friend”. They are looking at the triple P approach, Private, Public Partnership. Key issues moving forward will be housing, healthcare, transportation, education, emergency prepardness, social supports. Can’t start too early even though these are long term projects.
- Accelarating Innovation; Building at Home. How international nuclear collabortion strenthens Canada’s energy future. This session talked how international projects are using North American technologys and share ideas with other nations “connected families”. If mistakes are made, the solutions are shared. When Canada sends out technology internationally, they also help with the regulatory structure. Some nations (China, Korea) use a holostic approach when new nuclear is built; planning, building, operation, transmission, data centers all part of the project. Other countries visit Canada to see our strengths, collabration is always a goal. Canada is willing to help other countries and they help back...win win result.

Attend tradeshow, lots of participation but the majority of booths were supply chain and labour related.

April 30th

CNA conference and travel

0730/2200

Attend the CNA conference. Key note address touched on the rapid global interest in nuclear power. New builds are underway in China, Russia, USA and a few other nations and existing plants are either being refurbished or re-

deployed. Canada has been quiet for the last couple of decades but there is now renewed interest and multiple project announcements. Canada holds vast reserves of uranium and will continue to be a major supplier of nuclear fuel. There has been a huge shift in social acceptance of nuclear power



Terry Ungarian

UPCOMING MEETINGS/EVENTS:

May 1 – NAEL meeting

May 4 – CRAA executive meeting

May 4 – MAARC meeting

May 7 – NWSAR meeting

May 7 – Home Hardware Manning grand opening meeting

May 12 – Regular council meeting and ICF task force

May 20 – Meeting with Mercer at Peace River Mill

May 22 – EDA Economic Development training in Peace River

May 26 – Regular council meeting and ordinance meeting

May 27 – Meeting with ADM with PrairiesCan

08.0 New Business

Info Items: [for information]" Please note that these may not be discussed item by item. If there is an item which you wish to see or discuss further, contact the County's Executive Assistant for a copy. It is possible that this whole section may be accepted as presented in one motion."

10. GOVERNMENT SERVICES

- a) Alberta Council – At a Glance – May 15, 2026
- b) Joint Ratepayer Meeting Ad

20. PROTECTIVE SERVICES [POLICE/FIRE/AMBULANCE/SAFETY]

- a) Peace River Detachment quarterly Community Policing Report

30. TRANSPORTATION/DRAINAGE/PUBLIC WORKS

40. UTILITIES [WATER/SEWER/SOLID WASTE]

50. PUBLIC HEALTH & WELFARE

- a) RhPAP – Alberta Rural Health Week 2026
- b) RhPAP – Community Update – May 2026
- c) RhPAP – Impact Newsletter
- d) County of Northern Lights declares Family Doctor Day

60. ENV. DEV. [PLANNING/AG. SER. /ECON DEV. /HOUSING]

- a) North Peace Applied Research Association E-Newsletter
- b) Municipal Affairs and Housing Statutes Amendment Act, 2026 Information
- c) News Article: Municipality of Kincardine and Bruce Power sign Infrastructure and Community Readiness Agreement for Bruce C
- d) news Article: Township Capitalizes on Multi-Million Dollar Hosting Agreement Funds Slated for Infrastructure, Capital Costs and Future Investment
- e) V.S.I. Services (1980) Ltd – 2026 First Quarter Performance Report

70. RECREATION & CULTURE

- a) Dixonville Happenings – May 2026 Newsletter
- b) Letter of Support to Hawk Hills Agricultural Society – FCC AgriSpirit Fund Grant

80. EDUCATION & SCHOOLS

90. PUBLIC UTILITIES [GAS/POWER/TELEPHONE]

***Item located on Council Table**

From: Alberta Counsel <news@albertacounsel.com>
Sent: Friday, May 15, 2026 2:27 PM
To:
Subject: At a Glance - May 15, 2026



At a Glance - May 15, 2026

Smith and Carney Announce Pipeline Deal

Prime Minister Mark Carney and Alberta Premier Danielle Smith have announced a new climate and energy agreement that could pave the way for the construction of a major oil pipeline to Canada's West Coast beginning as early as 2027. The deal builds on a memorandum of understanding signed last November and includes a slower increase to Alberta's industrial carbon price, reaching an effective price of \$130 per tonne by 2040. However, no private-sector proponent or confirmed pipeline route has been identified.

Smith described the agreement as a "good day for Alberta and a good day for Canada." B.C. Premier David Eby criticized the proposed arrangement, arguing it could give Alberta an unfair advantage. "We will not be in a competitive position if Alberta has a special federal carbon price the rest of us don't have access to in the rest of Canada," Eby said.

Judge Overturns Alberta Separation Petition

An Alberta judge has quashed a separatist referendum petition backed by Stay Free Alberta, ruling that the provincial government failed in its duty to consult First Nations before issuing the petition. Justice Shaina Leonard stated the petition should never have been approved, agreeing with arguments from several Alberta First Nations that separation efforts could violate treaty rights and constitutional obligations. The separatist group claimed to have gathered nearly 302,000 signatures, well above the required threshold.

Premier Danielle Smith says her government will appeal the ruling. "This is a decision by one

judge," Smith said. "We think that this decision is incorrect in law and anti-democratic, and we will be appealing it as a result."

Continued Investments in Affordable Housing

Alberta and the federal government are investing \$323 million through the Affordable Housing Partnership Program to build more than 3,600 affordable housing units and over 70 shelter spaces across the province. The funding will support 41 projects in communities including Calgary, Edmonton, Lethbridge, Red Deer and Grande Prairie, with at least 10 per cent of units designed to be accessible. The initiative aims to provide safe and stable housing for vulnerable Albertans.

Minister of Assisted Living and Social Services, Jason Nixon, commented: "You can't have strong communities without places for people to live. That's why we're building affordable housing in every corner of this province, and we're doing it by partnering with the people on the ground who know their communities best and how to deliver real results."

Support for Skilled-Trades Career Pathways at NAIT

Budget 2026 includes a \$384 million investment to expand apprenticeship training at NAIT through the creation of the Advanced Skills Centre, one of the largest skilled trades infrastructure investments in Alberta's history. The new 625,000 square-foot facility, expected to open in fall 2030, will support 5,500 additional apprentices each year across 29 programs. This investment reflects the province's broader aim to prioritize careers in high-demand sectors such as construction, transportation, manufacturing and energy.

Laura Jo Gunter, President and CEO of NAIT, stated: "NAIT applauds the Government of Alberta for this historic investment in the skilled trades. The Advanced Skill Centre will ensure more Albertans – 5,500 extra annually – get industry-leading training so they are job-ready to build the next generation of economic opportunities."

Alberta Counsel, 800, 9707-110 Street NW, Edmonton, AB T8H1V9, Canada, 780-652-1311

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COUNTY OF
**Northern
Lights**



RATEPAYER MEETINGS

Join us for our upcoming Joint Ratepayer Meetings, where you can engage with your Councillor, pose questions, gain insights into municipal government, and express your thoughts and ideas!

DIXONVILLE

MONDAY, JUNE 15, 2026

7:00 - 9:00 PM

**Dixonville Community Hall
303A 1 St West, Dixonville, AB**

MANNING

WEDNESDAY, JUNE 17, 2026

7:00 - 9:00 PM

**Council Chambers
600 7 Ave NW, Manning, AB**

08.10-b)



May 14, 2026

Dear Mayor, Reeve, CAO and Councillors,

Please find attached the quarterly Community Policing Report for the period of January 1st to March 31st, 2026. This report provides an overview of human resources, financial information, and crime statistics for the Peace River Detachment, and reflects the ongoing priorities identified by the community we serve.

In addition to the information contained in the attached report, I would also like to highlight a significant national development that will impact frontline policing operations in the coming months. The RCMP has recently awarded a contract for a new modernized general duty service pistol, marking an important step in enhancing public and officer safety, as well as operational effectiveness.

The selected model is the Glock 45 MOS 7 Duty Pistol. This modernized pistol will be issued as part of a comprehensive package, including a red dot sight (Aimpoint Acro P-2), a weapon-mounted light (Streamlight TLR-7X), three magazines, interchangeable grip components, a lanyard loop attachment, a Safariland duty holster, and a secure carrying case.

The rollout will occur in phases with priority given to frontline officers. Distribution across RCMP divisions will be based on operational needs, and full deployment is anticipated by summer 2028.

A transition of this scale requires comprehensive training to ensure safe and effective use. A training program has been developed and will begin rolling out to instructors this summer. A mandatory four-day training program for frontline officers is expected to follow in late summer and fall, concluding with annual firearms qualification. Training schedules are being developed to ensure there is no impact to frontline service delivery levels.

This modernization effort reflects the RCMP's ongoing commitment to ensuring officers have the appropriate tools and training to serve their communities safely and effectively. Investments in equipment such as this are essential to maintaining high standards of policing and adapting to evolving operational demands.

We remain committed to transparency and to keeping our municipal partners informed of significant developments that impact policing services in your community. Should you have any questions or wish to discuss this initiative further, please do not hesitate to reach out.



S/Sgt Lacey Blair
Detachment Commander
Peace River



Peace Regional Provincial Detachment Crime Statistics (Actual) January to March: 2022 - 2026

All categories contain "Attempted" and/or "Completed"

April 7, 2026

CATEGORY	Trend	2022	2023	2024	2025	2026	% Change 2022 - 2026	% Change 2025 - 2026	Avg File +/- per Year
Offences Related to Death		0	0	0	0	0	N/A	N/A	0.0
Robbery		0	1	0	1	0	N/A	-100%	0.0
Sexual Assaults		5	3	4	1	4	-20%	300%	-0.4
Other Sexual Offences		3	1	1	5	1	-67%	-80%	0.0
Assault		46	43	57	44	45	-2%	2%	-0.1
Kidnapping/Hostage/Abduction		2	3	6	5	0	-100%	-100%	-0.2
Extortion		0	1	1	1	0	N/A	-100%	0.0
Criminal Harassment		15	8	8	4	12	-20%	200%	-1.0
Uttering Threats		11	15	11	11	13	18%	18%	0.0
TOTAL PERSONS		82	75	88	72	75	-9%	4%	-1.7
Break & Enter		15	24	28	26	20	33%	-23%	1.2
Theft of Motor Vehicle		8	13	24	18	19	138%	6%	2.7
Theft Over \$5,000		5	4	7	3	2	-60%	-33%	-0.7
Theft Under \$5,000		21	25	38	25	12	-43%	-52%	-1.8
Possn Stn Goods		7	7	18	11	15	114%	36%	2.0
Fraud		8	13	19	15	12	50%	-20%	1.0
Arson		1	3	2	3	2	100%	-33%	0.2
Mischief - Damage To Property		23	25	24	24	13	-43%	-46%	-2.1
Mischief - Other		26	46	25	43	38	46%	-12%	2.1
TOTAL PROPERTY		114	160	185	168	133	17%	-21%	4.6
Offensive Weapons		1	8	15	7	9	800%	29%	1.5
Disturbing the peace		3	13	13	3	7	133%	133%	-0.2
Fail to Comply & Breaches		23	20	22	12	15	-35%	25%	-2.4
OTHER CRIMINAL CODE		12	8	12	13	17	42%	31%	1.5
TOTAL OTHER CRIMINAL CODE		39	49	62	35	48	23%	37%	0.4
TOTAL CRIMINAL CODE		235	284	335	275	256	9%	-7%	3.3



Peace Regional Provincial Detachment Crime Statistics (Actual) January to March: 2022 - 2026

All categories contain "Attempted" and/or "Completed"

April 7, 2026

CATEGORY	Trend	2022	2023	2024	2025	2026	% Change 2022 - 2026	% Change 2025 - 2026	Avg File +/- per Year
Drug Enforcement - Production		0	0	0	0	0	N/A	N/A	0.0
Drug Enforcement - Possession		0	6	2	2	0	N/A	-100%	-0.4
Drug Enforcement - Trafficking		2	6	1	5	3	50%	-40%	0.1
Drug Enforcement - Other		0	0	0	0	0	N/A	N/A	0.0
Total Drugs		2	12	3	7	3	50%	-57%	-0.3
Cannabis Enforcement		0	0	0	0	0	N/A	N/A	0.0
Federal - General		0	1	0	1	5	N/A	400%	1.0
TOTAL FEDERAL		2	13	3	8	8	300%	0%	0.7
Liquor Act		2	1	1	1	3	50%	200%	0.2
Cannabis Act		0	2	0	0	0	N/A	N/A	-0.2
Mental Health Act		28	26	21	28	26	-7%	-7%	-0.2
Other Provincial Stats		24	28	29	28	26	8%	-7%	0.4
Total Provincial Stats		54	57	51	57	55	2%	-4%	0.2
Municipal By-laws Traffic		1	0	0	0	0	-100%	N/A	-0.2
Municipal By-laws		0	1	5	2	0	N/A	-100%	0.1
Total Municipal		1	1	5	2	0	-100%	-100%	-0.1
Fatals		0	0	1	1	0	N/A	-100%	0.1
Injury MVC		15	6	15	13	17	13%	31%	1.1
Property Damage MVC (Reportable)		50	57	52	48	49	-2%	2%	-1.1
Property Damage MVC (Non Reportable)		15	9	9	12	16	7%	33%	0.5
TOTAL MVC		80	72	77	74	82	3%	11%	0.6
Roadside Suspension - Alcohol (Prov)		11	6	0	13	2	-82%	-85%	-1.1
Roadside Suspension - Drugs (Prov)		0	0	0	0	0	N/A	N/A	0.0
Total Provincial Traffic		276	305	265	372	269	-3%	-28%	5.3
Other Traffic		1	2	1	1	0	-100%	-100%	-0.3
Criminal Code Traffic		34	14	13	22	10	-71%	-55%	-4.0
Common Police Activities									
False Alarms		11	9	13	15	10	-9%	-33%	0.4
False/Abandoned 911 Call and 911 Act		28	30	39	51	24	-14%	-53%	1.3
Suspicious Person/Vehicle/Property		36	39	81	57	27	-25%	-53%	0.0
Persons Reported Missing		2	10	2	1	6	200%	500%	-0.1
Search Warrants		2	1	0	0	1	-50%	N/A	-0.3
Spousal Abuse - Survey Code (Reported)		57	45	35	40	41	-28%	3%	-3.7
Form 10 (MHA) (Reported)		3	4	3	1	0	-100%	-100%	-0.9



Alberta RCMP - Provincial Policing Report

Detachment Information

Detachment Name

Peace Regional

Detachment Commander

S/Sgt Lacey Blair

Report Date

May 14, 2026

Fiscal Year

2025-26

Quarter

Q4 (January - March)

Community Priorities

Priority #1: Organized Crime – Drug Trafficking**Updates and Comments:**

Peace Regional GIS continues to build on this objective with the unit at full membership. Progress is being made in the cultivation of Human Sources in the region to aid in effectively targeting drug trafficking in the region. Additional training has been obtained by the members to assist in the investigations and there are open active trafficking files in the unit. GIS has been assisting the detachment in several high priority persons and firearms investigations in this quarter. Also working to target prolific offender in the region with ties to the drug trade and prolific property offenders which often have ties between the two areas. In the coming year there should be growth in results and CDSA trafficking charges laid in the region due to work put in during this fiscal year.

Priority #2: Property – Break and Enter**Updates and Comments:**

Peace Regional Detachment responded to 42 break and enter files this quarter. In those 42 break and enter files the break down is: 18 – Business, 18 – Residential and 6 other. In those files the RCMP responded to 5 break and enter calls at the Bell Center, which is an unoccupied building that poses a safety concern with regards to ensuring no one has gained entry. Through investigational avenues 5 files were determined to be unfounded. Charges were laid in 2 files and 4 requested no further follow up by the victim. There are currently a number of open investigations. RCMP has continued with business checks along with proactive patrols in high targets areas to determine criminal activity.





Priority #3: Police / Community Relations - Police Visibility & Community Engagement

Updates and Comments:

Detachment CLO has been engaged in a number of community events this past quarter. Navigation Pop Up Center was hosted by Peace River FCSS in January. Great community connection and interactions with the towns most vulnerable population. Local schools have been the main focus with reading week and career fairs. Positive engagement throughout the community. Provincial High School basketball was hosted by Peace High and Glenmary School which was attended by a member in Red Serge. Members also attended local Pond Hockey event in Grimshaw. Coffee with a Cop was held at the Peace River Tim Hortons and was a well attended event. Operation Cold Start was focused on in February to bring awareness and education to owners who left vehicles running with keys inside.

Priority #4: Traffic – Impaired Driving

Updates and Comments:

Peace River Detachment was actively conducting traffic enforcement this quarter. 9 IRS fails, 3 IRS caution, 9 suspended drivers and a total of 139 violation tickets were issued in the region.





Community Consultations

Consultation #1

Date	Meeting Type
March 26, 2026	Meeting with Stakeholders
Topics Discussed	
(1): Education Session	
Notes/Comments:	
Det commander along with EMS, Town of Peace River CPO's Fire and Elected officials attended the Lapu Lapu Mass Victimization information session.	

Consultation #2

Date	Meeting Type
March 19, 2026	Community Connection
Topics Discussed	
(1): Youth (2): Crime Reduction Initiatives (3): Education Session	
Notes/Comments:	
Member assisted with School Sport Alberta Boys and Girls Provincial Basketball tournament which was held in Peace River, Alberta March 19-21st, 2026	

Consultation #3

Date	Meeting Type
March 18, 2026	Meeting with Elected Officials
Topics Discussed	
(1): Regular reporting information sharing	
Notes/Comments:	
Det. Commander attended Village of Nampa council meeting or annual reporting along with updating policing priorities.	





Consultation #4

Date	Meeting Type
March 13, 2026	Community Connection
Topics Discussed	
(1): Crime Reduction Initiatives (2): Education Session	
Notes/Comments:	
Det. Commander attended meeting with local industry, crime stoppers and other stakeholders in regards to copper wire thefts.	

Consultation #5

Date	Meeting Type
March 13, 2026	Meeting with Elected Officials
Topics Discussed	
(1): Regular reporting information sharing (2): Annual Planning	
Notes/Comments:	
Det. Commander attended Village of Berwyn council meeting for annual reporting along with updating policing priorities.	

Consultation #6

Date	Meeting Type
March 11, 2026	Meeting with Stakeholders
Topics Discussed	
(1): Regular reporting information sharing	
Notes/Comments:	
Det. Commander monthly meeting with the Town of Peace River CAO.	





Consultation #7

Date	Meeting Type
March 10, 2026	Meeting with Elected Officials
Topics Discussed	
(1): Regular reporting information sharing (2): Annual Planning	
Notes/Comments:	
Det. Commander attended the Village of Berwyn Council meeting for annual reporting along with updating policing priorities.	

Consultation #8

Date	Meeting Type
March 10, 2026	Meeting with Elected Officials
Topics Discussed	
(1): Regular reporting information sharing (2): Annual Planning	
Notes/Comments:	
Det. Commander attended Northern Sunrise County Council meeting for annual reports and updating policing priorities.	

Consultation #9

Date	Meeting Type
March 10, 2026	Meeting with Elected Officials
Topics Discussed	
(1): Annual Planning	
Notes/Comments:	
Peace River Det. Commander and Manning Det. Commander attended County of Northern Lights Council meeting for annual reports and updating policing priorities for each detachment	





Consultation #10

Date February 27, 2026	Meeting Type Meeting with Stakeholders
Topics Discussed (1): Mental Health	
Notes/Comments: Monthly Mental Health Task Force meeting.	

Consultation #11

Date February 25, 2026	Meeting Type Community Connection
Topics Discussed (1): Youth (2): Education Session (3): Regular reporting information sharing	
Notes/Comments: Smart risk bingo for the students	

Consultation #12

Date February 25, 2026	Meeting Type Community Connection
Topics Discussed (1): Education Session (2): Regular reporting information sharing (3): Crime Reduction Initiatives	
Notes/Comments: CAC meeting	





Consultation #13

Date	Meeting Type
February 22, 2026	Community Connection
Topics Discussed	
(1): Education Session (2): Drugs (3): Regular reporting information sharing	
Notes/Comments:	
Navigation pop up at the Sagitawa friendship center	

Consultation #14

Date	Meeting Type
February 13, 2026	Community Connection
Topics Discussed	
(1): Youth	
Notes/Comments:	
Det. Commander attended local school to hand out hot lunch to students.	

Consultation #15

Date	Meeting Type
February 13, 2026	Community Connection
Topics Discussed	
(1): Education Session (2): Youth (3): Regular reporting information sharing	
Notes/Comments:	
Carnaval de St.Isidore	





Consultation #16

Date	Meeting Type
February 12, 2026	Meeting with Elected Officials
Topics Discussed	
(1): Regular reporting information sharing (2): Annual Planning (3): Crime Reduction Initiatives	
Notes/Comments:	
Det. Commander attended Town of Grimshaw Council meeting for annual reporting and update on Detachment policing priorities.	

Consultation #17

Date	Meeting Type
February 11, 2026	Meeting with Stakeholders
Topics Discussed	
(1): Regular reporting information sharing (2): Annual Planning	
Notes/Comments:	
Det. Commander monthly meeting with Town of Peace River CAO.	

Consultation #18

Date	Meeting Type
February 5, 2026	Town Hall
Topics Discussed	
(1): Education Session (2): Crime Reduction Initiatives (3): Regular reporting information sharing	
Notes/Comments:	
Coffee with a cop	





Consultation #19

Date	Meeting Type
February 3, 2026	Community Connection
Topics Discussed	
(1): Youth	
Notes/Comments:	
Det commander attended local school to hand out hot lunch to students.	

Consultation #20

Date	Meeting Type
February 3, 2026	Community Connection
Topics Discussed	
(1): Education Session (2): Annual Planning (3): Youth	
Notes/Comments:	
meeting for Risk plan and bike rodeo	

Consultation #21

Date	Meeting Type
February 1, 2026	Community Connection
Topics Discussed	
(1): Crime Reduction Initiatives (2): Traffic (3): Regular reporting information sharing	
Notes/Comments:	
Operation cold start for the entire week	





Consultation #22

Date	Meeting Type
January 30, 2026	Meeting with Stakeholders
Topics Discussed	
(1): Regular reporting information sharing (2): Mental Health (3): Education Session	
Notes/Comments:	
Det. Commander attended monthly mental health task force meeting.	

Consultation #23

Date	Meeting Type
January 28, 2026	Community Connection
Topics Discussed	
(1): Education Session (2): Youth (3): Youth	
Notes/Comments:	
reading to kindergarteners	

Consultation #24

Date	Meeting Type
January 28, 2026	Community Connection
Topics Discussed	
(1): Education Session	
Notes/Comments:	
Det Commander attended All Hazards Incident Management Teams training.	





Consultation #25

Date	Meeting Type
January 27, 2026	Meeting with Elected Officials
Topics Discussed	
(1): Annual Planning (2): Regular reporting information sharing	
Notes/Comments:	
Det Commander attended Northern Sunrise County Council meeting for annual reporting and detachment updates.	

Consultation #26

Date	Meeting Type
January 22, 2026	Community Connection
Topics Discussed	
(1): Homelessness (2): Mental Health (3): Education Session	
Notes/Comments:	
Community Nav pop up centre - 25 different organizations attended for 1 day to help with resources and education for the area.	

Consultation #27

Date	Meeting Type
January 21, 2026	Meeting with Stakeholders
Topics Discussed	
(1): Crime Reduction Initiatives (2): Education Session (3): Persons Crimes	
Notes/Comments:	
CAC meeting	





Consultation #28

Date	Meeting Type
January 20, 2026	Community Connection
Topics Discussed	
(1): Indigenous Engagements (2): Reconciliation (3): Education Session	
Notes/Comments:	
Moose recently hit on the side of the road. Police attended put the Moose down and contacted Elders. Elders came to collect undamaged meat. Elders thankful and showed police different techniques to cleaning a Moose.	

Consultation #29

Date	Meeting Type
January 15, 2026	Community Connection
Topics Discussed	
(1): Homelessness	
Notes/Comments:	
Committee meeting for the upcoming Nav pop up centre.	

Consultation #30

Date	Meeting Type
January 14, 2026	Meeting with Stakeholders
Topics Discussed	
(1): Regular reporting information sharing (2): Annual Planning	
Notes/Comments:	
Det. Commander met with the Town of Peace River CAO to discuss monthly reporting and policing reports.	





Consultation #31

Date	Meeting Type
January 14, 2026	Community Connection
Topics Discussed	
(1): Youth (2): Education Session (3): Drugs	
Notes/Comments:	
Lockdown drill for the LB school. Drug presentation for the Highschool children	

Consultation #32

Date	Meeting Type
January 13, 2026	Meeting with Elected Officials
Topics Discussed	
(1): Regular reporting information sharing (2): Crime Reduction Initiatives (3): Reconciliation	
Notes/Comments:	
Meeting hosted by Chief and Council. Discussions about planning up coming events / police response and coverage within community	

Consultation #33

Date	Meeting Type
January 13, 2026	Meeting with Elected Officials
Topics Discussed	
(1): Regular reporting information sharing (2): Indigenous Engagements	
Notes/Comments:	
Det Commander attended a meeting with Woodland Cree Chief and Council to discuss annual priorities along with member scheduling and community concerns.	





Consultation #34

Date	Meeting Type
January 8, 2026	Town Hall
Topics Discussed	
(1): Education Session (2): Crime Reduction Initiatives (3): Youth	
Notes/Comments:	
Meeting with students to talk about behavior issues at the Baytex Energy Centre	

Consultation #35

Date	Meeting Type
January 8, 2026	Community Connection
Topics Discussed	
(1): Homelessness (2): Education Session (3): Crime Reduction Initiatives	
Notes/Comments:	
Nav pop up center committee meeting.	

Consultation #36

Date	Meeting Type
January 7, 2026	Town Hall
Topics Discussed	
(1): Education Session (2): Crime Reduction Initiatives (3): Regular reporting information sharing	
Notes/Comments:	
Coffee with a cop at the Tim Hortons in Peace River	





Consultation #37

Date	Meeting Type
January 7, 2026	Meeting with Stakeholders
Topics Discussed	
(1): Regular reporting information sharing (2): Education Session	
Notes/Comments:	
Det Commander attended a meeting with the newly appointed CAO for the Town of Grimshaw. Introduction along with information sharing.	





Provincial Service Composition

Staffing Category	Established Positions	Working	Temporary Absences	Hard Vacancies
Regular Members	13	12	3	0
Detachment Support	4	2	0	2

Notes:

1. Data extracted on March 31, 2026 and is subject to change.
2. Temporary Absences are positions that are filled but vacant due to maternity/paternity leave, medical leave, etc. and are still included in the overall FTE count.
3. Hard Vacancies reflect positions that do not have an employee attached and need to be filled.

Comments:

Provincial Police Officers: Of the 13 established positions, 12 officers are currently working. There are three temporary absences (two Graduated Return to Work, and one Other). Two of these positions have been back filled to ensure coverage. Two positions have two officers assigned to them. There are no hard vacancies.

Detachment Support: Of the four established positions, two resources are currently working. There are two hard vacancies.

Municipal Police Officers: Of the 12 established positions, 10 officers are currently working. There is one officer that is temporarily absent (Graduated Return to Work). There is one hard vacancy at this time.

CTA – Of the 5 established positions, 3 officers are currently working. There is 1 hard vacancy and 1 admin duties only.



From: RHPAP <info@rhpap.ca>
Sent: Tuesday, May 19, 2026 9:03 AM
To: Teresa Tupper
Subject: This Alberta Rural Health Week, celebrate the people bringing care closer to home



Alberta Rural Health Week 2026 celebrates the people bringing care closer to home

May 19, 2026, (Rural Alberta) - Alberta Rural Health Week (ARHW) returns May 25 to 29, 2026, celebrating the healthcare professionals who bring care closer to home for rural and remote communities across the province.

Nearly one in five Albertans live in rural and remote areas. Every day, healthcare teams across these communities provide essential care; bridging distance, building strong relationships, and supporting patients where they live.

“Rural healthcare is about more than access, it’s about connection,” says Tracy Sopkow, Chief Executive Officer of Rural Health Professions Action Plan (RHPAP). “Healthcare providers in rural Alberta play a vital role not only in delivering care, but in strengthening the communities they serve.”

Throughout the week, communities across Alberta will host local events, share stories, and recognize the individuals and teams who make rural healthcare possible.

Alberta Rural Health Week also highlights the importance of building a strong and sustainable future for rural healthcare. From mentoring the next generation of providers to adapting care in unique and innovative ways, rural teams are helping shape what healthcare looks like for years to come.

Members of the public are encouraged to participate by sharing messages of support, attending local events, and recognizing the healthcare professionals in their communities.

Join the conversation online using **#ABRRuralHealthWeek** or visit **RHPAP.ca/ARHW** to download the ARHW Toolkit.

Financial contribution for RHPAP has been provided through the Ministry of Primary and Preventative Health Services.

[To Download the ARHW Toolkit, Click Here](#)

Media Contacts:

Emily Rachel
Advisor, Marketing and Communications
Emily.rachel@rhpap.ca
Tel: 587.321.0652

RHPAP

Connect with us



Suite 701, 10130-112 Street NW South Tower Edmonton, Alberta T5K 2K4 Canada

Want to change how you receive these emails?

You can [update your preferences](#) or [unsubscribe from this list](#).

RHPAP supports healthcare services throughout rural Alberta, which are provided on both historical and contemporary Indigenous lands. These lands include the territories that are home to Treaty 6, Treaty 7, and Treaty 8, as well as the Métis Regions and the Inuit people. We recognize and acknowledge the Indigenous people who have for generations been the traditional keepers of these lands.

May
26
Info Pkg

COMMUNITY UPDATE – MAY 2026

Join us October 6 to 8 in Peace River!

This year's theme, Rooted in Community, focuses on the powerful link between vibrant rural communities and a thriving rural healthcare system.

This conference is one you won't want to miss! Learn more about the Conference and purchase your ticket today. Early bird pricing runs until 11:59 PM on June 9, 2026:

<https://rhpap.shorthandstories.com/2026-conference/>

Gear up for Alberta Rural Health Week – May 25 to 29, 2026!

Nearly one in five Albertans live in rural and remote communities and every day, healthcare teams are bringing care closer to home.

May 25 to 29, 2026, we celebrate the people who make that possible. From small towns to remote regions, rural healthcare professionals are supporting their communities today while helping shape the future of care in Alberta.

Join us as we recognize their impact and share your support. Check out the official toolkit with ready-to-use resources like logos, posters, colouring sheets, a sample proclamation, and social media content.

Start planning today: <https://rhpap.ca/about/alberta-rural-health-week/arhw-toolkit/>

Rural Community Attraction, Integration & Retention Grant now open! Apply before it's too late!

Applications for the Rural Community Attraction, Integration & Retention Grants are now open. This \$1,000 grant is designed to support local A&R Committees in their efforts to attract, integrate, and retain health professionals in their regions.

Learn more and apply: [Rural Community Attraction & Retention Grant - Rural Health Professions Action Plan](#)

Address

Suite 701, 10130 - 112 Street NW
South Tower, Edmonton, Alberta
T5K 2K4 Canada

Phone

780-423-9911

Email

info@rhpap.ca



Seeking physician mentors for ER shifts

The Rural Mentorship Program is looking for rural physicians who cover weekend emergency shifts in rural hospitals and are interested in mentoring first-and second-year medical students during these shifts. These experiences are intended to introduce students to what rural medicine has to offer before they must start making decisions about clerkship and residency.

- Rural communities within three hours of Calgary
- Rural communities within 2.5 hours of Lethbridge

Interested in volunteering? Email mentorship@rhpap.ca for more information.

Share your story

Have you, your family or someone in your community received care in rural Alberta? We want to hear from you. We're collecting real stories from rural Albertans like you—people who have experienced the care, compassion, and commitment of rural healthcare firsthand.

Whether you've had a positive experience with a local nurse, doctor, midwife, or health team—or your community came together to support your care—your story matters. Learn more about this initiative: [Share your story!](#)

Professional Development & CME funding

RHPAP has funding available for physicians, healthcare professionals and healthcare teams starting professional development or CME. Funding amounts vary by program.

Rural Education Fund: Funding for team-based training hosted in rural Alberta. Examples include:

- Acute Care of at-Risk Newborns (ACoRN)
- Advanced Cardiovascular Life Support (ACLS)
- Advances in Labour and Risk Management (ALARM)
- Comprehensive Approach to Rural Emergencies (CARE) Course
- Emergency Department Echo (EDE) Point-of-Care Ultrasound Course

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Email

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- Emergency Nursing Pediatric Course (ENPC)
- Pediatric Advanced Life Support (PALS)
- STARS Mobile Training
- Trauma Nursing Core Course (TNCC)

Learn more and apply at RHPAP.ca/REF or email teams@rhpap.ca.

Physician Skills Enrichment Grant: Funding for individual physician CME and professional development.

Examples include:

- Emergency Department Echo workshops (Prairie PoCUS, EDE 2)
- Diploma in Practical Dermatology
- Rural Ultrasound Fellowship
- Enhanced Skills Residency Programs
- Enhanced Obstetrics or ER Skills Training

Learn more and apply at RHPAP.ca/physicianenrichment or email physicians@rhpap.ca.

The Rural Education & Advanced Learning (REAL) Program provides funding for rural health professionals pursuing training that will improve patient care in their community. Eligible applicants can apply for training that starts up to three months before they apply through to six months after. Examples of the types of training different health professions have received funding for in the past can be found on the REAL webpage.

The spring application cycle runs May 6 until June 17.

Learn more and apply at RHPAP.ca/REAL.

General Emergency Medicine Skills (GEMS) Course

Summer is a great time for health professionals to explore RHPAP's General Emergency Medicine Skills (GEMS) Course. The course offers a refresher on the following emergency topics:

Address

Suite 701, 10130 - 112 Street NW
South Tower, Edmonton, Alberta
T5K 2K4 Canada

Phone

780-423-9911

Email

info@rhpap.ca

RHPAP

advanced airway management; C-spine, X-ray & CT Head; central venous access; emergency thoracostomy; obstetrical emergencies; preparation for transport; shock.

Eligible rural health professionals who complete these eight online modules have access to the hands-on portion of the course: a STARS Simulation Session for which RHPAP covers their registration cost.

Learn more: [RHPAP.ca/gems](https://rhpap.ca/gems).

Keep connected to RHPAP

Stay up to date with RHPAP and happenings around the province, sign up for our e-newsletters [here](#) or join our social media channels.

[Connect with us on LinkedIn](#)

[Follow us on Facebook](#)

[Follow us on Instagram](#)

Address

Suite 701, 10130 - 112 Street NW
South Tower, Edmonton, Alberta
T5K 2K4 Canada

Phone

780-423-9911

Email

info@rhpap.ca

From: RHPAP <info@rhpap.ca>
Sent: Wednesday, May 13, 2026 12:06 PM
To: Teresa Tupper
Subject: RHPAP Newsletter: Northern Alberta palliative team has the backs of patients, families



May 13, 2026

RHPAP

CONNECTED TO RURAL

NATIONAL NURSING WEEK

MAY 11—17, 2026

The banner features a photograph of a young boy in a hospital hallway wearing a blue surgical mask and holding a clipboard. A nurse in a white coat and blue surgical mask is looking at the clipboard with him. The hallway has blue walls and an 'EXIT' sign in the distance. The text is overlaid on the image in white and orange.

IMPACT



Part 1: Northern Alberta palliative team has the backs of patients, families

May 3-9 was National Hospice Palliative Care Week. Many people provide support to terminally ill patients and their families across rural Alberta. In this feature, we take a look at their impact and how it's evolved.

[To Read the Full Story, Click Here](#)

Part 2: Palliative nurse helps navigate terminal journey

Sheri-Ann Madu gets emotional when she recalls the support received from a Northern Alberta palliative care nurse while managing her family members' care.

"Tanya Smith is next level amazing," she says.

Madu first encountered Smith, a palliative care resource nurse based in Grande Prairie with Assisted Living Alberta, when her uncle, Ken, was diagnosed with cancer.



[To Read the Full Story, Click Here](#)



Meet the 2026 Rhapsody Award nominees!

You did it, rural Alberta! Fourteen dedicated healthcare heroes and physicians were nominated for this year's Rhapsody Awards.

Learn more about the nominees on our blog and check back on May 20 when we announce this year's Award recipients!

[To Learn About the Nominees, Click Here](#)



Weekend Let's Go Rural! Visit to Vulcan inspires third-year nursing student to practice rural

Third year UCalgary nursing student Sophia enjoyed the opportunity to discover what rural nursing would look like as a career option in Vulcan.

[To Watch the Video, Click Here](#)

INITIATIVES

2026 RHPAP Conference – register today to secure early bird pricing!

Join us in Peace River, AB, October 6 to 8. This year's theme, **Rooted in Community**, focuses on the powerful link between vibrant rural communities and a thriving rural healthcare system. This conference is one you won't want to miss!

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[Learn More](#)

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[Learn More](#)

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Interested in volunteering? Email mentorship@rhpap.ca for more information.

[Learn More](#)

EVENTS

Alberta Rural Health Week

MAY 25 TO 29, 2026 | RURAL ALBERTA

Join us as we recognize their impact and share your support. Check out the official toolkit with ready-to-use resources like logos, posters, colouring sheets, a sample proclamation, and social media graphics.

[Click Here To Learn More](#)

Let's Go Rural! High School Event

MAY 27, 2026 | WESTLOCK, AB

The event, organized by RHPAP in partnership with the Town of Westlock and local health professionals, aims to introduce students to the dynamic world of rural healthcare while showcasing the wide range of local opportunities available.

Please note this is a private event.

[Click Here To Learn More](#)

Nurse Practitioner Association of Alberta and Alberta Union of Nurse Practitioners Conference

MAY 29 to 30, 2026 | CANMORE, AB

RHPAP will be an exhibitor for the Nurse Practitioner Association of Alberta and Alberta Union of Nurse Practitioners Conference.

[Click Here To Learn More](#)

RHPAP

Connect with us



Suite 701, 10130-112 Street NW South Tower Edmonton, Alberta T5K 2K4 Canada

Want to change how you receive these emails?

You can [update your preferences](#) or [unsubscribe from this list](#).

RHPAP supports healthcare services throughout rural Alberta, which are provided on both historical and contemporary Indigenous lands. These lands include the territories that are home to Treaty 6, Treaty 7, and Treaty 8, as well as the Métis Regions and the Inuit people. We recognize and acknowledge the Indigenous people who have for generations been the traditional keepers of these lands.



DECLARATION

I, Reeve Ungarian, of the County of Northern Lights, do solemnly declare:

- That my fellow citizens trust and rely on their family doctors to provide health care that is both timely and of the highest quality,
- And that we recognize and appreciate that 70% of health care in Alberta is delivered in communities by family doctors and primary health care providers,
- And that the foundation of an effective health care system for Alberta starts with strong primary health care,
- And that Family Doctor Day provides an opportunity to celebrate and acknowledge the central role family doctors have in the delivery of personal, comprehensive, and continuing health care for people throughout their lives,
- And that Family Doctor Day also presents the opportunity for governments, health care organizations, other professionals, and patients to recognize the vital role family doctors have,
- And therefore, it is my honour to name May 19, 2026, the **County of Northern Lights, Family Doctor Day.**

Reeve, Terry Ungarian



Upcoming Events



COMMUNITY GARDEN KICKOFF

**Donated Seeds
Tomatoes and Peppers**

Join us at the community garden to learn from a local producer on tips, tricks, and techniques for effective and sustainable fruit, vegetable and flower gardening



May 21st



1:30 - 3:30 PM



**Mighty Moose
Community Garden,
Next to the Pool**

www.npara.ca/events

Tricks to improve the plant life.

Tips to improve soil health.

Techniques on efficient water use.



Register Here!

08.60-a)



Shelterbelt and Tree Care Clinic

June 3rd - 2:30 PM
NPARA Research Farm

NPARA hosts Toso Bozic, Tree Expert and ISA Certified Arborist for a workshop on shelterbelts.



EVENT TOPICS

- Grafting
- Tree Pruning & Trimming
- Tree Planting & Transplanting
- Managing Environment Challenges
- Managing and Identifying Pest and Diseases



Ready to elevate the beauty and value of your property with practical tips and strategies that you can apply immediately?

Register Now
For more information:
www.npara.ca/events
1-780-836-3354

Register Here!



DRONE DEMO EVENT



JUNE 24TH, 2026
2:30pm- 4:30pm
NPARA RESEARCH FARM

About Our Event!

Join us at the demonstration farm in North Star for an exciting and educational drone clinic. This event aims to introduce participants to the innovative uses of drone technology in agriculture. Learn from a drone tech expert and explore this innovative ag technology!

REGISTER NOW!

www.npara.ca/events
1-780-836-3354

What to Expect

Educational Session on Drone Technology ◀
Learn about drone technology and how it's being utilized in agriculture.

Live Flight Demonstration ◀
Watch spray drones in action as we showcase a range of capabilities in a real farm setting.

Q & A with Drone Expert ◀
Bring your questions directly to a drone tech specialist.

Explore Real-World Applications ◀
Discover how drone technology is used in crop monitoring, ariel mapping, field analysis, spraying, seeding, disaster response, and more!



Register Here!



Farmers Appreciation Night Recap

On April 17th, NPARA was proud to host a Farmers Appreciation Night to celebrate all the work accomplished this past season. Guests enjoyed a fantastic dinner catered by D's Catering, followed by an evening of entertainment from Danny Hooper, who kept everyone engaged with hilarious comedy and wonderful music.

The evening concluded with a successful auction, and we are extremely grateful for the funds raised to



sponsor a field trip for the MAC students to the research farm.

Shout out to the Battle River Ag society for stepping up and keeping everyone hydrated during the event. Thank you again to everyone who attended and supported the event. We can't wait for next year!



Summer Students Have Arrived!

Clare Taylor



Manning, AB

Ellen Weaver



Edmonton, AB

Shelby Bentt



Peace River,
AB

Phenoix Carter



St. Albert, AB

Research Farm Update

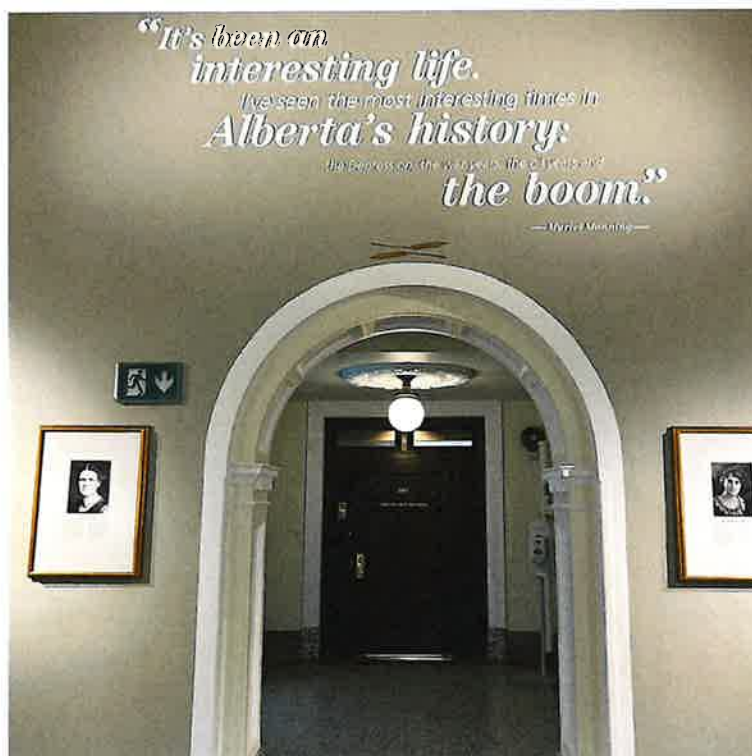
Community and educating the youth is important to us. Which is why we've been teaming up with the CAP program to bring agriculture to the classroom. We also have started preparing the community garden for the 2026 summer season.

The community garden gives people an opportunity to slow down, connect with agriculture and grow their own food regardless of where they live.

A trip to the Legislature Building

On Tuesday, May 12, Josée Aitken and Gary These represented NPARA during a visit to the Alberta Legislature Building. While there, they toured the historic building and had the opportunity to meet with Alberta's Minister of Agriculture and Irrigation, RJ Sigurdson.

The visit provided a valuable opportunity to discuss agriculture, rural priorities, and the importance of continued collaboration between non-profit organizations and government.





Producer Research and Evaluation Project



RDAR Funding is available for on-farm research that helps producers evaluate the feasibility and impact of new production practices, technologies, or products under real farm conditions.

Funding info here!

On Farm Value Added Program



Sustainable Canadian Agricultural Partnership

The Sustainable Canadian Agricultural Partnership has opened the 2026–2027 intake for its cost-shared On-Farm Value-Added and Value-Added Programs. The programs support Alberta primary producers and processors in expanding production, increasing sales, exploring new markets, and creating jobs.

A minimum of 50% of the total investment for the project must be secured prior to application for the grant, and eligible expenses must occur between January 1, 2026, and March 15, 2027. Applications will be accepted until available funding is fully allocated.

Funding Info Here!

RDAR x AbacusBio Survey Deployment

RDAR and AbacusBio are inviting beef producers to participate in a survey to better understand the challenges and opportunities facing industry regarding the adoption of genetic and genomic technologies.

Your feedback will ensure future investments reflect the needs and priorities of producers across Alberta.

Shape the Future of Beef Genomics



[Survey Here](#)

Cattle Club Survey

NPARA is planning future cattle clubs and would love your input. Please fill out the survey linked below and share what dates and times work best for you. Your feedback will help us plan sessions that suit the community.



Survey Here

[View email in browser](#)

North Peace Applied Research Association · PO Box 750, Manning, Alberta, T0H 2M0 · Manning, 37 T0H2M0 ·
Canada

[update your preferences](#) or [unsubscribe](#)

info

Subject: FW: Municipal Affairs and Housing Statutes Amendment Act, 2026

Subject: Municipal Affairs and Housing Statutes Amendment Act, 2026

I am pleased to share that Bill 28, the *Municipal Affairs and Housing Statutes Amendment Act, 2026*, received Royal Assent on May 14, 2026. Bill 28 made amendments to the *Municipal Government Act* to modernize municipal rules, improve clarity and consistency, and strengthen service delivery.

The changes focus on the following themes:

- growth and housing – how communities expand;
- assessment and property tax – how services are paid for fairly;
- governance and accountability – who is responsible and to whom;
- municipal transparency – how municipalities make decisions and operate day to day; and
- public institutions and municipal utilities – how essential public services are governed and protected.

Together, these five themes are aimed at modernizing municipal legislation, clarifying local governance, and supporting communities across Alberta.

Growth and Housing

The amendments will accelerate construction to build more homes faster, improve transparency, reduce red tape, and streamline municipal approvals by:

- supporting the use of automated permitting tools;
- clarifying costs that cannot be included in off-site levy charges; and
- requiring permit timeline reporting to be posted on municipal websites.

Amendments related to “Automatic Yes” frameworks will encourage municipalities to fast-track low-risk development permits, increasing predictability for builders and helping accelerate housing construction across Alberta.

In addition, charter schools will be treated consistently with other publicly funded schools by enabling access to municipal and school reserve land.

The changes will also allow the Minister of Municipal Affairs to set requirements for community design codes that municipalities may choose to adopt, helping streamline approvals for developments that meet established land-use and design standards while preserving local decision-making.

Assessment and Property Tax

08.60-6)

The proposed legislative amendments implement some of the decisions from the recently completed policy phase of the Assessment Model Review. These decisions lay the foundation to modernize the regulated property assessment system and promote fairness for municipalities and industries by:

- clarifying the rules that determine which costs are assessable, which will improve consistency and reduce assessment appeals;
- enabling greater use of standardized rates for regulated properties, which will increase predictability and efficiency of assessment;
- applying penalties to property owners who fail to report timely property information; and
- establishing a regular cycle for review of assessment models.

Details about the outcomes of the policy phase of the Assessment Model Review were sent to you under separate cover, if your organization is directly affected.

Using the updated rules and policies, new models for assessing individual types of regulated properties will now be developed to better reflect current costs, technology and construction practices. The work for this next phase of the Assessment Model Review will be undertaken over the next two years, and will continue to involve significant input from municipal, industry and assessment stakeholders.

Governance and Accountability

The legislation strengthens accountability and integrity in local government by creating a provincial councillor accountability framework. The framework will establish processes to address pecuniary interest, improper use of influence, unauthorized use of municipal assets and services, disclosure of confidential information, and egregious behaviour.

Under the new framework, complaints will be investigated by an independent third-party chosen from a provincial roster by the municipality, ensuring impartial, timely resolution of issues before they escalate, and a roster of commissioners will also be appointed by the province to hear appeals.

In addition, the legislation updates the process for viability reviews.

Municipal Transparency

The legislative changes will improve transparency by requiring municipalities to publicly disclose the salaries of municipal employees above a specified threshold, aligning municipal practices with Alberta's own disclosure standards.

In addition, the amendments will allow rural, small urban, and specialized municipalities to show policing costs as a separate line on property tax notices, improving transparency for residents.

A province-wide framework for councillor information requests will assure timely access to information and consistent sharing of broader information with all councillors to strengthen the ability to make informed decisions. Councils will have the ability to adopt local policies to manage significant information requests in a practical, sustainable way.

The legislative changes also modernize governance and operations of business improvement areas, including flexibility for interim board appointments, electronic notifications, and in-year budget changes

to reduce red tape, improve flexibility and help commercial districts stay vibrant and responsive to local needs.

Public Institutions and Municipal Utilities

The amendments enable Cabinet to require that municipalities transfer control and operations of a municipal public utility to a regional services commission or a controlled corporation, should it be deemed necessary to do so.

Unless stated otherwise, most of the proposed amendments would come into force immediately when the Bill becomes law. This includes changes related to growth and housing, governance and accountability, and municipal transparency. Updates to the regulated property assessment framework are proposed to take effect on January 1, 2027.

Further clarification and implementation of this Act are anticipated to come into effect via regulations which are anticipated to be in place in the coming months. These include amendments to both the City of Calgary and City of Edmonton City Charters, the Business Improvement Areas Regulation as well as regulatory amendments related to the assessment model review, and non-statutory studies. A regulation to implement the councillor accountability framework is anticipated to be brought forward later in 2026.

Further information on Bill 28 can found here: [Modernizing municipal legislation across the province | Alberta.ca](#). Several fact sheets are being developed to support municipalities in implementing the changes and will be posted online in the coming weeks.

Jonah Mozeson

Deputy Minister



Municipal
Information
Network



KINCARDINE

Municipality of Kincardine and Bruce Power sign Infrastructure and Community Readiness Agreement for Bruce C

May 15, 2026

Bruce Power and the Municipality of Kincardine have executed a new four-year Infrastructure and Community Readiness Assessment Agreement that will provide \$2.2 million in funding to support strategic planning and municipal readiness initiatives in preparation for the proposed Bruce C Project.

The agreement will support the Municipality's work to assess and prepare for the potential long-term impacts and opportunities associated with this significant infrastructure project. Funding will support technical studies, infrastructure assessments, service delivery planning, growth management and community readiness initiatives looking at water and wastewater infrastructure, emergency services, transportation, recreation, and broader municipal capacity planning.

"The agreement will help ensure the Municipality is positioned to responsibly plan for future growth and investment," said Mayor Kenneth Craig. "Kincardine has decades of experience hosting major nuclear projects, and early planning is essential to getting it right. This support allows us to assess municipal infrastructure and service needs so our community is prepared and ensure our residents' and businesses' interests are at the forefront as planning for the Bruce C project continues. We appreciate Bruce Power and the Province's continued partnership and commitment to working collaboratively with the Municipality, our residents and businesses."

"The Bruce C Project represents a significant opportunity for the Clean Energy Frontier region. In order to maximize these major benefits, it is essential that local communities have the capacity to advance community and infrastructure readiness assessments," said Eric Chassard, President & CEO of Bruce Power. "We know that supportive infrastructure is more than roads and warehouses, it includes housing, workforce services, community planning, and healthy communities with the local capacity to make informed and timely decisions. This agreement ensures that the Municipality of Kincardine has the tools and resources needed to prepare in a thoughtful and responsible way."

The agreement recognizes the importance of coordinated planning with host communities, as Ontario continues to experience significant electricity demand growth driven by electrification, manufacturing investment, population growth, and energy-intensive industries. The Bruce C Project is currently in the Impact Statement phase of the federal impact assessment process. The Municipality has worked closely with the Town of Saugeen Shores and Bruce County on regional coordination for this work. The Municipality expects that the County and Town of Saugeen Shores will enter into similar agreements in the coming weeks.

Last week, Ontario's Minister of Energy and Mines, Hon. Stephen Lecce, announced support to advance the next stage of pre-development work for the proposed Bruce C Project, marking an important step forward on the opportunity to add up to 4,800 megawatts of new nuclear generation at Bruce Power.

For more information, [read the media release](#) from the Province of Ontario.

For more information



Municipality of Kincardine

1475 Concession 5 Rd
Kincardine Ontario
Canada N2Z 2X6
🌐 www.kincardine.ca

08.60-C)



IGNACE

Township Capitalizes on Multi-Million Dollar Hosting Agreement Funds Slated for Infrastructure, Capital Costs and Future Investment

May 13, 2026

The Township of Ignace recently received a one-time lump sum payment of \$10 Million from the Nuclear Waste Management Organization (NWMO) for the "Discretionary Benefit" obligations set out in the March 18, 2024, Municipal Hosting Agreement. The funds in the Ignace Municipal Hosting Agreement are set aside for contingency utilization or discretionary funding and available to the host community for development, infrastructure preparedness and continued investments.

The \$10 Million payment, officially transferred to the Township's banking account, marks an historic milestone for the community. The Township of Ignace, through multiple discussions and negotiations with NWMO, requested the funds be transferred as a component of the agreement so that the money could be invested, utilized for upcoming infrastructure and housing projects, and placed in reserves for future development initiatives.

As outlined in Schedule B, Section 5, the Township of Ignace has access to a "Discretionary Benefit" not exceeding \$10 Million for a variety of utilizations around housing and infrastructure, emergency services and capital projects which allow growth and development within the community.

"This significant payment of \$10 Million to the Township of Ignace, the first of its kind in Canada, will assist the community with both its financial and future planning obligations through sound investments, but also with the potential to begin leveraging critical provincial and federal dollars for other important infrastructure improvements, housing projects and other Council priorities, such as capital cost purchases and reserve allocations," stated Mayor Kim Baigrie.

"These funds will also become critical for future Councils, as they assess and make improvements aligned to our strategic focus and vision. We are on the cusp of significant developments in this community including the near-term construction of the Centre of Expertise, new housing developments, commercial/retail investments and other job creation opportunities that will begin to alter the landscape and trajectory of our growing community," stated Baigrie.

"The NWMO supports the Township of Ignace in their plans for infrastructure investments," said Joe Heil, Vice President of Indigenous, Municipal Relations & Transportation with the NWMO. "Providing these funds will help them achieve their vision as we progress towards beginning the construction of the Centre of Expertise later this year, and towards the construction of deep geological repository in the coming years."

There are of course many other benefits to hosting the DGR in the area and these include the direct benefits of the March 18, 2024 agreement between the Township and NWMO and indirectly those benefits that will exceed the community's economic expectations, such as new commercial, housing and retail/tourism development.

"We continue to work closely with the NWMO, and with so many stakeholders/investors who have started to take a keen interest in the future development of Ignace. The funds we received today will begin to lay the foundation and groundwork for our administration, our Council and our continuing efforts to build capacity and capability within the community through well-planned infrastructure and capital cost expenditures," stated Aaron Gullins, CAO for the Township of Ignace.

For more information



Township of Ignace
34 Main Street (Hwy 17)

08.60-d1)

May 15, 2026

V.S.I Services (1980) Ltd.
2026
Q1 Performance Report

Prepared For: County of Northern Lights

Prepared By: Penny Steffen, RVT

VSI Manager

EXECUTIVE SUMMARY

Thank you to the Board of Directors and our municipal partners for the opportunity to serve as the new VSI Manager. I would also like to extend my sincere appreciation to Dr. Rik Vandekerkhove for his nine years of dedicated service to the organization and for the time and support he has provided during this transition. His knowledge and expertise have been invaluable as I step into this role.

Over the past few months, it has been a pleasure to become familiar with the position and connect with the municipal administrators. I look forward to building strong working relationships and collaborating with all of you in the years ahead.

While putting this report together I have learned several things and will adapt them in the future. I hope the information is helpful and if there is something more that you require, please do not hesitate to contact me with any questions or feedback.

BACKGROUND

V.S.I was formed in 1980 to promote and encourage the practice of veterinary medicine and to assist the livestock industry by providing a means for veterinary medical services.

V.S.I has 15 municipal partners in Northern Alberta and 63 veterinary contract holders.

In the first quarter of 2026 VSI paid out \$152,762.19 in claims.

CLAIM INFORMATION FOR COUNTY OF NORTHERN LIGHTS

	2025	2026
Claims Submitted/Producers	32	17
Claim lines	67	42

FINANCIAL OVERVIEW

In 2026 the County of Northern Lights contributed \$58,500 to the VSI program.

There was a \$5,700 deficit in 2025.

	2025	2026	Difference
Q1 Claims Amounts	10,769.25	\$ 5,968.00	-45%

COMMON CLAIMS

	VSI Code	# of claims	Amount
C-Sections		41	
Dystocia		31	
Semen Evaluation		60	
Semen Evaluation		61	
Semen Evaluation		62	
Semen Evaluation		63	
Preg Testing		6	
		8	\$ 3,122.80
		1	\$ 170.95
		5	\$ 367.00
		27	\$ 1,398.60
		9	
		20	\$ 70.00

The County of Northern Lights limits bulls semen tests to 10 head and does not cover heifer palpation. And additionally covers bees.

CONCLUSION

Now that I have completed my first quarterly report I will be refining how I process claims and how I manage my spreadsheets.

In the coming months, I will also be focusing on several key tasks, including digitizing our By-Laws, updating municipal contact lists and refreshing the list of VSI members. I would also like to streamline how we manage overages on caps and updating VSI member lists.

It took some time to finalize the banking address change, but that is complete and we do not anticipate any further delays in processing payments or reporting.

Thank you again. Please let me know if you have any questions.

08.60-e)

3/2/26



DIXONVILLE HAPPENINGS

MAY 2026

This newsletter is not routinely mailed out. Copies are available at the post office and store. If you would like to **receive this newsletter via email** please submit your email address to: dixonvillenews@gmail.com

Dates to Remember

May 13 Charter School AGM

May 16 Cheesecake Showdown

May 23 4-H Equine and Outdoor Living Achievement Day

May 23 & 30 Used Clothing Sale

June 4 LIFE Meeting

June 6 Cemetery Clean Up

June 8 4-H Achievement Day

July 6-10 Summer Reading Program

Thursdays—Seniors Day @ Store

Wednesdays—Crafts & Coffee

Dixonville LIFE Club

Next General Meeting will be June 4, 2026 at 7:00 PM at the Dixonville Curling Rink. Everyone is welcome!



Dixonville LIFE Agricultural Society SUMMER CONTRACT opportunity

Contractor will be responsible for:
Grass cutting and Maintenance for the grounds of the Dixonville LIFE Ag. Society

- This includes the following:
- campground and sites, and clean fire pits as necessary
 - baseball diamonds
 - playground area outside of hall
 - around the hall, diamonds, riding arena, curling rink, and horseshoe pits
 - painting as required (signs/garbage cans/etc.)
 - moving brush (**may require cutting wood**)
 - empty garbage barrels
 - Dixonville community walking trail
 - two primary approaches at the Dixonville Community Forest
 - other duties assigned by supervisor

- *Must provide own equipment (mower, string trimmers or other necessary equipment to complete the tasks).**
- *Open to any STUDENT over 14 years old, returning back to school in the fall (high school or college).**
- *Must submit hourly rate and deck size for each piece of equipment and an hourly rate for Labor.**

submit a proposal to the address below or email @ Dixonvillelifeagsociety@gmail.com
By **May 22nd**,
SUMMER CONTRACT
Box 5
Dixonville AB T0H-1E0

For more information on this position and what may be involved please contact: [Cassie Proskurniak](mailto:Cassie.Proskurniak@780-625-8766) 780-625-8766

Dixonville Transfer Station

Hours: Tuesdays 9-12

Saturday 10-4

Dixonville Golden Age Inn Club

October to May

Crafts and Coffee! Join in Wednesdays from 10 AM to 2 PM. (Bring your own lunch!) Work on a project, have coffee, or just visit!!

Deadline for submissions is the 10th of each month. To **submit items** for future editions please email dixonvillenews@gmail.com

08. 70-a)

Dixonville 4-H Multiclub



Hello!!

Now that the snow is finally gone, members have been taking advantage of the nice weather and are getting geared up for their achievement days!!

Equine members are busy checking off their requirements for equine levels 1-3, learning ground work, mounted work and tacking their horses up for a ride. A big thank you to Charmyn Gunn, our guest equine speaker, for teaching us all skills that we'll take far into our future with horses!! We appreciate it so much!! Another big thank you to our equine leader Trista Petkus for putting together the workshops and meetings!!

Outdoor Living members have been learning lots of skills including fire-starting, survival skills, outdoor safety and identifying animal tracks. All of the members from both projects are excited to show the community on May 23 in Dixonville all of their hard work!!

There was a beef meeting on April 28 where they discussed and practised showmanship.

On May 2, there was a sheep learning day where leader Alison led a workshop on sheep confirmation, showmanship, and grooming. We're all looking forward to the Show and Sale on the 8th of June at the Lac Cardinal Pioneer Museum. The communities from Berwyn, Grimshaw and Dixonville are all invited to attend our Achievement Show and Sale and join us for a sponsored buyers supper and our sale to conclude the day. Any questions, please reach out to the club!!

Adele Greenwald

Annual Cemetery Clean-up

Central Grove Cemetery

Dixonville, Alberta

Saturday, June 6, 2026

10:00 AM

Come on out to help beautify our cemetery!
Everyone Welcome. Many hands make a light load!

Bring lawn care equipment if available.



Riddle Me This? Answers on Page 3

1. What flowers can be found between the nose and your chin?
2. Why do birds fly north in the spring?
3. When do you go at red and stop at green?

DIXONVILLE COMMUNITY LIBRARY

Hours:

Tuesdays 3:30 –6:30

Thursdays 3:30-6:30

Saturdays 10:00—4:00



Events:

Library Information:

TD Summer Reading club scheduled for July 6-10

The library is in need of library board directors. Consider volunteering for 1 to 1.5 hrs per month.

Reminder that the Student Bursary applications must be submitted by June 1, 2026

Dixonville Community Library

STUDENT BURSARY PROGRAM

Up to \$5000 awarded annually to a resident of Ward 3, County of Northern Lights

Applications submitted by June 1 of the current year.

Can be used in pursuit of any vocational or academic programs that lead to an employment qualification, certificate, diploma, or degree

Applicants can be awarded the bursary once during an academic year (Sept - Aug) and again in subsequent years while pursuing their goal.

Application packages available in the library or at dixonvillelibrary.ab.ca
For more information visit our website or contact librarian@dixonville.library.ab.ca



COUNTY OF NORTHERN LIGHTS BURSARY DEADLINE: JULY 15, 2026

Two \$2,500 bursaries are available for students in the County!

Successful candidates of the County Program may also be eligible for matching funds through the Northern Alberta Development Bursary Partnership Program!

MORE INFO:
countyofnorthernlights.com/bursary



“The promise of spring’s arrival is enough to get anyone through the bitter winter!” — Jen Selin-



COUNTY OF NORTHERN LIGHTS HOMETOWN PROUD PROGRAM

Heading off to college or starting your first year of technical training for an apprenticeship?

Check out the Hometown Proud program!

Sign up before the end of July and be entered to win a Hometown Proud hoodie!

MORE INFO:
countyofnorthernlights.com/hometown-proud

Riddle Answers:

1. Tulips
2. Because its too far to walk!
3. When you’re eating a watermelon

Dixonville General Store

780-618-9145

Monday to Thursday: 9—6

Friday: 9—7 Saturday: 9—6 Sunday: 12—4

Senior's Day is Thursday! 55 and over enjoy 15% off kitchen menu!

- Café with weekday lunch specials
- ♦ Liquor Sales - give us requests for stock
- ♦ Pizza (now available XL 15")
- ♦ Propane
- ♦ Large Water Jugs
- ♦ Ice
- ♦ Locally sourced beef
- ♦ **NEW!!** Ice Cream Cones

Coffee is always on!

Consignment Corner

Need a last minute gift?
Something for yourself?
Souvenir of Dixonville? All
items locally made!



Strang Church is having a used
clothing sale



May 23 & 30 10am-4pm

If you would like to donate gently used, clean clothing,
please leave them at the east entrance of the Church
between 2-4 from May 6-20.

Baby clothes, children's clothes
women's clothes, or men's clothes

All welcome!

Proceeds will be donated to The Dixonville Rural Academy

DIXONVILLE GENERAL STORE
ALBERTA
a little bit of everything

★ PRESENTS ★

CHEESECAKE Showdown!

📅 **MAY 16TH** | 🕒 **2PM** | ★ **ONE WINNER. ONE PIE IN THE FACE!**

THREE STAFF. THREE CHEESECAKES. YOU BE THE JUDGE!

OUR THREE STAFF MEMBERS WILL EACH MAKE THEIR OWN *cheesecake from scratch!*

YOU GET TO TASTE TEST ALL THREE AND VOTE FOR YOUR FAVORITE!

THE WINNER OF BEST CHEESECAKE GETS TO...

PIE THE LOSER in the face!

★ **GOOD CHEESECAKE. GOOD LAUGHS. GOOD TIMES.** ★
See you there!

Why Should I Buy 4-H Market Beef?

Our 4-H Beef members select a steer in the early fall and then they start a feeding program for the year to end with a finished steer. They work throughout the year halter training and getting their steer show ready. When you purchase a 4-H Market Steer you are supporting a future leader. 4-H members gain valuable skills and insight, and learn problem solving skills by raising premium beef that they can apply to their future. You can save money by purchasing a full or half steer from a 4-H sale and stock your freezer with homegrown meat. You can get your steer cut to your own specifications and enjoy the BBQ season grilling up tender steaks and smoking briskets and roasts cut and wrapped.

Why Should I Buy a 4-H Market Lamb?

This project has been great in educating our members in finishing, raising, fitting, showing and selling their animal. The members will be presenting high-quality finished lamb for sale. All of the lambs that are being sold were born right on or after December 15. When choosing a finished market lamb, you want to be looking for a heavy boned, strong on pasterns, and solid. Generally, a lamb that walks and stands wide is usually heavily muscled. The lamb should have a deep, heavy muscled rump and leg. You can save money by purchasing a market lamb and filling your freezer with super nutritious meat grown right here in northern Alberta. Our lambs were raised and finished on 16% lamb grower and rolled oats and barley for treats!! Some of the popular cuts on a lamb are the shoulders, racks of lamb, the legs, lambs chops, and roasts all perfect for a holiday dinner or a summer BBQ with your friends and family. You'll be getting 40-60 pounds of meat cut and wrapped.

Why Should I Buy a Trio of Market Poultry?

Our 4-H members purchase broiler chicks shortly after they are hatched and then raise them to about 10 weeks. During this time, the members are carefully feeding, ensuring they have adequate water and keeping their chickens safe. They learn to choose the best characteristics for meat or egg laying. This project teaches the members how to raise nutritious meat for their community and families. You will save money buying a premium free-run chicken to pop into the oven and enjoy!!

How can I support 4-H?

There's a few ways that you can support our members and our club : You can attend the show and sale to place a bid on a market project. You could group together business partners, family, friends, and/or neighbours to purchase half of a steer each. Your family or business can make a donation directly to our club for any denomination. All donations go directly towards our clubs future learning, events and activities.

If you can't make it to the sale? Dont worry, we've got you covered!! Contact Paul Franz @ 780-618-5983 for help!!

Dixonville Charter School Society

The Dixonville Rural Academy project continues to move forward quickly this spring, with student registration now open and the Society actively hiring a full staff team for the school's first year. The recent hiring of Joey Bouchard, M.Ed., as the founding superintendent marks a major milestone and brings strong educational leadership to the project.

A full progress update will be shared at the Society's Annual General Meeting on May 13th at the Dixonville Hall, where community members can learn about the work completed so far and the next stages of development. Two board positions will also be open for election, offering residents an opportunity to take on a leadership role as the project advances.

Momentum remains high, planning is well underway, and the Rural Academy is steadily becoming a reality for families throughout the region.

A bit of history.....continued from last month

Excerpts from Ten Dollars and a Dream

THE SORENSEN BROTHERS COME TO THE PEACE—by John Sorensen

One day when we were looking for cut lines and corner mounds we came across a big animal we thought must be a mule, on a bit of open muskeg. I didn't think it was a mule but Carl says "Look! It's tame. It must be a mule. It doesn't move." He was right. It stood there staring at us and scraping a front foot in the muskeg. I went a little closer. Only 30 feet separated us. I stopped and said to Carl, who was 66 feet behind me holding the other end of the measuring line, "Carl this is not a mule". Just then the animal turned around and disappeared in the bushes. Where it had stood two little calves got up. They were just newborn and had no intention of running. It just seemed natural to pet them. Then we went about our work looking for the corner mound. Soon there was a noise behind us and this animal came up within 10 feet and was looking us over. I told Carl not to move. If there had been trees big enough to climb we would have been at the top. Soon to my great relief, she turned and was off through the bush. I knew I had met my first moose.

New to the Dixonville area??

Contact Joy at 780-906-1200 to receive a
package from our Welcome Wagon!



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

May 12th, 2026

To Whom It May Concern:

Re: Letter of Support – Hawk Hills Agricultural Society FCC AgriSpirit Fund Grant

The County of Northern Lights is pleased to provide this letter of support to the Hawk Hills Agricultural Society and to commit as a municipal partner in their application to the AgriSpirit Fund Grant to replace the playground at the Hawk Hills Community Hall.

Playgrounds play an important role in children's health and development. Young families and visitors in rural areas, such as Hawk Hills, benefit greatly from having a nearby space where they can take their children to enjoy unstructured play, develop their executive function, and grow friendships.

We believe the project will have a positive and lasting impact on the residents and visitors of Hawk Hills.

Sincerely,

Terry Ungarain
Reeve
County of Northern Lights